A rixis, ab hodiernis vulgi ludibriis,
Tranquilla & beata iſta diſtabant tempora;
Quæ, molles nimis, nec ferre, nec frui potuiſtis,
Icti, afflicti, proſtrati Phryges tandem ſapite;
Deumq; ἐυπραξίας, non ἀναπαυσίας Authorem
Moribus Catholicis & antiquis colite,
Ut quantum *à Papæ* tyrannide, & plebis ἀναξίᾳ (ferat dif-
Primæva & paterna Epiſcoporum *Prælatura*,
Sine fuco ſciant, fruanturq; poſteri,
BRUNRICI memores Præſulis Angelici.

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FINIS.

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FINIS.

K. Williams. E. 1737. (2)

OCCULT PHYSICK,

1787

OR

The three principles in Nature Anotomized by a Philosophical operation, taken from Experience, in three Books.

THE

First of BEASTS, TREES, HERBS, and their Magical and Physical Vertues.

THE

Second book containeth most Excellent and Rare Medicines for all Diseases happening to the Bodies both of Men and Women, which never yet saw Light; An Incomparable Piece.

THE

Third and Last Book, is a Denarian Tract, shewing how to cure all Diseases with ten Medicaments; And the Mystery of the Quaternary, and Quinary Number opened; with a Table shewing the Suns Rising, Setting, Hours of the Day, Hours of the Night, and how many Minutes are contained in a Planetary Hour both Day and Night; with a Table of the Signs Continuance on the Ascendent, fitted for Magical Uses; As Gathering of Herbs, Roots, and the like with their Uses.

WHEREUNTO

Is added a necessary Tract, shewing how to Judge of a Disease by the Affliction of the Moon, upon the sight of the Patients Urine, with an Example; Also you are taught how to Erect a Figure of Heaven for any time given.

By W. W. *Philosophus; Student in the Cœlistial Sciences.*

LONDON, Printed by *Tho. Leach*, and are to be sold by *W. Palmer*, at the *Palm-Tree* near St. *Dunstans* Church in *Fleetstreet*, 1660.

OCCULT PHYSICK.

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Vera Effigies Guliel: Williams alt: Willisium
Nat: Comitat: Gloc: Ianu: 27. 1626:
Philosophus:

To the Truly Vertuous, and moſt Honored Collonel, *Daniel Pudzee*, Eſq;

Moſt worthy Sir,

WHen firſt I entred upon the Compoſing of this Subject, I had almoſt concluded the concealing hereof; But after a due poiſe, and ſome deep reaſonings with my ſelf, I conſented to the publiſhing hereof; and knowing your Worthyneſſe, and Ability in this Subject, I ſhall firſt Crave pardon, and Humbly intreat Admittance, to preſent this tender Babe unto your Judicious Patronage, not doubting but that your Candour, and moſt Noble Quality, will deſcend ſo as to acquit me of my preſumption, ſeeing I have made my ſelf a Tranſgreſſor by my bold Attempt. Worthy Sir, I confeſſe I need not acquaint you of what Nature and Operation a Divine Mind is of, or how neer it imitates its Original in its Acts, and with what Freedome and Liberality it doth demonſtrate it ſelf, that it by its ſelf, cannot Erre from its own dignity and Central Vertue, doth always

Think, Doe, and Operate something like, and worthy of it self. All this through the blessing of God & the gift of nature, hath happened in full unto you: for who hath more neglected the vulgar operations of the Elements upon his nature than your self, and hath applyed your self unto the most profound and most profitable Sciences? and not only so, but you are much like Mother Nature, in procreating, and contributing to the infirm and weak ones, Gratis. Kind Sir, I beseech your Favour not to blame me for speaking the truth, I do it on purpose that others may entertain a good mind, and take you for an example; for I wish with Moses, *would to God all Gods People were found Prophesying, or doing good; that our Harmony may be encreased, &c.*

Sir, the reason of this Dedication is this, those so many inseparable merits in you, which appear in my sight, are worthy of all Godly Commendation, and more than Humane Estimation; seeing you cease not your most Ingenious Labour, in searching after the Radix of these most worthy Sciences of Physick, and Philosophy, with their Essences. Therefore I think it best to apply my self with this small work of mine to one Learned, Wise, and Honest, who doth both Love and Understand the Dialect of this Divine Mystery, God in Nature producing all things according to its own Species, and not to trust it in the hand of one who is ignorant of the Sublimity thereof.

Sir, I judge it needlesse to acquaint you with the usefulnesse of this work, as being such, whereby Wise Men

may

may Learn the possibility and vertue of all things growing in the Vegetable Kingdom, as Trees, and Herbs, and something of the Animal, as Beasts, both Magical and Physical, all which tends to the Health and Profit of Man-kind.

Worthy Sir, it is not questioned, neither will it be doubted, but that this weak work will gain a freer Current through the world, being stampt with your generous name, and this labour will bear the better lustre upon it being such a stranger in our times, who happily will want the assistance of you so able a Personage, to both defend and conduct it to its true period, and all the way without question will find the better entertainment, and be the more welcome to every good mans hand.

Know DEAR SIR, far be it from me to make your name a refuge to my defects, to escape my self, therefore I shall only aim to make the best of what you shall find in this book yours, and not to add any thing to decline your worth: All that I have to Glory in is, that by Providence, so worthy a Person both in Learning and Knowledge was thought upon, whose Judgement is ripe, and Understanding is seasoned with a farr higher degree in this Art, than what is here laid down, therefore blessed be God on my part. You most worthy Sir, are the fittest both to Protect and Judge hereof. Truly Sir it doth not a little trouble me, that Nature hath been no more Liberal to me in Terms of Expression, to demonstrate my thankfulnesse, in hopes of your good will, if you shall please to vouchsafe the Acceptance of this, as a Testimo-

ny of the Honor I bear unto your vertues, which will be an attribute too honourable, and not befitting my weak Genious, yet well-pleasing as from the sweet and radical aspects of your Honours favour. But because many words may be a cause, as often it doth, of suspition of dissimulation & flattery, both which I ever hated, I shall, according to the wonted Custom of a wise State, to elect one in chief, and he the most wise and most honest, for the Protection of their Councels, I shall commit what you are most worthyly worthy of, if it were the most accomplisht, to your most gentle tuition; wishing you all temporal felicities in this life, and the fullness of the unity of God in that which is to come, and shall in the unity of Jesus Christ and a Cordial affection subscribe my self, SIR,

Your most Humble

Servant, *Will. Will.*

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To

To his Honored Friend Mr. VVilliams *on his* Occult Physick.

TO Speak in commendation of this Incomparable Peece is an Herculean work; But yet the Peece it self can, and doth do it. Yet becauſe they which receive much cannot but declare much, though not enough, This therefore I may compare to the Body of Phyſick, as Philoſophers compare Man to the World, a Microcoſm, whereby as in a Glaſſe every eſſential part of Phyſick is ſeen to be compoſed; An Artiſt may behold the threefold conjunction of the parts of Man to contain the Soul, Body, and Spirit: The ſame congruity is couched in this *Occult Phyſick* (*viz.*) Magical, Phyſical, and Artificial, which is a compleat Body of Phyſick; the right underſtanding of which, is only by thoſe that contemplate the Heavenly Bodies, and their Influence on Terreſtrial Eſſentials. Therefore Dear Friend, let Ignorance deſpiſe thy Labour, and ſpare not: But Wiſdom is Juſtified of her Children, and they rejoyce to ſee their Mothers Face to ſhine. Therefore Dear Friend bring forth of thy ſtore things both New and Old, and be not weary of well doing.

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So Prayeth thine in all Affection

John Goodes,

Student in Aſtrology.

To

To the Ingenious Reader.

I Have for the Publique good, attempted this Antient and most Honourable Subject; the publishing hereof, will subject my pains, and this long Experience to the common Censure of all mens Opinions; but knowing that the taste differs according to the predominating humour in every one (viz.) some love the sowr, some love the sweet, some the bitter, some the salt; So I doubt not but there will be some amongst the most Sober that will accept of this small Fabrick, wherein they will find many secret Closets, in which are lockt up many pleasant things both for the Diseases of Body and Mind, if you have the right Keys hereof, (viz.) the understanding of the matter herein contain'd; to which purpose, read with pleasure the third Book. Having no place to descend to particulars, I shall desire the Students in the first place to Correct the Errataes, which I hope are not much material, but will admit of an Excuse.

Secondly, Let Practicioners understand, that the highest Dose is set down in many of the Purging and Vomiting Receipts; therefore let them be administred in the Dose according to the Age and Strength of the Patient and Humour offending, and so thou shalt do well. Reader, the building is but small, therefore it would be very improper to add any more to the porch hereof, but thou art desired to walk in and delight thy self in the best Rooms, and if thou findest any thing therein that pleaseth thee, thou art to take it for thy venture; I shall only add in this place a Medicine Compound, of great effect to keep the Body in health, and the Humours from Putrefaction, it is good against the Fume, of which Disease you will find in the second Book; its Dose is from five drops, to so much as will make a draught of Ale, or other convenient Liquor Tart: it keeps down the Vapours from the Brain, in sweating and faint walkings, it's to be used sometimes, and only in Summer time. Take Oyl of Vitriol, and Tincture of Saffron, of each two Drams, Syrrup of Red Poppies, a few Drops, to bring it into a Balsomique Body. This I shall give to the most Honest and Wise in this Art to judge, if it be thus taken, whether it will not prove as I have said; nay and much more effectual, than many others.

Now if thou shalt accept kindly of what I have done, thou wilt give me cause of higher thoughts; but this I will assure thee, in what I have done, I have been as faithful as it is possible for a mortal Man to be. So I shall referr thee to the Work it self, and shall wait an opportunity to serve thee.

Will. Will.

ERRATA.

PAge 12 line 1 read Catapusie. pag. 14 l. 7 r. to three. p. 18 l. 11 r. one drop. p. 24 l. 5 dele ♄, p. 32 l. 25 r. of Hypericon. p. 43 l. 25 r. skirret mores or roots. p. 56 l. 29 r. horn. p. 71 l. 16 r. and Mercury. p. 72 l. 11 r. Hiera picra. p. 76 l. 22 r. called. p. 129 in the Title Dele salves and Oyntments. p. 137 633 r. dilated. p. 142 l. 18 after planatary r. hours. p. 145 l. 13 r. Aurine. p. 153 l. 3 r. adde your. p. 155 l. 25 r. after she ☽ p. 133 l. 12 after ♊ r. ♍, and after ♌ m. p. 155 l. 27 r. m interres l. 32 under ♋ r. m. p. 130 l. 23 r. Nymphea.

ADDITIO.

OBserve these few things which ought of necessity to be understood.

First from what Planet the ☽ or Lord of the Ascendent or the Lord of the hour did last seperate; for that Planet shall signifie what hath already happened to the Querent, as the application of one or more of them shall signifie that which is to happen to the Querent, always observing what House that Planet is Lord of, or placed in, from whom one of the aforesaid significators shall either seperate from, or applie to. As for example, a planet is said to seperate when he is departed from another but 6 minutes distance, and so continuing their orbs, understand the same of one planet applying to another, as in our figure you have ☽ seperated from a square □ of ♄ an infortune, and applying to the conjunction ☌ of ♀ a fortune, both within their orbs. And as ☽ is seperated from ♄ but one degree and 30 minutes, or there about, at the time of setting the figure, and Saturn placed in the sixth House, which is the House of sickness, and ♄ being Lord of the 8th House, which is the House of death; signified that he was dangerously sick and only affraid of death, and as ☽ applyed to

♃ in the 4th House, which signifies the end of things and he a fortune also, governing the 7th House, which signifies the Physician, and being partly Lord of the 11th. the House of hope, and rel ef, all which signifies a good end of the cure.

This Rule must be thus noted in like manner of all the Aspects, which are five in number as a conjunction ☌ is when two planets are in one sign, degree, and minute. A Sextile is when one planet is distant from another sixty degrees, marked thus, ⚹ a square aspect is when planets are distant ninety degrees marked thus, □, a trine aspect is when planets are distant one hundred and twenty degrees △ planets are in opposition when they are distant one hundred and eighty degrees, written thus, ☍.

These aspects are evil, if joyned with evil, as the ☽ s ☌, □, or ☍, with ♄, ♂ or ☉.

These Aspects are good, ☽ joyned by ☌, ⚹, or △ with ♃, ♀, Venus or ☉ the better if they shall be in good places of the figure and in their own dignities, and in reception by House, or exaltation; these positions signifie good in all cases.

Secondly, you are to observe that if the 3 Significators, or one of them therin shall be combust, or going to combustion, it signifies much evil to the querent, or party sick.

These 3 Significators are the Lord of the Ascend. the Lord of the hour, and the ☽. I adde the light of time, (that is) the ☉ by day if the figure be set by day, and the ☽ by night if the figure be for that time. A planet is combust when he is not distant from the ☉ more than 8 degrees 30 m. either before or after, but if after it signifies the evil is going over.

Thirdly, a planet besieged betwixt ♄ and ♂ signifies from one evil to another, the planets orbs in degrees and minutes, ♄ 10, ♃ 12, ♂ 7, 30 ☉ 17. ☿ 7 ☽ 12. 30.

BRITISH MUSEUM

A TABLE

of the principal mattters contained In this BOOK.

Of Beasts, 1, 2, 3, 4, 5, 6, 7, 8.
Of Trees, 9, 10, 11, 12, 13.
14, 15, 16, 17, 18 &c.
Of Herbs, 25, 26, 27, 28,
29, 30, 31, 32, &c.
Of General Medicines, 38, 39, 40, 41.
Medicines for the Head, 42, 43, 44, 45,
46, 47, 48, 49, 50.
Medicines for the Stomach, 51, 52, 53, 54 55,
56, 57, 58, 59, 60, 61, &c.
A dozen of Points, 77, 78,
79, 80, 81.
The little Page, 82.
The Ladies Fan, 83, 84.
Medicines for the Matrix, 85, 86, 87, 88, 89,
90, 91, 92, 93, &c.
For the Bloody Flux, 90.

Medicines for the Stone, 100,
Several Diseases, 101;
102; 103.
Medicines for several Diseases, 104, 105.
Vomits and Purges, 106,
107, 108.
Purging Medicines, 109.
Purges, 110, 111, 112,
113, 114, 115.
Salves and Ointments, 116, 117;
118, 119, 120.
The Denarian Tract, 121, 122, 123, 124;
125, 126, 127, 128, 129, 130, 131, *&c.*

FINIS.

BRITISH MUSEUM

Book I.

OF

BEASTS;

And their Physical *Vertues.*

Of the Elephant.

THe Stones of an Elephant dryed, and hanged about the neck of a Woman with Child, causeth speedy and easie delivery. His Pizzel dried, and worn about the neck, cureth an Ague.

Of the Unicorn.

The Hoof of the Unicorn is better than his Horn, and being worn about a man in any place, no infe-

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Several Diseases, 101,
102, 103.
Medicines for several Diseases, 104, 105.
Vomits and Purges, 106,
107, 108.
Purging Medicines, 109.
Purges, 110, 111, 112,
113, 114, 115.
Salves and Ointments, 116, 117,
118, 119, 120.
The Denarian Tract, 121, 122, 123, 124,
125, 126, 127, 128, 129, 130, 131, &c.

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Several Diseases, 101,
102, 103.
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Vomits and Purges, 106,
107, 108.
Purging Medicines, 109.
Purges, 110, 111, 112,
113, 114, 115.
Salves and Ointments, 116, 117,
118, 119, 120.
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ction can have power on him; yet the Horn is very pretious also, and being so worn, it cureth the Falling sickness.

Of the Bever.

Take the tongue of a Bever dried, and now and then smell unto it, and it will cure the Apoplexy. And the Stones of the Bever dryed, and so much of them as a hazel Nut scraped in Vinegar, and so steeped 24. hours, then put the Vinegar in a dish upon coals, where it may vapour, and the fume thereof being taken into the nose and mouth, doth cure the *Megrem*, and all pains of the head; also it cureth the *Mother*.

Of the Mole or Want.

The bones of a Dog Want sewed up in silk, and worn about the neck, causeth a woman to conceive.

Of the Badger or Gray.

Take the blood of a Grey new killed, and wash your hands in it, and smell to it, and it will cure you of the *Squinancy*. It cureth also Scabs and Itch.

Of the Hare.

The Heart of a Hare dried, and worn about the neck, it cureth the Cramp, and drunk in Wormwood-water it cureth all the Worms in the Stomack or Belly.

Of

Of the Marten.

Take the skin of a Marten and burn it, then take the ashes, and steep them in White Wine, or Water, and throw it upon an Adder or Toad, or any such like worm, and they shall die immediately.

Of the Tortoise.

Take the shell of a Tortoise Egge and wear it about you, and all that while you shall never have desire of Venery.

Of the Camel.

The hair of the back of a Camel burned to ashes stops all bleeding presently. Also his Teeth being worn by a woman, makes her to have her natural Courses.

Of an Asse.

The Tongue of a Hee Ass that was gelded, being dried and worn about the body, doth stop bleeding immediately, causeth a wound to sodder and cloze very strongly.

Of the Hedge-Hog.

Take the skin of the Hedge-Hog, and let it be made like a night-cap with the prickles, and put it on the sick bodies head, that therein is pained, it will procure him ease, and make him sleep well.

Of the land Toad.

Take a great Toad, kill him, and put him into a Horſe Dunghill, there let him lie, and the Ants will conſume the fleſh; in the head you ſhall find a thing like a ſtone, great or little, the which being ſet in Gold, and worn about a man, it doth give him warning of any miſchief or ill to him that weareth it, by changing colours in divers manners.

Of the yellow Frog.

Take him, and cut off his head and dry it, and being worn about a man or woman, it cauſeth the party extreamly to ſleep; it alſo ſettleth the brains of ſuch as are light headed, but it maketh the party Spur-blind ſo long as it is about him.

Of the Otter.

Make gloves of his skin, and being worn, it healeth the pain of the Gout in the hands, and taketh away the Cramp from all parts of the body.

Of the Hart.

Take the Horns of a Stag in a velvet head, and ſcrape off the skin or vilm, and dry it to powder, and being worn by a woman in Travel, it cauſeth ſpeedy delivery. It is a very wholſome thing to be taken inwardly, it killeth all worms, and cureth the Spleen and the Mother, it purgeth the Liver, it ſtoppeth the flowing of the Seed.

Seed. The Dose is one dram in white wine.

The Horns of a Stag killed in *October*, and being dryed, one dram thereof taken doth cause one to vomit.

The Horns of a Stag in *May* have strings much like Worms, but are not Worms, yet let them be Worms or not, dry them to powder, and drink a dram thereof in Muscadine, it killeth any worms in the body.

The bone of his Heart being worn about one who hath the Falling sickness, cureth him in a short time. It cureth the Passion of the Heart, and is a very wholsome thing. And being taken for a Fume, doth cure the Mother, and the fume of it purgeth also.

A general Medicine to be made of the Stag.

TAke of his Horn finely scraped one ounce, of his vilms of his velvet head half an ounce, of his Brains dryed, best in October, half an ounce, of the bone of his Heart one scruple, of his Pizzel, being dried, three drams, of his Hoof four drams; put to this one pint of white Wine, then boil it in a close Decoction, after that distil it, then burn the Feces, and make thereof a Salt, and put that Salt into the Distilled Water. The Dose is half an ounce.

This worketh all the Effects aforesaid, and is good for many Diseases more.

Of the Row-Buck.

Take the Horns of him and make Beads thereof, and wear them about your neck, or wrists, it causeth conception. And if a man weareth the same, he shall not have his natural course of Seed, though he lie with a woman.

Of the Lion, Nothing of good observed.

Of the Civet Cat.

The skin being finely dreſt and made into a Stomacher and worn, it expelleth all pains from the Heart immediately; and being bound about a womans Thighs, cauſeth ſpeedy delivery.

Of the Squirrel.

Take his fore teeth and wear them, and you ſhall never be troubled with the Cramp.

Of the Water Rat.

Take his skin and dry it, and dreſs it as a Furre, and being worn about a woman it cureth the Mother. His bones beaten to powder do the ſame thing being drunk. And it ſtops the Urine of them that have no Retention, and whoſe water goeth from them by day and night.

Of the Viere.

Take a live Viere, and geld him, take his Stones, dry them to powder, and lay them on the breaſt of a man when he ſleepeth, and it will make him dream fearfully, and to groan and weep. And if it be drunk it cureth the Whites in man or woman.

Of

Of the Dog Fitcho.

Take a Dog Fitcho, and roast him with his belly full of Cumminseed, and take the grease, which will not be much, and put it into a little Box, and sew it in a piece of Silk, and wear it about the Neck, and no infection can take hold on you.

Book II.

This Book treateth of the Nature of Trees, and first of the Cedar *Tree and his Vertues.*

MAke a Salt of the Cedar Tree, and give a dram in broth, and it will cure the yellow Jaundice, and the running of the Reins alſo, being made with the ſpirit of wine.

Of the Lignum Rhodium Tree.

The *Lignum Rhodium* if it be graffed with a white Thorn, it will bear a fruit like unto a Goard, but no bigger than a Wall-nut; that fruit being worn about a woman cauſeth conception.

Boyled in water and then dried to powder, and drunk in white wine, it cureth abſolutely the Stone.

Of the Virre Tree.

Take the Rinde of the Virre Tree roots dryed, and worn about

about the neck, it cures the shaking of the head and Megrim. The Salt of this trees Berries being drunk in white wine cureth all inward Ulcers, and forceth the Imposthumes to break outwardly. It cureth the griping of the Belly, and scoureth the Reins. They must be gathered in *June*, *July*, or *August*; and this Salt must be mingled with three or four grains of Bezar. The Dose is one dram with the Bezar in white wine.

The Pine Tree.

The Pine Apples being gathered when they are full ripe, the kernels being worn by any, the said party shall have no Lice about him.

The same do cause a Woman to have her Terms. The salt of Pine Apples is an excellent Medicine for divers things, especially for the Stone and Strangury.

For the Gout.

TAke green Pine Apples from the Tree, six of them, and powder them, and put to them a quart of the spirit of Vinegar, one pint of Sallet Oyl, boyl them exceeding well together, then strain it, and let that water stand twelve hours, then take off the Oyl from the top, then put to the Oyl one spoonful of the juyce of Wormwood, and of the juyce of Rhue one spoonful, the juyce of the strongest Tarragon one spoonful, four spoonfuls of Honey, two ounces of Wax, two ounces of stone Pitch; Boyl all these together till it comes to his height for a Sere-cloath, the which apply to the Gout, and it will immediately take away the pain, and dissolve the knobs.

Of

Of the Orange Tree.

Take the leaves of the Tree and carry them in a little bag bound to the Navel, and it will cause a woman speedily to conceive, and also to keep in the conception or child. The same leaves powdered and drunk in white Wine cureth the Green Sickness, and stoppeth the overflowing of the Seed. The juyce of Oranges pounded, and the pills distilled is very good for the Stone, with Fennel seed, Parsley seed an ounce, of Dill seed half an ounce.

Of the Nutmeg Tree.

Take a Nutmeg that hath the Mace on him, and sewit in a linnen bag, and bind it about a womans Leg, and such another to the Navel, and it will cause her speedy delivery. It will also cure the Squinance if it be worn about the neck. The rind of this Tree boyled in fair water and drunk stopeth all kinds of Fluxes.

An excellent Medicine for the running of the Reins, the Whites in women, all Fluxes, the Green Sickness.

TAke of Nutmegs pounded half a pound, put to it one quart of Sack, one pint of Slow water, boyl this in a clear Decoction, then strain it, then put to this liquor one ounce of Cinnamon, rinds of Pomgranates one ounce, Mace one dram, boyl it again, and strain it very hard, and give three spoonfuls of it warm, and it will cure the said Diseases.

Of

Of the Pomegranate Tree.

Take the juyce of a Pomgranate, and one part of the kernels, and of Rose water two parts, and put it together, and give it to a young Child who sucks, being sweetened with sugar, it doth firmly knit the Navel, and keep him from a Rupture; but this said juyce and ingredients must be first twice distilled.

An excellent Medicine for a Rupture in the belly of old or young.

TAke one pound of Pomegranates bruised rinds and all, and put to it white Wine one quart, Plantine water one pint, earth-Nuts a quarter of a pound, Bonewort Roots, and Salomons Seal, of each one quarter of a pound, if you cannot have these last roots, then put in a quarter of a pound more of Bonewort Roots, and add to it one pint of Rose water, boyl all these in a close Decoction, and after that distil it in Balneo; and this doth cure any Rupture. The Dose is four spoonfuls.

Of the Balsamum Tree.

The Rind of the *Balsamum* Tree is of great force, for being worn about the Neck, it maketh a man blind to see again, so that the eye be clear and full. It taketh away a Pin and Web in the eye in continuancy of time.

An excellent Medicine for the Dropsie.

TAke four ounces of Balsamum, and put it into a skillet, and put to it one ounce of Diagredium, Rheubarb in powder

powder half an nunce, Catapasie in powder ten grains, Gum Dragon half an ounce; mix these together, and boyl it to a height and it will make Pills. The Dose is one scruple.

This will give ten or twelve stools to any one that have a Dropsie, and will cure it absolutely.

Of the Lemmon Tree.

Take a green Lemmon and wet it in Wine Vinegar, and sew it in a bag, and bind it to the nape of the neck, and immediately it stayeth bleeding. The juyce of Lemmon being dropped in a green wound, doth immediately stop the bleeding.

Take the juyce of Lemmons and distil it with Copperas, equal parts or weights, it maketh a Water that will cure all wounds, it purgeth the Liver, and purifieth the Blood, it cureth the white Scurf, I mean the juice of Lemmons doth this.

A Medicine for the Gout.

TAke a Lemmon and bruise it, and put to it a little Vinegar, that is, one spoonful, and one spoonful of Neats-foot oyl, four spoonfuls of Wheat flower, one spoonful and an half of oyl of Tartar, mix all together in the form of a Poultice, and apply it to the place, and this will take away the pain in three hours.

Of the Sassafras Tree.

This is an excellent Tree, and of divers Vertues, his Magical Vertues are by his smell, and that is for the Megrim, and such like pains of the head, and most excellent

cellent against the falling Sickness. The Decoction of *Sassafras* is a great dryer, it cureth the Rheum; the Salt of it is a very excellent thing for many Diseases, but especially for *Morbus Gallicus*.

The Dose is half a dram in Butter to be taken in a Pill or two.

For making the Salt thereof the Rind is the best.

The First Medicine of Sassafras.

TAke one pound of Sassafras thin sliced and dried in an Oven, then beat it to powder, and take as much Nutmegs made into powder, and mingle both together, and in the morning fasting, drink it with a little Ale, it cureth the Cough of the Lungs, and the Ptysick, and it is an excellent opener of the Stomach. The Dose is one dram.

The second Medicine of Sassafras.

TAke one pound of Sassafras made small, and put to it a pottle of the best Sack, and boyl it in a close Decoction, then strain it, and put to that liquor China three ounces, Isinglass two ounces, Pomegranate Rinds two ounces, Anniseeds one ounce, Liquorice and Cinnamon two ounces, boyl this again in a close Decoction, then distil it in the strongest Balneo. The Dose is four spoonfuls. *It cureth the Rheum or Pox, and stoppeth the Running of the Reins, the Whites in Women, scoureth the Kidneys, and is good for divers things.*

The third Medicine of Sassafras.

TAke a pound of Sassafras made into fine powder, and put to it of Angelica and Fennel half a pound, Rhubarb an ounce and a half, Diagredi half an ounce, Senna two ounces, Polypodium two ounces, Epitamy and Sticadoes one ounce, Anniseed and Fennel seed two ounces, and put to all these three quarts of Rose water, then boyl it in a close Decoction, then strain it, and put Sugar to it, and make thereof a Syrup. The Dose is three ounces. *This is a good Purge, especially for the Pox, Dropsie, and divers other Diseases.*

The Salt of Sassafras cureth the Pox, the Inflammation of the Liver, the Stone Pox, or Pock of the Luugs; it is excellent for the Stone, being dissolved in white Wine, and cureth the Piles and Hemorrhoids the place being washed therewith; also it cureth Ulcers, Pock sores, Cankers, Fistulaes, Botches, and especially a Noli me tangere. The Dose is from half a Dram to a Dram in white Wine.

Of the Yew Tree.

The Berries of a Yew Tree dryed, and worn in a little bag about the Neck, doe help the trembling of the Heart, and is good against the Kings Evil, and stayeth bleeding at the Nose; one dram of the powder of them being taken in drink doth stop Fluxes, the Running of the Reins; also it cureth the scalding of the Urine.

TAke the Salt of the Yew Tree, and put it into an Oval Glass, and put to it the spirit of Vinegar, an equal proportion of each, then set it in the strongest heat for four days, then

then take it forth and dissolve it in the spirit of Wine, then boyl it to a Salt again, and then it is an excellent Medicine for divers Diseases, especially for the Pox, the Leprosie, the Redness of the Face, burning of the Liver. It also easeth all pains, it hath a purging quality by avoiding Urine, is a great enemy to the Stone in the bladder, cureth Ulcers in the Yard, and is a great preserver of the Kidneys. The Dose is half a Dram in sweet Wine.

An excellent Medicine for the fretting of the Guts, and to kill Worms in the Stomach and Belly.

TAke one pint of new Milk and boyl it, then take off the Cream, and put one dram of the salt of the Yew Tree to it, and add two drams of Manna, and of Mumia half a dram, and drink a good draught of it.

Another for the Leprosie.

MAke a Bath of the Yew Tree only in common Water, boyl it, and put it in a Tub for a dry Bath; this sweat doth cure the Leprosie and the Pox, and maketh the body clean, causing the Scabs and Scurff to fall, and the very skin also to pill and fall off, so that it cleanseth the whole body.

Another.

TAke the grounds of Ale seven or eight Gallons, and put it into a large Kettle, then take six pound of the Yew Tree leaves and cut them small as herbs to the pot, and put it into the said grounds of Ale, then put into it three quarts of the strongest Vinegar, two handfulls of Bay Salt, boyl this well together, and when it is so cold that a man may

suffer

suffer his hand in it, let him that hath the Gout put his legs into it, and so cover him close, and let him sit there an hour or two, it will soak and take away the pain of the Gout, and dissolve the said knobs, and take away all the aches of the Legs; it will cure the Megrim, and all the pains of the Head; it maketh women have their Courses, if they cover it with a Sive, when it is very hot lay cloaths on it to keep the feet from scalding, so cover them all round and sweat well.

Of the Lime Tree.

Take a piece of a fingers bredth of the bigness and square of the timber of this Tree, and if any one be hurt or bleed on the Nose, write his name on one side of the stick, and on the contrary side the Character of *O R.* then burn the stick, and it ceaseth bleeding immediatly.

His leaves being gathered in the bud and distilled, make an excellent Medicine for the Strangury, and Consumption of the Kidneys.

An excellent Medicine for a burning Fever.

TAke a pottle of the water of Lime Tree, and put to it four ounces of French Barley, boyl it in a close Decoction very well, then put to it a quart of new Milk, of Borrage leaves three ounces, of Strawberry leaves three ounces, of Dandelyon, and Milk Thistle three ounces; boyl this in a close Decoction, then distill it in Balneo. The Dose is three spoonfuls.

Of the Quickbane Tree, or wild Ash.

Take a cluster of Quickbane Tree berries green, and convey

convey them about the party suspected to be a Witch, and then examine her, and she shall confess.

Pound the same berries and strain them, and give them to any beast or man, that is overseen by a VVitch or VVitchcraft, and it helpeth them.

Take a cluster of the same berries, and hang them about a Horse neck, and it will cure them or him of the Farcy or Fashons.

Take three ripe berries of the said tree, and pound them, and give them in white VVine, and it doth absolutely cure the yellow Jaundice.

The first Medicine of the Salt of Quickbane Tree, Or wild Ash.

TAke of his Salt half an ounce, and put to it three ounces of the spirit of wine, and dissolve it therein, then nip it up in a glass, and set it on the fire until it comes to his body of Salt again, then he is well.

The Vertues of it.

Being taken in white VVine, it doth take away the spirits or vapours, it provoketh sweat, but not much; it loosens the belly, but not much; it stayeth absolutely the Running of the Reins and VVhites in VVomen; it purgeth the Liver, and is a great opener of the pipes; and most excellent for the cough of the Lungs, and hath divers other vertues. The Dose is ℈j.

If it be mingled with the liquor, or water of Honey, it dissolveth Gold, Silver and Coper, and makes them Medicinable, and excellent Physick; for by them he is enriched in virtue. The which three Medicines shall here be laid down.

TAke one pound of Honey, and add one pound of Oyl Olive unto it, and beat them well together, then put it into a Still Body, and distil in the greatest Balneo, then part the Oyl from it and keep that water.

Then take of that water one ounce, and of the Salt of Quickhave half an ounce, then take one dram of Gold and make it into small parts, and in forty eight hours it will dissolve.

Then take that dissolution and put it into a Still Body fit for the purpose, then distil it. This water you must keep very preciously. The Dose is one Drachm in one spoonful of white VVine.

Follow the same processe with Silver and Coper, as you have done with Gold. The Dose of them is two drops of either of them, which is a double proportion.

And now here followeth the Vertues of the first Medicine, which is the Medicine of Gold.

This Medicine of Gold is very excellent to be given to any man in a Consumption, for if it be possible that he can be recovered, this will recover him in such short time, that he shall find present ease. It taketh away the Redness of the Face in six or eight times taking, it purgeth the Liver exceedingly; for it will make bitter qualmes of water to come over the Stomach; it is a great strengthener of Nature, and preserver of the Kidneys.

The Vertues of the second Medicine, viz. Of Silver.

Take two drops of it in white VVine, it is a present remedy

remedy for the Strangury, and taketh away the scalding of the Urine; it healeth any wound, but especially being hurt in the body; and so doth the Medicine of Coper, especially for an inward wound, and it is most excellent for the Rheum.

But this Medicine composed of all the three in one is incomparable, which is this,

TAke one Dose of Gold, one of Silver, and one of Coper, and put them all together into three spoonfuls of white Wine, and it doth cure all the Diseases aforesaid more effectually than one by one.

Of the Prickwood, or Dog Tree, otherwise called the Squirrel Physick.

For, when the Squirrel is sick or bruised, he repaireth presently unto this Tree, and he will bark it, or eat of the berry, the which will purge him, and so he recovers his health.

Take of the Berries thereof dried, and wear them about you, and for two hours at that present they will provoke you to sleep, but it preserveth one from the Falling sickness, that whosoever hath this about them shall not fall.

Take two ounces of the Berries and boyl them in white VVine one part, and filter it, and give one spoonful thereof, it cureth the Stitch and Spleen immediately, it cureth also the growing of the Melt, it cureth the Dropsie, it purgeth and breaketh VVind, it stayes the VVhites in VVomen, it is good against the Stone, it purifieth the Back and the Kidneys, also it cureth the Pox assuredly.

For the Dropſie.

TAke the Rinds of Prickwood Tree one pound, and powder it, then boyl it in four quarts of white Wine, Cinnamon four ounces, Senna two ounces, Rhenbarb half an ounce, boyl this again in a cloſe Decoction, then diſtil it in the ſtrongeſt Balneo.

Then put to this diſtilled water of Liquorice powder one ounce, powder of Anniſeeds one ounce, drawn Caſſia one ounce, Helleborus Albus one ſcruple, boyl this again in a cloſe Decoction, then diſtil it again.

The Doſe to a weak body is half an ounce, and to one that is ſtrong one ounce. This cureth all the Diſeaſes before mentioned.

Of the Service Tree.

The fruit of it dryed and worn about the neck ſtoppeth bleeding, it cauſeth a woman to keep her child, and eaten green it is a very wholſom fruit for women with child, it will make them go out their time, except it be by ſome great accident, but the party uſing this ſame muſt refrain from VVine and much ſtrong drink.

The water of this Tree is excellent good for the Strangury, and all inward bruiſes, it is a great ſcourer of the Kidneys, it is a great enemy to the Stone, it opens the conduits of the body in all parts, it cureth the yellow Jaundice, it helpeth ſore breaſts, it is moſt excellent for a Fiſtula and Canker.

The Medicine of it is this.

TAke one pound of the fruit pounded, and put to it one quart of Sack, and distil it in Balneo, and put to it Galangal, Fennel seeds, Liquirice ana one ounce, Cinnamon two ounces, boyl this in a close Decoction, and distil in Balneo.

The Dose is one spoonful. This worketh all the effects aforesaid, and is an exceeding wholsom remedy for wind, especially in the small Guts.

Take the juice of Services, and annoint the Piles and Hemorrhoids therewith, and it cureth them in twenty four hours.

Of the Peach Tree.

Take the Peach when it is half ripe, and dry it in the Sun, then steep it in Vinegar three days, then make it hot on a chafing dish of coals in a Sawcer, and as hot as the party can suffer it, bind it to the Navel of a woman, it will cause her to have her Terms, and also to conceive. The distilled water of the Peaches, or of the leaves, is very excellent against the Fevers, hot Agues, and Pleurisies. The Dose is one spoonful or two.

It purgeth the Liver and Blood, it stoppeth the flowing of the Seed if it be gathered in the blossoms. It being distilled cureth the shaking of the joints.

The Medicine of the Peach.

TAke of the young shoots of the Peach Tree when they are soft, and also of the leaves, and distil them. Then

take three pints of that distilled water, and put to it Cinnamon one pound, then distill again. The Dose is one spoonful.

This doth all the effect before mentioned, and it killeth worms also; it is a great opener of the Stomach, and a great purger of the Liver; it is excellent against the Strangury, and the scalding of the Urine; and good for divers other things which in your practice will be seen.

Of the Slow Tree.

Take green Slows and steep them whole in the Oyl of Spike 24. hours, then take them out and dry them in an Oven, then steep them in that oyl again, and so let them remain in it, and keep it in a Gally pot. *Usus.* Take three of those Slows, and bind them to the Navel, and let them lie 24. hours, and it will assuredly stop the bloody Flux.

Boyl green Slows with the Oyl of VVormwood, the Navel being annointed, and the Stomach therewith, it killeth all the worms in man, woman and child.

The Medicine.

TAke of the water of distilled Slows one pottle, add one pound of French Barley, and let it steep two days, then strain it; put to this Liquor half a pound of blanched Almons, a quarter of a pound of Liquorice; Boyl this in a close Decoction, then distil it in Balneo. The Dose is two spoonfuls.

This doth stop all Fluxes, and is a great restorer of Nature, it is also a great opener of the Conduits, and Uritories.

A

A very strong Vinegar.

THis Vinegar will work upon the metals very strongly, it is otherwise called *Acetum Radices.*

Take green Slows before the shells of the stones be hard, and pound them and strain them, then distill that Liquor in the strongest Balneo, and put to it the like quantity of Slows as before, being bruised, then put it into a close vessel, and boyl it in a close Decoction, then distil it again in the strongest Balneo; and of it receive three waters, the first is the stoongest, and keep it in a stone vessel. This is a most excellent Vinegar. and will work upon metals very strongly, the Feces of it will make an excellent Salt, which is very binding for Fluxes.

Of the Mandrake Apple.

The Mandrake green Apple being worn about the neck of the party that hath a VVen, even as the Apple doth wither, so shall the VVen.

The Mandrake Apple is the coldest Apple or fruit that is, and provoketh sleep, so that the juyce thereof drunk in white wine, the party shall hardly be awaked.

The Medicine of the Mandrake Apples.

TAke six or seven Mandrake Apples, and put to them one pint of Vinegar, boyl them in a close Decoction, then pour away the Vinegar, and crush or pound the Apples to a pulp, then put to it one pint of strong Aqua Vitæ, *after that distill it in Balneo.* The Dose is one drachm.

This is an excellent Medicine, and Cordial for the Stomach, and exceeding good against wind; it is a great purger of the Liver; it taketh away the lightness of the heads in sick persons, and provoketh a soft kind and moderate sleep; it causeth women to have their Terms; it is also good for divers other things.

Book

Book III:

OF HERBS

With their Magical and Physical *Vertues.*

Of the great French Mallows.

TAke of his ſeeds and lace them upon a Thread, and being worn about the Arms and Neck it helpeth the Ague and Cramp, and bound about the gathering place of a woman in travel, it cauſeth ſpeedy delivery. The ſmall Mallow is better than the great. It ſuppleth and looſeth, it is very good for a bruiſe, and it is of a very cold nature.

The

The first Medicine of the French Mallows.

TAke French Mallow leaves and distil them, and take three quarts of that water, and put to it Sassafras four ounces, China three ounces, Galangal two ounces, Sassaperilla two ounces; boyl this in a close Decoction, then press it and put to that Liquor of figs half a pound, Dates, Liquorice, Anniseeds, Cinnamon, of each two ounces, Scabious water two quarts, Bawm water one quart, Rose water one quart; boyl all this in a close Decoction, after that distil it in Balneo: Then take the Feces of this and make Salt of them, and put that Salt into the Water. The Dose is two ounces sweetned with Sugar to the taste.

This is a most excellent Diet for the Pox, Rheum, Dropsie, and Gours, and all moist diseases.

The second Medicine.

TAke three quarts of the water distilled from the common Mallows, Liquorice, Cinnamon, of each four ounces, Dactiles two ounces, Galangal and Theriacle of each one ounce, Mithridate three drachms; boyl this in a close Decoction, then strain it, and put to that strained liquor three ounces of Honey, then boyl it again, and after that distil it. The Dose is three spoonfuls.

This is an excellent Medicine for divers Diseases, especially for the Pox or Rheum. It is a great comforter of the Stomach and of the Pipes and Passages.

The third Medicine, which is an excellent Cliſter.

TAke Mallows one pound, pounded, and ſtrain out the juyce, put to it one pint of Salet Oyl, and boyl it together in a pipkin; then take of Agarick one ounce, ſcrape it into one pint of White Wine Vinegar, then ſtrain it, and put that Vinegar to the Oyl, then take one ounce of Groundſel, Burrage, Strawberry leaves, Houſeleek, Maiden-hair, and put all theſe into the former liquor, and boyl it in a cloſe decoction again, then ſtrain it, and take Anniſeeds, Fennel ſeeds, Dill ſeeds, of each one ounce, Cardimon two drachms; boyl it again in a cloſe decoction, and ſtrain it as before.

This is a moſt excellent Cliſter, and cannot be bettered. The Doſe of the ſaid liquor is ten ounces for your Cliſter.

Of the Mouſe-ear.

Take of the leaves of Mouſe-ear and dry them, and being worn about a man or woman, no infection can take hold of the party; it is beſt to be gathered in its prime. The water of it reviveth the ſpirits, it comforteth the Heart, and driveth all filth from the Heart. The ſaid Herb groweth in dry places.

The firſt Medicine.

TAke of Mouſe-ear half a pound, and put to it one quart of white wine, boyl it in a cloſe Decoction, then diſtil it, and put to that diſtilled water, of Liverwort half a pound, Angelica and Scabious of each three ounces, and boyl it again in a cloſe Decoction, after that diſtill it again. The Doſe is one ounce.

This

This is a moſt excellent water for the Stomach, for the fume of the Liver; it taketh away the redneſs of the Face, it quickens the Spirits, and is very excellent againſt many diſeaſes.

The ſecond Medicine of Mouſe-ear.

TAke two ounces of the juice of Mouſe-ear, of Helleborus Albus two drachms, of Verdegreaſe and unſalted Butter of each two drachms, of Sallet Oyl half an ounce, boyl this all together, and take this Oyl and dreſs the place twice, it cureth them.

The third Medicine.

TAke two ounces of the juyce of Mouſe-ear, put to it two drachms of Agarick in fine powder ſearced, of the ſalt of Tobacco one drachm, two ſpoonfuls of Honey, the yolk of one Egge, Oyl of Roſes three drams, boyl this to a height, and thereof make a ſuppoſitary, and ſo uſe it.

Of Angelica.

Take the Roots of Angelica and dry them hard, then cut them in ſquare ſlices, then lace them on a ſilk thread like to a bracelet, and wear them about the Arm or Neck, and it keepeth away all infection from the body, and cureth the Spleen, and it will cauſe a woman to conceive.

The firſt Medicine of Angelica.

TAke the diſtilled water of Angelica half a pint, of Dragon and Scabious water, of each half a pint, put to

it

it Cinnamon four ounces, Liquorice and Anniseeds, of each an ounce, boyl this in a close Decoction, then distil it, and put to that distilled water of white Amber half an ounce, of Coral four drachms, of Pearl two drachms, of the Alhothes Horn half a drachm, of Civet a drachm, Musk ten grains, boyl this again in a close Decoction, then distil it in the strongest Balneo, then put all the Feces together, and put a new proportion of waters unto them, then boyl it in a close Decoction, and distill it from the Feces, and keep this second water by it self.

The first is a most excellent Cordial, and worketh great effects in the Stomach, which shall be seen by its operation. The Dose of both the first and second water is one spoonful.

The second Medicine of Angelica.

TAke of the distilled Water of Angelica one pint, with half a pint of the juice of Bonewort pressed out, and put it into a circulating glass, and there let it circulate, and it will come to a Gelly, then take that Gelly, and put to it Rose water one pint, fine Sugar half a pound, boyl it together into a body. The Dose is half an ounce.

This is most excellent for inward bruises, and comforteth the Stomach, and it is very wholsome for many things.

The third Medicine of Angelica.

TAke the Herb Angelica and dry it to powder, and take two ounces of that powder and put to it one dram of Saffron in fine powder, two Nutmegs, six Cloves, three drachms of Elecampane, Anniseeds, Fenel seeds, Carra-

way ſeeds, of each two drachms, of the Bezar ſtone one ſcruple, all made very ſmall, Honey five ounces; mix all this together, and boyl it to a height for Pills. The Doſe is a drachm in three Pills.

This is an excellent thing for the Stomach, eſpecially againſt wind, it breaks Flegm, and it is a great opener of the Pipes, and a great purger of the Liver, the oftener you take it the better, it is good for divers diſeaſes, and it will keep long.

Of the Cuckow pintle otherwiſe the Sterchmore, this is the little Dragon.

Take the Round pintle, and ſew it in ſilk, and put it up into the woman, it cauſeth her to have her courſes in four hours time; the ſame being dryed to powder, and one dram of it drunk in a little whitewine, doth work the ſame effect. One handful of the leaves pounded very ſmall, put to it one ſpoonful of ſalt, vinegar, and barly meal, of each half a pint, boyl this into a poultice very thick, and lay it to the Gout, whether in hands or feet, and it will ſoak the knobs, and take away the pain.

The firſt Medicine.

TAke the Roots of this Herb, and diſtill them, then take of the water one quart, and put to it of Wild Time, or Garden Time, and Hyſope, of each three ounces, of Rue two ounces, diſtil this in the ſaid water, then put to it of Cinamon, Liquoris, and Anniſeed, each one ounce, boyl this in a cloſe decoction, and diſtil it again. The Doſe is one ſpoonful.

This

This is a most excellent Water against all Diseases that are infectious, and especially the Plague, being drunk fasting before you go abroad; it cureth the Spleen and the Mother, it is also a great opener of the Stomach, and purger of the Lungs.

The second Medicine.

TAke of Roots, Leaves, and all of this Herb, and burn them, make a Salt thereof, this Salt is an excellent Medicine against the Stone, and a great purger of the Reins.

The third Medicine.

TAke the leaves of this Herb and dry them to powder, and give as much as will lye on a threepence, to a Child, in Figgs, Raisons, Marmalet, or the pulp of an Apple, and it killeth all worms, stopeth the Lask, and stayeth the falling of the Fundament, and maketh them to keep their water that pisse a bed, it is good also for divers other things.

Of Hypericon, or St. Johns Wort.

This Herb being gathered when the sign is in *Aries* ♈, and then presently dryed, and made into fine powder, and worn about the neck in a silk bag, doth cure the Squinsey, the Mumps, the Megrim, and dissineſse of the head. A decoction of this Herb with Planten water being drunk, doth heal any inward wounds admirably.

The first Medicine of Hypericon, an excellent water to be made thereof.

TAke of his distilled water, *Angelica* and *Plantine* water, of each one quart, put these together, and put to it of *Sassafras* wood, *Sarsaparilla*, and *Dactils*, of each two ounces, *Epithemum* half an ounce, *Sticados* half an ounce, *Galangal* one ounce, *Anniseeds*, *Liquoris*, *Cinamon*, of each one ounce, boyled in a close decoction, then distil in the strongest balneo. The Dose is three ounces.

This is a most excellent diet to be taken mornings with other course of Physick, it cureth the Pox, and all putrefaction of the blood, and all moist diseases, it also purifieth the blood.

The second Medicine.

TAke of the Juice of *St. Iohns wort*, and vapour it to a thick substance, with three ounces of *Sugar*, six ounces of *Rose water*, four spoonfuls of *honey*, and boyl it to a light, and make pills thereof. The Dose is half a dram to be taken fasting.

This is an excellent thing for the Stomach, a great opener of the Pipes, purgeth the Liver, and is a balsome to the body of man.

The third Medicine.

TAke the salt of two ounces, and dissolve it in a pint of *Rose water*; this is an admirable thing for all wounds old or new, one spoonful of it drunk doth kill all the

the worms whatsoever, and is of a very great virtue.

The salt alone dry, being eaten with meat in time, doth cure the Pox; its excellent for the stone. Put all these former all together (viz) *the Pills, the Salt dissolved in Rose water, and put to them of sweet Almonds half a pound, then distil it, keep this distilled water very close, and burn the feces and make salt of it, and put that salt unto the distilled water.* The Dose is half a dram.

This doth work all the effects aforesaid, and hath many more virtues.

Of Carduus Benedictus.

The down of Carduus being scraped into a little bag, and worn about the neck, doth cure the Kings Evil if it be not yet broken, it cureth also the swelling of the throat.

The first and most excellent Cordial water.

TAke of Carduus ℔jj, *and pound it, put to it one pint of Rose water, Fumetory water one pint, of Bawm water one pint, let this infuse together two days, then distil it. Then take* ℔jj *more of Carduus, & pound it, and put it to that distilled water, then boyl it in a close Decoction, after that distil it in Balneo, then put to that distilled water Cinnamon one ounce, Liquorice, and Horehound, and Scabious dried, of each two ounces, Anniseeds, Carraway seeds, of each one ounce, Orange pills two ounces, Coral half an ounce, Bezar half a drachm, Pearl four drachms, Albothoes Horn half a drachm, Harts Horn one scruple, Civet and Musk of each half a drachm, boyl this in a close Decoction, then distil it*

it in the ſtrongeſt Balneo. The Doſe is one ſpoonful.

This is a moſt excellent Cordial, and of great vertue; it is hurtful in no Diſeaſes, but good againſt many, eſpecially againſt poyſon.

Then take the Feces of this Medicine, and put to it of Hyſop water, Roſe water, and Horehound water, of each one pint, boyl it well in a cloſe Decoction, then diſtil it in the ſtrongeſt Balneo. The Doſe is two ſpoonfuls.

Amongſt all the other vertues it hath this, that it is moſt excellent for women with Child, and maketh them have a ſpeedy delivery.

Then take the Feces and make a ſalt of them, and put that ſalt into this laſt and ſecond water, and let it diſſolve in it. Then take Senna five ounces and burn it to aſhes, and put it to the ſaid water, three ounces of Polipodium ſliced and ſhred, three drams of Rheubarb, as much of Diagredium, of Epithemum beaten one ounce, boyl this together in a cloſe Decoction, then ſtrain it, and add to the ſaid liquor ſix ounces of Honey, the yolk of three Eggs, the powder of Dactills one ounce well ſearced, the powder of Turbith ſearced one ounce, boyl this together to a height, and make thereof Pills. The Doſe is a Dram made up into five Pills.

This is a moſt excellent purge, it cureth the Dropſie, the overflowing of the ſeed, it is excellent againſt the Pox, and for divers other diſeaſes.

The Down of Carduus being laid on a green wound, doth heal it admirably, and the ſalt of it put into a wound, doth the ſame likewiſe, and keepeth it clean and ſure.

Of Valerian.

Take the Roots of Valerian, and cut them in pretty thick

thick pieces like a dye, and dry them in an Oven, then lace them on a thred, and wear them about the Arms as a bracelet, it will cure the Cramp, and it is exceeding good for the shaking Palsey, and being bound about the leg of a Woman, causeth her to have speedy delivery, and it causeth a woman to have her Courses. It is good for the Heart, it cureth a bleeding vein, if a man and his wife drink one to the other in the hour of *Venus* of the distilled water hereof, it causeth love between them. It is as Physical as *Labdanum*.

The first Medicine of Valerian called, The Fatal Liquor.

Take two pound of Valerian leaves and shred them, then put to it one quart of gentle spirit of wine once distilled, and then distil it in the strongest Balneo, then put this distilled water again upon the Feces, and thus distill it three times. The Dose is one spoonful.

This is a most excellent water for inward bruises, or inward wounds, and it putteth all ill things from the heart, and driveth out Imposthumes. This is excellent for women after their delivery, and giveth great strength to them in their travel; it taketh away the fit of the falling Sickness, and with the using of it in short time, it cureth the falling sickness, it cureth the Botches in the Lungs, otherwise called the Stone Pock, and it's very soveraign for many diseases.

The second Medicine called The Poor mans Liberty.

TAke two pounds of Valerian, pound it, and then strain out the juyce, then add to the Juyce white wine one quart, Rose water one pint, of Liquorice six ounces, then boyl this in a close Decoction, then strain it, then put to the Fe-

ces another quart of white wine, and boyl it again in a close Decoction, then strain it, and put this water to the other, then add to them Cinnamon half a pound, then boyl it again in a close Decoction, after that distill it in the strongest Balneo. The Dose is a spoonful and a half, or two spoonfuls.

This is a most excellent water, and it hath many excellent qualities.

Of the Dragon.

Take the salt of Dragons one drachm, of Bezar Stone ten grains, Harts-horn three grains, mix all this together in powder, and eat it with Marmalet or Conserve, or with the pulp of an Apple, it expelleth all poison from the Heart, provoketh Sweat, and cureth the Pox; So that it is a very soveraign Medicine.

One drachm of his salt, boyled in Ewes milk, strengtheneth the back, it stoppeth the running of the Reins, it cureth the Pox.

The Medicine of the Dragon Herb.

TAke the Salt of the Dragon two ounces, and grind it on a Marble stone, with a little spirit of Wine (to wit) one ounce, then put to it of Crocus Martis two drams, Bezar stone one scruple, and grind all together. The Dose is one scruple in the pulp of an Apple.

This being taken fasting is a great preservative against the Plague, and all such filthy diseases; It drives away all infection from the Heart, and it purgeth well the Liver.

Another medicine of the same herb, called The VVell-Spring of Health.

Take of the distilled water of Dragons three quarts, and

put

put to it of Galangal half a pound, boil this in a close Decoction, then put to it of Pimpernel seeds, Anniseeds, and Senna, of each two ounces, Liquoris three ounces, Cinnamon four ounces, boil this again in a close Decoction, then distil it in the strongest Balneo, then put to the distilled water, Bawm six ounces, Angelica, and Carduus of each three ounces, of Scabious four ounces, then boil this in a close Decoction again, then put to it of Nutmegs one ounce, of Cloves two drams, Grains four drams, Corral half an ounce, Bezar half a dram, Pearls three drams, of the Albothoes horn one dram in a whole peece, Civet half a dram, Musk one scruple, Amber griece ten grains, Unicornes horn fifty grains, boil all this in a close Decoction again, then distill it in the strongest Balneo, The Dose is one spoonful. This is one of the absolutest waters that ever was made, and that for all kinds of diseases whatsoever.

Another Medicine of the Dragon.

TAke all the Feces of the first, and make salt thereof, and put to it one quart of Dragon water, and put it into a Circulating glass, and there let it circulate till it be all dried up; But do leave the Albothoe Horn with the rest, for it will serve again another time. The Dose is ten grains in one spoonful of white wine.

This is excellent against poyson, and all infectious diseases. His name is *Grebbins Comfort.*

The third Medicine of the Dragon.

TAke ℔ij *of the juyce of the Dragon, and vapour it to a thick substance, then put to it six ounces of the juyce of Horehound, and as much of the juyce of Hysop, then take* ℔i *of Liquoris, bruise it, & put to it Horehound water one quart, and Hysop water one pint; boyl this in a close Decoction,*

then ſtrain it out, and vapour away three parts of it and better, then put it to the firſt thick juyce, and then take Cinnamon bruiſed half a pound, Anniſeeds bruiſed four ounces, put to it three pints of Roſe water, and boyl it in a cloſe Decoction, then ſtrain it and vapour away three parts of it alſo, then put it all together, put ſo much Sugar, and half ſo much more as all the former ſubſtances do weigh, and ſo boyl it to a Syrup, which is a moſt excellent thing againſt all Colds, Coughs, and a great opener of the Stomach, and very comfortable; it will ſuffer no infection about the Heart, it breaketh Flegm exceedingly, and brings it away.

A General Medicine taken out of the Firſt Part of this Book of *Beaſts*, called *The Flagrant Flower.*

TAke of the ſtones of the Elephant two drams, or of his Piſſell Dryed as much, of the hoof of the Vnicorne two drachms, of the Vnicornes Horn on drachm, of the Tongue or Stones of the Beeuer dried three Drams, of the Bones of a Dog Want half an ounce, of the blood of a Gray dried half an ounce, of the Heart of a Hare dryed, of the Skins of Martens dryed and beaten to powder ℥ſs, of the ſhell of the Tortoiſe Egg three drachms, of the hair of the back of a Camell burnt ℥ſs, of the tongue of an Aſſe, or of his hoof three drachms, of the skinn and prickles of a Hedg-Hogg burnt to aſhes half an ounce, of the ſtone of a Toads head two Grains, of the bones of the hinder part of a Frog ten Grains, of the Otter skinn burnt to aſhes half an ounce, of the Velvet on a Stags head half an ounce, of the brains of a Stagg dried, and of the Horns of the Row-buck, of each half an ounce, of the Claws of a Lyon, or of a Bear on dram, of the Civet half an ounce, of the Squirrels ſtones dryed three drachms, of

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the bones of a water-Rat two drachms, the ſtones of a Vire of the fat of a Dogg Fitche, ſix drachms.

Take all the former portions and put them all together, being Firſt made into ſmall parts or powdred, and put to it of Vineger one Gallon, boyl this in a cloſe Decoction very ſtrongly, then diſtill in the ſtrongeſt Balneo, then take the feces and make a ſalt thereof, the which put into the diſtilled water, then put that water into a Circulating Glaſſe, and there Circulate it till it be dry. The Doſe is four grains taken in any thing, as in Marmalet, Conſerve, White wine, or in ſomething elſe.

This is a moſt Excellent Medicine, and cureth all thoſe diſeaſes before mentioned for the moſt part, (that is) in the firſt book.

The Second General Medicine of *Trees*, taken out of the Second Book, which is called *The Wild Mans Will.*

TAke of the ſalt of the Ceder two ounces, the ſalt of the Lignum Rhodium tree, or wood, three ounces, the rind of the Virr tree two ounces, the ſalt of the Pine tree Leaves two ounces, the juice of Pine Apples three ounces, the juice of Orenges two ounces, the ſalt of the Rinds of Orenges half an ounce, Nutmegs an ounce, the juice of Pomegranats one ounce, the ſalt of the rind of Pomgranats two drams, the juice of Lemons two ounces, the ſalt of the Lemon rinds half an ounce, of the wood of Saſafras two ounces, of the ſalt of Saſafras one ounce, the ſalt of the Yew-tree three drachms, the ſalt of the Quickbane tree half an ounce, of the Diſtilled water of his berrys half a pint, the ſalt of the Prick-timber tree half an ounce, the

ſalt of the fruit of the Service-tree half an ounce, the ſalt of the Peach-tree half an ounce, of the juice of Slows two ounces.

Take all the former proportions of the ſalts and ſuch like as is laid down of trees, and put them all together, and put to it ſix Quarts of Sack and boil all together in a cloſe Decoction exceeding well, then diſtill it in the ſtrongeſt Balneo, then put to the feces of Vinegar three quarts, and let it infuſe two days, then filter it and vapor away that Vinegar to a ſalt. This diſtilled water is exceeding good for all diſeaſes, and hurtfull to none; but its ſalt muſt be given with it, to every ſpoonfull three grains of the ſalt; The Doſe is one ſpoonfull ſo uſed.

His vertues, It cureth *Lues Venerea*, the Dropſe, Pleuriſe, Gout, and all ſuch moiſt diſeaſes whatſoever.

The Third Medicine General taken out of the Third Book of *Herbs*, and is called, *Poſte without Haſte.*

TAke of the Diſtilled water of the French mallows one quart, and of his ſalt one ounce, of dryed Mouſear the herb ſix ounces, and of his ſalt half an ounce, of the water of Angelica three pints, of his ſalt two ounces, of the wild Dragon called Cuckowpintle, or Sterchmore, of his ſalt four ounces, of the water of St. Johns wort one pint, and of his ſalt half an ounce, of Valerian water one pint and a half, and of his ſalt one ounce and a half, of the Fatall liquor half a pint, of the Poor mans liberty ſix ounces, of Dragons water four quarts, and of its ſalt four ounces.

℞ *Take all theſe proportions and put them together and boyl them*

them in a close Decoction exceeding well, then distill away the one half of it, then put to the rest Rose water and Fennel water, of each one quart, then boyl it again in a close Decoction very well, and distil it again in the strongest Balneo, then of the Feces make a salt, and put all this salt to this last and second Water; But put none of the salt to the first distilled water, but keep it by it self, for it is a very precious thing, and to be esteemed of great value. And the Dose of the first water is half a spoonfull, and the Dose of the second is one drachm and a half at the most.

And this is also a most Excellent water both in Physick and Chirurgery, and cureth all old wounds being washed therewith.

A Generalissimo Medicine made of all the three former General Medicines put all together, and it is called,

The Felicity of Nature.

TAke the first general Medicine of Beasts, and put it to the second general, and so dissolve it in the liquor of the second.

Then take the third general Medicine, and put them all together, being very well mingled, put it into a glasse body, and distill it as long as any moisture will come, the which water keep very close.

Then take the Feces and put them into a Copper vessell, and set it on the Coales, and let it stand one hour, then put it on a Marble stone and grind it well, so put it up into glasses and keep it very dry, and very well and close stopped.

The Dose of the water is one spoonfull at the most with one grain of Salt, and if you give but half a spoonfull of the water, yet give one grain of Salt.

Part

Part II.

First of the Diseases of the head and its remedies, and so graaually through all the Diseases of the Body.

First, black Rowls to purge the Head by the Nose.

TAke Daisie leaves and roots, Bittony, of each six ounces, Pellitory of *Spain* three ounces, of the juyce of Pellitory of the wall, and Germander, of each one ounce and a half, Primroses the juyce two ounces, Flower-de-luce three ounces and a half, pound all these very small, and seeth it in a pint of Water, then press it and cast away the Feces, then take Sal Armoniack three grains, white Hellebore nine grains, Bay Berries 5. Pepper Corns 9. Cloves 3. Cinnamon 15. grains,

Turbith

Turbith one dram and a half, Agarike ʒj, Diagredii ʒiij. make all these into fine powder and searce it, with ʒi. of Epithemum searced, then add Honey the weight of 18 *d.* Olibanum 17 *d.* Mastick 15 *d.* and boyl it to a thickness for Rowles, it will keep good seven years.

For Deafness, first purge the head with Rowls made fit to put into the Nose, and then make this Medicine following to put into the ears.

℞ Stone Pitch ʒj. Rossen, Turpentine and Wax, of each ʒʃs, Barrows grease ʒj, Frankincense ʒjj, Mirrh ʒi, mix these all together and stir it well, and let it come to a pretty hard Salve, then make it into little Rowls to go into the ears, and sew a fold of a linnen cloath about it in manner of Teat, with a thread well fastned to one end, to draw it back out of the ear, and you shall have it draw corruption as out of a wound about the Tent, and annoint the brims of the Ears every day with it.

Against the Head-Ach.

℞ The Herb that groweth upon the Head of any Image, and it cureth the Head-ach by its Magical Vertue.

Against Wind in the Head.

℞ Wheat Flower one pint, Sugar one pound, Rose water one pint, Bittony powdered, white Amber, *Skerer Mores*, Annis seeds, Carraway seeds, Piony seeds, Cinnamon, of each ʒj, Elicampane ʒʃs, mix all these together to a paste, and if the water be too little add more, and make this into little cakes of an ounce a piece, and take

take fine Sugar and lay under them in a paper, and so turn them, and do with Sugar as they do with flower, and then dry them in an Oven, and keep them as you do your dry sweet-meats, and eat one in the morning, and another at night; as you find your self oppress with wind.

Another against the wind in the Head.

℞. Potatoe roots one pound, pare them and boyl them in white Wine, and Rose water, of equal parts till they be soft, then beat it in a Morter to a Pulp, Wheaten flower and Sugar half a pound, Carraway seeds searced ℥ij*s*. Anniseeds searced, if it lack moisture put more Rose water to it, and make cakes of half an ounce or an ounce weight, and dry them in an Oven, and eat them at all times.

Against any pain, or dissinesse in the head, and to provoke sleep.

First purge, then sweat in a bath of hay and salt, after that apply this Plaster on both sides the temples, and bind it fast.

Take Nutmegs ℥j, White Poppy seeds, and Dill seeds of each ℥j ß, beat all to a fine powder, and mix it with the oyl of Spike and make it to a paste, and make Cakes of it as big as a shilling, and at Night apply them to the temples. Praise God for this.

To Provoke sleep.

Take Laudanum two or three grains, make it into a pill, and give it at night going to bed in Marmalade, or

or the pap of an Apple, and drink burnt Sack alone with ſugar after it, and then lie down to reſt, it mitigates violent pains, it keeps down the fumes that trouble the brains in feavers, but give it not in the beginning of a feaver, leſt the patient fall frantick thereupon. Labdanum doth the ſame.

Another to cauſe ſleep.

Take the pill Stirax and give it as the former to thoſe that cannot ſleep for Coughing, or are troubled with defluxion of Rheum, it provokes ſleep, and eaſeth the pains of the ſtomach. The doſe is ten or fifteen grains according to the ſtrength of the patient.

Againſt a Rheum that troubles the teeth.

Take Salendines, either the root or ſtalk, and ſcrape off the rind, and put it into the ear on that ſide the pain is, and it will help.

An excellent Medicine to cleanſe the teeth by a round Rowl like a quill.

Take Hyſop, Organie, Mint, of each, ʒjj, Harts horn, and common ſalt, of each ʒj, Calcine theſe together, and of Pumice ſtone, Cinnamon, Pepper of each ϑj, Mirrh ϑjj, Laudanum and Storax of each ʒj Musk three grains, Calcine the firſt five, and then grind all together on a marble ſtone, and make it into Rowls like quills to rub the teeth with diſolved Gum Dragagant in Roſe water, and ſo made into rowls, or quills, and it will be as hard as a ſtone, it will keep

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the Gums from putrefaction, and make the Teeth ver white.

A Nettle bruised betwixt the fingers, and put in hollow tooth cures it.

Against the shaking Palsey.

Take the bone of a Fox pizzell and dry it, then take Civet one dram and disolve it in Rose water, then steep the bone in it, and dry it again, then sew it in silk, and hang it about the neck, and it cureth the shaking Palsey in man or woman if under fifty years.

Against the falling sickness.

The bone of a Fox pizzell being worn by those that have this disease, it cureth them, or the disease shall never have power so long as it is worn by them.

To take off hair.

Take Pasley water three ounces, the lesser Spurge, wild Catapusie in woods, of its juice half a pint, as much spirit of Sack, Tartar an ounce, whole Time ℥ij, Orpiment ℥iij (or Realgar) and distill it and wash the place, and it will come no more.

The same medicine more enlarged.

Take Pasley-water ℥iij, of the juyce of the lesser Spurge that growes in the woods, and spirit of Sack of each one pint, Tartar ℥j, hot Lime ℥ij, Orpiment ℥iij (or Realgar)

Realgar) add to it of long pepper ℥ij of the juyce of pellitory of *Spain* roots ℥jj, of the juyce of Lemons ℥j, boil this, then ſtrain it (or which is better, preſſe it) and boil it to a thickneſſe for a plaſter, firſt waſh and bath the place with Aqua vitæ to take away all the filth and ſweat, then lay on the plaſter at night, and in the morning waſh the place, and it will be gone.

To dry up the humors of a red Noſe.

Take Sage one handfull, Wood-bine leaves, Roſemary, Lavender cotton, wild Time, Hyſop, of each half a handfull, Tobacco, Senneycle, Vitriol, Roch allum of each ℥j, Valerian ℥jj, put unto this of Plantane water, Ribwort-water, Hyſop or bramble water of each half a pint, Cinnamon-water one pint, boil this in a cloſe Decoction, then diſtill it in the ſtrongeſt Balneo, and ſo with this water waſh it two or three times a day.

Againſt heat in the face.

Diſtill on pottle of new milk from the Cow, and put to it, Burrage leaves, Bugloſs, and Liver-wort, of each ℥iiij, Violet leaves ℥jij, Setwell and Colombine of each ℥jj, boil all in a cloſe Decoction, then diſtill it again. *The Doſe is* ℥jj, *firſt and laſt.*

Againſt the Redneſſe of the face.

℞ Coral ℥ſs; Leaves of Gold ʒj, Terra Sigillata ʒ ſs, Saffron ʒſs, Methridate ʒj, of the ſtrong ſpirit of Vinegar

negar ʒjjj, nip all this into an oval glaſſe, and Calcine it; and when it is throughly Calcined, take it out of the glaſſe, and grind it one a Marble ſtone, and keep it for your uſe.

Then take Bezar ʒſs, Galangal and pearl, of each ʒj, Stibium ℈jſs, Rheubarb ℈jj, white Sanders ʒſs, nip this into an oval glaſſe, and ſet it into the ſtrongeſt heat of your Stove till it be Calcined, and after it is Calcined take it out and grind it on the ſtone.

Then take the firſt part, and put unto it one pint of the ſpirit of Sack, and ſo let it infuſe for your uſe.

Then take of the Salt of Tobacco, and Pimpernel, of each ʒj, of the Salt of Liverwort ʒjjj, of the Salt of the Feces of my Cordial water ʒjjjj, grind all theſe together on a Marble ſtone, and put to it a little ſpirit of Sack, and ſet it to diſolve, and when it is throughly diſolved, put it into the former, and put all into a Still body, or Retort, and diſtill it with a ſtrong fire in Sand.

Then take the Feces and dry them well, and that is your medicine, *The doſe is one ſcruple.*

If you will have it ſweat give it dry, if you will have it vomit, give it in two or three ſpoonfulls of its own water, and it vomiteth very gently, and maketh the body ſoluble, and it is an excellent thing, as ſhall be ſhewed hereafter.

Then take Musk, Civet, Ambergriece of each five or ſix grains, and put to the water before diſtilled in a Retort, and put it in a bag, and there let it infuſe in the water continually. *The doſe of the water is three, four, or five ſpoonfulls, it will cauſe vomit very gently.*

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It is a moſt excellent againſt poyſon, and purgeth the Liver exceedingly; it taketh away all inflammations from it, it expels Spuma, and ſuffereth no imperfection about the Lungs, and it is excellent for divers things.

The powder worketh the ſame effects; it draweth away the Redneſs of the Face by ſweat, it is an excellent thing for the dead Palſie.

A water called Albanito, *againſt poyſon, and all fumes of the Head, and all other pains of the Head.*

℞ Spirit of Wine one quart, a whole piece of the Albatho his Horn, ℥ſſ, Seed Pearl, Muſſel ſhels, the meat dried, Crabs Eyes, Angelica, Corral, Galangal, Fennel ſeeds, Carraway ſeeds, of each ℥ſſ, make all into fine powder. and ſearce it, add to it Dragons, Scabious, Cinnamon, Anniſeeds, of each ℥j, Dragon water ℥jj, all muſt be made into ſmall parts, and finely powdered, Civet ʒj, Amber griece ten grains, Unicorns Horn five grains; put all theſe into a Still body and let it infuſe ten days, then diſtil it in the ſtrongeſt Balneo. *The Doſe is two ſpoonfuls.*

A water for Sore eyes, and to kill all Tetters, Ring-worms Chaps in the Hands, and it healeth all old wounds.

℞ Verdegreaſe half a pound, ſpirit of Wine one quart, put theſe together and diſtil it, then put to it white Coperas ℥jjjj, Eye-bright ℥vj, then boyl it open, and then diſtil it. This is a moſt admirable water for the Eyes, againſt all Films, Webs, Pearls, and hot Rheums in the Eyes, and for watery eyes and the like.

Againſt a cold Rheum, or Morbus Gallicus.

Firſt purge well for three days, then take this drink as a Diet Drink, and continue it.

℞ Roſe water one Gallon, put to it of Saſſafras wood, China, of each ℥jj, Sanza, Senna, Gallangal, Balm, Polipodium, of each ℥j, infuſe it all together for three days, then boyl it in a cloſe Decoction, then preſs it, and put to that preſſed liquor, Liverwort, Anniſeeds, Horehound, or of Horehound water, Hyſſop, or Hyſſop water, of each ℥j, Liquoris ℥jj, Elicampane, Fennel ſeeds, Carraway ſeeds, of each ℥ſs, boyl all theſe together again, in a cloſe Decoction, then diſtil it in the ſtrongeſt Balneo. The Doſe is ℥jj.

You ſhall find this to do exceeding much good to give breath, and to take away ſpitting, and to avoid Flegm in abundance.

Another for a Rheum.

℞ Ale one gallon, Anniſeeds, Liquoris, Cinnamon, of each half a pound, boyl this in a cloſe Decoction, and diſtill it in the ſtrongeſt Balneo; then put to it of the Saſſafras wood, China, Sanza, Polipodium, of each ℥j, Senna ℥ijjj, Violet leaves, Burrage leaves, of each ℥jj; boyl all theſe again in a cloſe Decoction, and diſtil it again in the ſtrongeſt Balneo. The Doſe is one or two ſpoonfuls in the morning faſting, and preſently after dinner, and ſo again preſently after ſupper, then another ſpoonful juſt going to bed.

Now I deſcend from the Head to the parts of the Stomach, as the Liver, Lungs, Heart, Spleen, and the reſt. And firſt of the Lungs.

For

For the Lungs and them that ſpit blood.

℞ Of the berries of ſmooth Holm bear into powder ℥j, powder of white Amber ʒjj, Coral, ʒj, and eat it in your broth, it cureth.

Mouſe-ear dried and worn about the Neck, and upon the Stomach and Navel helpeth the Conception; and Sow-bread haſtens with good ſpeed the delivery of women, and Pearls worn about the Neck are good againſt the Plague.

A Medicine for the Lungs, and for the ſtopping thereof, and for the Inflammation of the Liver, and it taketh away the redneſs of the Face, cauſeth a ſweet breath, with divers other vertues.

℞ Of Liquoris ℔j bruiſed, put to it Running water three pints, of water of Milk diſtilled one pint, boyl it in a cloſe Decoction, then preſs it, then add to that preſſed liquor Elicampane, Hyſſop, Thime, Sage, Peneroyal, of each ʒ jjj, milk Thiſtle ℥j, the Herb Mercury, Mallows, Scabious dried, Burrage, Bugloſs, Violet leaves, Strawberry leaves, Nutmegs ℥ß, Horehound dried, Anniſeeds, of each ℥ ß, Liverwort ℥j, Cloves ʒ j, boyl theſe all together in a cloſe Decoction, then diſtil it in the ſtrongeſt Balneo. The Doſe is two ſpoonfuls firſt and laſt.

This is a ſingular thing, and will do the Effects, all exceedingly well, it will help the Mother and Spleen, with divers other effects, for which praiſe God.

For one that ſpits Blood

℞ Teint one quart, Salomons Seal roots, Bonewort roots, of each ℥ſ, of the Harrow-head ſtone ℥jjjj, Hyſſop, Roſemary, of each ℥j, Mummey ℥jjj, Spermacety ℥jß, boyl this in a cloſe Decoction, then ſtrain it, and drink it warm with Sugar to your taſte. *The Doſe is* ℥jjj.

For a Conſumption of all parts of the Body.

℞ The yolks of a hundred Eggs, put to them of Carduus water one quart, of Roſe water, Honey-ſuckle water, of each one quart, then ſtir this all together in a bowl for two hours, then diſtill it in a glaſs body, in the ſtrongeſt Balneo, then take that diſtilled water and put to it a Cock half grown, the guts and feathers taken away, and the fleſh beaten in a Morter, then put to it Eringo, Dates, Cinnamon, of each ℥j, Cloves ℥ß, ſix good Nutmegs; then boyl this in a cloſe Decoction and diſtil it in the ſtrongeſt Balneo.

Then add to this diſtilled water Manna ℥j, Tormentil roots ℥jj, Pimpernel ſeeds, and Albathos Horn, of each ℥j, of Unicorns Horn ℈jß, white Amber ℥ß, Coral and Pearls, of each ℥jjj, Muſk, Civet, and Ambergriece, of each ſix grains: boyl this in a cloſe Decoction, and diſtill it in the ſtrongeſt Balneo. *The Doſe one ſpoonful at three or four times a day.*

This is a moſt admirable water, and doth recover any kind of Conſumption, although it be of *Lues Venerea.*

For the diſeaſes of the Gall, called the Yellow Jaundice.

℞ The Urine of the ſick (his firſt morning water, and knead it with meal to a Cake, and rake it in the aſhes, and there let it burn, and do ſo again with his water at noon, and at night) and it will firſt mend his water and make it fair, though it be cruded and never ſo yellow; and the continuance of the ſame will cure him abſolutely, although he be at deaths door, aſſuredly.

Medicines appropriated to infections of the Heart, as Poyſon, Plague, French Pox, &c. with ſeveral Cordial waters good againſt the ſame.

Firſt, a Water againſt Poyſon, and all Infectious Diſeaſes whatſoever that have affinity to the Heart, as the Plague, and ſuch like.

℞ A whole piece of the Albathos Horn ℥ ß, ſpirit of Sack one quart, boyl it in a cloſe Decoction four hours, then let it cool, and take out the Horn, for it is good for other uſes, and keep the ſpirit very cloſe ſtopped, adde to it ſeed Pearls and Coral ſearced, of each ℥ jj, Gold, Crocus Martis, of each ℥ j, Oyle of Tartar, Oyle of Almonds, Spirit of Vinegar, of each ℥ j, put all theſe into a glaſſe, and nip it very cloſe, and put it into a ſtove or ſuch like ſtrong heat for twelve daies; then after it is wel cooled, put it into the ſpirit of Sack, alſo adde Bezar ſtone ℥ ß, and Terra Sigillata ℥ ß, Galangal ℥ ß, Rew ſceared ℥ j, Unicorns horn ten graines, Roſe water one pint, boyl all in a cloſe Decoction, then diſtill it in the ſtrongeſt Balneo. *The Doſe is one ſpoonful.*

This cureth the poyſon of *Intoxicum ad tempus*, if it

it be taken but a week or a day before it poysoneth to death, but the sooner the better; but if the poyson tarry long, this water will make the patient sick, but give him more every two hours, and continue it, and at last the patient shall break out in great blisters where it hath taken root, and so all the body over full of sores and scabs like a leper, and it will drive it from the heart and the party shall recover.

And for other ordinary poyson it is a present remedy and driveth all infections of any disease from the Heart.

Another water against poyson.

Take of the Salt of Pimpernel, or of the ♀ of it ℥jij Balsamum one pound and a half, Mithridate ℔ ß Saffron ℥ß, Opium ℥j, Spirit of Wine one quart, Bezar ℥ß, digest it twenty daies in Balneo, then distil it in the filings of Iron or cinders, and ye shall have three waters.

The dose of the first is five or seven drops in Sack against poyson, The second is three drops in milk, it cureth the Gout, The Dose of the third is nine drops in Mouse-ear water, it cureth all Pestilent feavers. The first water is white, the second yellow, and the third is a red water.

The former being too hot, ye may lessen the proportion thus, and call it Balzinatum.

℞ Balsamum ℥jjjj well washed, Mithridate ℥jß Galangal ℥ß, Saffron, and Pimpernel seed, of each ℥j Bezar stone, and the Salt of Pimpernel, of each ℥jj

Anniseeds

Anniseeds, Carduus seeds, and Liquoris, of each ℥j, Terra Sigillata ℥jjj, Albothos horn, Unicorns horn, of each ℥j, spirit of Wine, Rose water, Scabious water, and Angelica water, of each one pint; boil it in a close Decoction very gently in water in the body that ye do distil it in, but ye must have a very close cover with a double verge, and then very close luted, you must make a Still body with a close cover of tin for this purpose, then boil it as before in it very gently, and let it cool well before you open it, then put on the head of your Still, and distill it in the strongest Balneo three times from its Feces, after it is distilled put in the Salt of Pimpernel, Elbony, and Carduus, of each ℥jj, The Dose is one or two spoonfuls.

This is an excellent Cordial, and provoketh sweat, It cureth Lues Venerea, it breaketh Impostumes from within the body, out into the flesh. Its good for the head. It cureth all agues by sweat, taking of it a little before the fit going to bed, and sweat well thereupon, it never faileth, it hath cured very many, it is generally a good medicine, *Praise God for it.*

A second water to be distilled from the Feces of the former, and it is called Balhurmanda.

Put to the former Feces of Hore-hound water, Hyssop water, Scabious, water of each one pint, Nutmegs, Carduus seed, and Cinnamon of each ℥j, Galangal, Liquoris, and Anniseeds of each ℥ ß, Bezar ℥jj, Castoreum ℥ ß, Terra Sigillata ℥jj, boil all these with those Feces in a close Decoction, then distill it in the strongest Balneo.

This is an excellent water, and a great opener of the ſtomach (and as by experience) you may cure all ſorts of feavers and agues with it, by taking two ſpoonfulls when the fit comes, and then goe to bed and ſweat well, the more the better. *The Doſe is two ſpoonfulls. Praiſe God for it.*

Another water againſt Poyſon.

℞ White Amber ℥vj, or ℥jjjj of the white, and ℥jj of the yellow will ſerve as well, ſpirit of Wine, ſpirit of Vinegar, Fumitory water, of each on quart, Coral and Carraway ſeeds, of each ℥jj, Dates, Galangal, Anniſeeds, of each ℥j, Liquoris ℥jj, Almonds half a pound, Cinamon ℥jjjj, Musk and Civet, of each ℥ ß, Amber-gris ℈vj, Roſe water one quart, and forbear all hot Wines, becauſe of the redneſſe of the face.

An Excellent remedy for that Poyſon called Intoxicum ad Tempus.

℞ Water of Rew, white wine, Dragon water, of each one pint, put to this Mithridate ℥jj, Scabius, Harts-horn filed, Cinamon, Galangal, of each ℥j, boil this in a cloſe Decoction, then diſtil it in the ſtrongeſt Balneo.

Then put unto that diſtilled water Saſſafras wood, China, Crabs eyes, Pimpernel ſeed, Spicnel roots, Elecampane, of each ℥jjj, boil this again in a cloſe Decoction, then diſtil it in the ſtrongeſt Balneo.

Then put to that water Crocus Martis, Laudanum, Albathos horn, of each ℥jj, Coral and Pearl, of each ℥ß, Bezar ſtone ℥ ß, Vnicorns ℈j, Civet and Musk, of each

℈jjj, Amber-gris ℈j, boil this exceeding well in a close Decoction, then let it cool well, and distil it in the strongest Balneo. *The Dose is one spoonfull.*

If ye put half the quantity of the waters to the Feces, and boil it in a close Decoction, and then distil it in the strongest Balneo, you shall have a second water which is very good. *The Dose is two spoonfulls.*

Then make Salt of the Feces which is almost as good as the water.

The Dose is grains three in one spoonsull of the spirit of Sack. This former medicine and water is good for allmost all diseases, as the Palsey, the Pox, *&c.*

This Medicine following expelleth all Poyson from the Heart, provoketh sweat, cureth all Agues, and Morbus, it stayeth the Flux in women, causeth conception, looseneth the Matrix, and taketh away the hardnesse thereof, it hath also many other Excellent vertues.

℞ Peach leaves and China, of each ℥j, Cinamon ℥ß, Lignum Aloes ℥jj, the Albathos horn one dram, Terra Sigillata ℥jjj, you must Calcine all this severally, and then take the Calcined substance for your Medicine, then put to it Bezar stone in fine powder ℈j, beat all together in a morter, the which keep for your use, then take Pimpernel seeds ℥jj, Saffron, Tormentil roots, and white Amber, of each ℥j, Pearls Calcined ℥ ß, Coral Calcined ℥jß, beat all these together, and put thereto one pint of the strongest spirit of Sack, and let it infuse three days, then put to it of the dry Balsamum ℥j, then boyl this in a close Decoction, and distil it in the strongest Balneo; and you shall have an excellent water from the Feces, which water and Feces keep for your use; and praise God for it.

The

The Doſe of this water is one ſpoonful.

Then take the Feces being throughly dried, and grind them together with ℥j more of Terra Sigillata. The Doſe is half a dram in the ſtrongeſt ſpirit of Sack.

It is an admirable ſweat, it expelleth all poyſon from the Heart, it expelleth out of the body all ſcabs, boyls and botches. It is an abſolute medicine for the Pox and Leproſie, and provoketh ſweat more abundantly than the water. It hath alſo many other vertues; for which praiſe God.

The way to make Pills of it, which is the chiefeſt Medicine.

℞ All the former Feces, and add to it of Rheubarb, Diagredii, Bdellium, of each ℥j, Caſtorium ℥jj, Caſſia extract, Manna, and Polipodium in powder, of each ℥ß, Catapuſei ſeed, Cinnamon, and Anniſeeds, of each ℥jj, Honey ſix ſpoonfuls, Roſe water half a pint; boyl this in a ſilver Still to a height for Pils. The Doſe is ℥jj ß.

This is an admirable purge, and a moſt excellent thing, to which God give his bleſſing, *Amen.*

An excellent preparation of Terra Sigillata, that you buy at the Apothecaries; for there is none ſo good as this.

℞ Terra Sigillata made into fine powder ℥jjj, and put to it one pint of the ſtrongeſt *Aqua Vitæ* that you can get, and let it infuſe three or four days, then ſet it on a chafing-diſh of coals, and ſet it on fire, and ſo let it burn, and when it is burnt as much as it will, put to it more *Aqua Vitæ*, and infuſe it, and burn it as before, do this three times, till it be all burnt away to the flegm that will

will be left; then nip it into an Oval glaſs, and ſet it to a heat to dry up, and it will come to be very hard, and in a manner as it were cruded like bay ſalt, ſo that there is none ſo good as this.

The Doſe in ℥ ß in the ſpirit of Sack; this is the moſt you can give; it provoketh ſweat very much.

A Medicine to keep the body of man or woman in health, taking this three or four times a week.

℞ Milk Thiſtle water, Honey-Suckle water, Roſe water, Yſop water, white VVine, of each three ſpoonfuls; then add unto theſe waters Nutmegs ℥ß, two cloves in powder, Honey half a quarter of a ſpoonful, Sugar the quantity of two hazle Nuts, Mithridate ℥ ß, Saffron ℈ ß, Civet two grains, Amber griece two grains, Bezar ſtone three grains, Terra Sigillata ſix grains of the pureſt, boyl all this in a ſilver or earthen diſh till it be thick for Pills. The Doſe is ℥j in three or four Pills.

And let the patient take theſe when he or ſhe goeth to bed, and this will give a delicate ſweat, and if they follow it, they will find great eaſe hereby, as to many diſtempers in the body.

To keep one in Health.

℞ Saffron ℥ ß, Lapis Calaminaris ℥j, beat it ſmall, and wear it about thy neck in a bag.

Medicines againſt the Plague, Fevers, Agues, and the like.

An excelient Medicine, and preſent remedy and cure for the Plague.

℞ Green Bears-foot, Garlick, Ground Ivy, Bay Salt, of each ℥j, pound this all together, and mix it well, and bind it to that place where you would have an Iſſue, but firſt make a little ſcratch with a Lancet, then bind this to the place, and change it once a day, caſting the firſt into the fire, putting more afreſh to the place, it gathers the corruption of the body to that place.

Then give the patient this Drink following.

℞ Sack one pint, Roſemary branches four, Rue one, Nutmegs two, Cloves four, Bezar ſtone three grains, Unicorns Horn two grains, a ſtick of Cinnamon, boyl all theſe together in a skillet, then ſtrain it and give a good draught in the morning warm faſting, and this is the abſolute cure of the Plague.

Another againſt the Plague.

℞ Of the Arrow-head ſtone, Terra Sigillata, and Bezar ſtone, of each ℥ ß, grind them together.

The Doſe is ℥ ß in three ſpoonfuls of ſpirit of Sack, and let the patient ſweat in his bed exceedingly, for this will provoke him to ſwear, and drive it out of the body, and ſo cure him.

Medicines appropriated againſt Fevers and Agues.

Of a new Diſeaſe called Actiſatin Fevers.

If the pain holdeth faſt in the ſide, and the patient grows hot, and his water high coloured, open a vein a little

little,& let him blood on that ſide the pain is at the firſt, and as it firſt comes with a ſhivering, then put the party in a ſweat ſo ſoon as you may, before you purge or do any thing elſe.

Purge with my Syrup two or three days together.

The purging Syrup.

℞ Roſe water, Yſop water. Danewort water, of each three quarts, and put to it of Dactiles, Polipodium, of each ℥vj, Epithamum, Coloquintida and Senna, of each ℥jjjj, Caſſia drawn, Galangal, Rheubarb, and Raiſons ſtoned, of each ℥j, Turbith ℥jjj, Agarick ℥jj, Bdellium ℥j, Diagredium ℥ ß, Carduus ℥jj, Caſſi ſeeds 100, Angelica roots ℥j, or of the leaves, three Figs, ten Carraway ſeeds, Fennel ſeeds, Ginger and Grains, of each ℥jj, Orange rinds and Caſtoreum, of each ℥ ß. Take all theſe being well pounded, and put them into the water, boyl it in a cloſe Decoction, then preſs it hard, and put that preſſed Liquor into a Still body, and put to it the Juyce of theſe Herbs following.

Of the juyce of Milk-Thiſtle, Groundſel, Mallows, of each ℥jj, of the juyce of Bettony ℥jjj, the juyce of Elder, and the herb Mercury, of each ℥ ß, the juyce of Violets ℥jjj, and put to it one pint of Yſop water; then diſtill all together in the gentleſt Balneo, and the Feces is your purge (which is an extract.) Add Sugar to it, that is, to your water, and boyl it to a Syrup. The Doſe is from one dram to ℥j. The doſe is from ℥ ß, to ℥j of the Extract, or ℈j in Spearmint, Yſop, or Roſemary water.

Then

Then make this water.

℞ French Barley ℔j, ſoak it in diſtilled Milk, until it be ready to break, then put it into a common Still and diſtil it, and put to that water Dandelion, Milk Thiſtle, Groundſel, Mallows, the Herb Mercury, of each ℥j, VVormwood, Mummy, of each ℥ß, Manna ℥iij, boyl this together in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is three or four ſpoonfuls.

This diſeaſe is ſoon holpen if it be taken before it comes to its height.

Then make this Broth for him.

℞ A piece of Veal, and put to it common water as you do for any broth, and put to it of Saſſafras wood, Orange rinds, and Cinnamon, of each ℥ß, Pimpernel ſeed ℥ij, Caſtoreum ℥j, Euphorbium ℥ß, boyl theſe all together with the Veal, and pour the broth from the drugs and meat (and let him drink it) and caſt away the meat, you may cut a manchet or two and boyl with it.

Then to take away the pain of the ſides, you ſhall take a hot loaf out of the Oven, cut it into two parts, Theriacle ℥j, oyl of Mace, the oyl of Amber which is diſtilled, or the oyl of Dill ℥ß, oyl of Camomel ℥ß, mix theſe well together, and then ſpread ſome of it upon the loaf as you do butter, and lay it hot to the ſide: and do this three or four times, and it will remove the pain of the ſide; and it will do the like in Pleuriſies.

Againſt a burning Fever.

Diſtil VValnuts one week or two before Midſummer, and

and give of that water. The dose is ℥j ß.

Against an extreme heat.

℞ French Barly ℔j ß, put to it of Burrage water, Milk Thistle water, Mallows water, of each one pint, water of Groundsel one pottle: Let the Barly infuse herein till it breaks, then press it, and put to that liquor of the Herb Mercury, Endive, Setwel, Violet leaves, Strawberry leaves, Cinqfoyle, of each ℥jj, Polipodium ℥jjj, Senna ℥j, boyl this in a close Decoction, and distil it in a common Still; then put to this water one pottle of distilled Milk, and drink this ordinarily a good quantity at a time, and this will qualifie the heat of the blood.

Of Cordial waters and their Marvellous effects, and first of Aqua de Novo, *or the Cœlestial Cordial water.*

Distil one quart of Spirit from three quarts, or one gallon of white VVine, and put to it of Dragon water, ten ℥, Parsley seeds, Cubebs, Peony seeds, Pimpernel seeds, Cartemons, Cardamons, of each ℥j, Cinnamon, Figs, Dates stoned, green Oranges, of each ℥jj, Annis seeds, Cloves, of each ℥jjj, Grains, Castoreum, of each ℥jj, Silio seeds, Fennel seeds, of each ℈j, dried Oranges ℥j, Ginger, Nutmegs, Acorns, Calamus Aromaticus, of each ℥j ß, Long Peper ℥ ß, Carraway seeds ℥jjjj, Lignum Aloes ℥ ß, infuse all these things in the Spirit of Dragon water three or four days, the longer the better (being first well pounded) boyl it in a close Decoction, then distil it in the strongest Balneo once or twice, dry from the Feces.

Then take nine or ten ounces of the strongest spirit of Sack, and infuse in it these things following, Mithridate

date ℥ ß, Saffron ʒ ß, Black Albathos horn ʒj, Musk five grains, Civet, Unicorns horn, of each ʒj, of the East-India Unicorns white horn, Buffant or Antilops horn, of the white wood of the India Balsom tree, of each ʒj, Corals and Pearls, of each ʒjj finely powdered and searced, so must the horns be also powdered and searced; so let all these infuse in the spirit of Sack three or four days, the longer the better.

Then take the first water and put it to this infusion, and d then distil it all together again, once or twice from these last drugs, then it is perfect.

The dose is one spoonful if they be strong, but if they be weak, one spoonful and a half, or two spoonfuls.

The Vertues are these.

It dissolveth wind in the small guts, and instantly cureth the wind Colick, it restoreth Nature decayed, it is admirable for all consuuptions, it expelleth all poyson, and all infectious diseases from the Heart, it cureth all those that vomit up their meat, delivereth women with child, in time of their travel, and encreaseth their throws; it strengtheneth and comforteth them wonderfully, and bringeth the After Birth away, and staieth all issues of blood, as their monthly Terms, and causeth them to go out their full time. It helpeth digestion wonderfully, it purgeth the blood, and giveth Renovation to the spirit of Life, it cureth the Small Pox, if they be strucken in, it brings them out again abundantly, yea, though they be speechless and senseless for death. It is admirable for a weak young child that cannot suck, but cryeth and is tormented in the guts with flegm and cold, giving them two or three drops of it in the Nurses Milk, two or three times

times a day, for three or four days, it freeth it of all pains and ſickneſs, it is admirable for all ſwoonings, and for burning fevers, it hath helped them that have lain at deaths door, it ſtayeth all Fluxes of blood in men or women, it is admirable for Rheumatick perſons, it always helpeth the Mother and Spleen, it is good for all diſeaſes, and hurtful to none.

A ſecond water to be made of all the former Feces, after they have been put and diſtilled together.

Add to the ſaid Feces of Dragon water ℥x, of ſpirit of white VVine one quart, of Liquoris ℥j, Cinnamon, Ginger, Cloves, of each ℥j, Grains ℥vj, Carraway ſeeds ℥ß, Long Peper ℥j, Caſtorium ℥jj, then boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo, and you ſhall have an excellent ſecond water. The doſe is two ſpoonfuls.

If you will leave out the ſpirit of white wine, you may put in ſtead thereof theſe waters, *viz.* Dragon water half a pint, Aqua Angelica ℥vjjj, Carduus water, as much Yſop water, Scabious water, Orange rinds water, of each ℥jjjj, and ſo ſhall you have a moſt excellent water for the Stomach. The Doſe is two ſpoonfuls.

A Cordial water called, The Comforter.

Take out the meat of Lemons, and preſs out the juyce or water out of it, then boyl that preſſed water in a cloſe Decoction, then diſtill it, and of the ſaid diſtilled water take one quart, and put into it half a pound of Cinnamon, then boyl it again in a cloſe Decoction, then preſs it again from the Cinnamon; then add to it Li-

quoris ℥iiii bruiſed, boyl it again in a cloſe Decoction, then preſs it again from the Liquoris, then add to it of Dragon water one quart, Galangal, Eringuiſh, *vel* Oranges, Clove gilliflowers, of each ℥iiii, Seed Pearls ℥ß, Bezar ſtone, Civet, Muſk, of each ℈j, and of Albochoes Horn ʒj, Amber-gris ʒß, Unicorns Horn ſix grains, Anniſeeds, Carraway ſeeds, Fennel ſeeds, of each ℥iii, then boyl all theſe together in a cloſe decoction, and then diſtil it in the ſtrongeſt Balneo. The doſe is half a ſpoonful, or one ſpoonful.

This expelleth all poyſon from the Heart, its excellent for the Lungs, and moſt admirable againſt wind, and a rare Cordial.

A water called the Sun.

℞ The Feces of the *Comforter*, but not the Liquoris for Cinnamon, and add to it one quart more of Dragon water, boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The doſe is two ſpoonfuls.

An excellent Cinnamon water.

℞ The Feces of the Cinnamon, and Liquoris of the Comforter, and add to them Roſe water one quart, Anniſeeds ℥ij, then boyl it in a cloſe Decoction, and diſtil it, and it will be a gentle Cinnamon water, good for the Stomach, for wind, and for the flowing of Seed in man or woman. The doſe is from one ſpoonful to three.

A water called the Moon.

Then take all the above ſaid Feces again, and put them all

all together, and add to them the water distilled from Orange rinds one pint, of a gentle spirit of wine half a pint, and this water being distilled is excellent against wind. The dose is one of two spoonfuls.

Moon's *Cordial water, which is a great restorative, it also delivereth women in time of their travel.*

℞ Eringuish roots ℥jjj, Lignum Aloes ℥j. Cinnamon, Figs, Liquoris, Dates stoned ℥jj, Galangal, Nutmegs, Annisseeds, Fennel seeds, Ginger, Cloves, Mace, Grains, Parsley seeds, Carraway seeds, Pimpernel seeds, or of the water, of each ℥ ß, Long Pepper, Saffron, Mirrh, Calamus Aromaticus, of each ℥ jj, all being pounded, put it unto Dragon water one quart, and spirit of wine one pint, then distil it all together in the strongest Balneo. The Dose is one or two spoonfuls.

Then put unto the Feces Rose water one quart, and spirit of wine one pint, Eringuish and Satyrion roots, of each ℥j, Dates and Figs, of each ℥jj, then distil it in the strongest Balneo.

Then take the Feces again, and put to it one quart of Dragon Water, and distil it in the strongest Balneo, then take salt of the Feces.

water called My High Esteem, *being a most admirable Physick against all inward infirmities whatsoever.*

℞ Scabious water, Dragon water, Horehound water, Angelica water, Carduus water, of each half a pint, put these waters Violet flowers, Rosemary, Clove gilliflowers, Bawm, Pellitory of the wall, Maidenhair, Liverwort, of each ℥j, Hysop ℥ ß. Boyl all these in a close

Decoction, then diſtil it in the ſtrongeſt Balneo.

Then add to this diſtilled water, of Cinnamon, Liquoris, of each ℥jj, Anniſeeds, Carraway ſeeds, of each ℥ ß, Saſſafras wood, China, Sanza, Galangal, of each ʒjjj, Eringuiſh ʒv, Caſtorium ʒj. Then boyl this again in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo.

Then put to this diſtilled water, of white Amber, Coral, Pearl, of each ℥ß, Albathoes horn, Harts horn, Ivory, of each ʒj, Terra Sigillata ʒj, Unicorns horn, Civer, Musk, Amber-gris, of each ϑjj, Bezar ſtone ϑjjj, Lignum Rhodium, Lignum Vitæ, of each ʒjj, Lignum Aloes ʒjjj, Mithridate ℥ß. Then boyl all theſe in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The doſe is one ſpoonful, and it may well be called *My High Eſteem.*

Then take the ſame quantity of new waters as at firſt and put to it new Herbs, and boyl it, and diſtil it as before. Then take new Drugs and put to that diſtilled water, and boyl it again, and diſtil it as before in the ſtrongeſt Balneo.

Then take the laſt Feces of *My High Eſteem*, wherein was put white Amber, Coral and Pearls, &c. and put your water upon that Feces, and then diſtil it in the ſtrongeſt Balneo, and you ſhall have a very good water. The doſe of it is two ſpoonfuls.

An excellent water called My Glove.

℞ Roſewater one quart, Broom flower water one pint, Angelica water half a pint, Carduus water, Dragon water, of each half a pint, put unto this Pimpernel ſeed ℥j, Theriacle half a pound, Mithridate ʒj, Cordial flowers, the wood of Saſſafras, the herb Mouſear, each

of each ℥j, the ſeeds or burrs of Egrimony ℥j ß, Oculus Chriſti ℥j, Dates, Cinnamon, Sanza, of each ℥jj, Eringuiſh ℥jj, Nutmegs ℥jjj, Cloves, China, of each ℥j, boyl all theſe in a cloſe Decoction; then preſs it, and diſtil the liquor in the ſtrongeſt Balneo.

And keep the Feces of your water, and evaporate it to an Extract; if it be not Still dry enough, then put to that water which you have diſtilled, Coral, Pearls, white Amber, of each ℥ß, Albathoes horn, Ginger, of each ℥jj, of the Buffant his horn ℥j, Unicorns horn ℈j, Civet, Musk, Amber-gris, of each ℈j, Grains, Caſtorium, Anniſeeds, of each ℥jjj, Lignum Aloes ℥j, and add to it of the ſtrongeſt ſpirit of Sack half a pint; put all all together, let it infuſe ſix days.

Then put to it of the water of Orange rinds half a pint, then boyl all together in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is one ſpoonful.

The Vertues of the firſt water are theſe.

It doth expell poyſon very ſtrongly, it cureth the Plague, it is alſo a preſervative againſt the Plague, who ſo taketh a little of it every morning, ſhall never have it; it cauſeth women to keep their Children, and it deliver-eth them at their time; it is moſt excellent againſt a Conſumption of the Kidneys, and for all other Conſumptions; it purgeth the Liver, and in time taketh away the redneſs of the face; it is an excellent Comforter of the Heart; it expelleth the Cramp and Convulſions; it purgeth the Blood and maketh it thin, and giveth it heat and a lively action; its very excellent for all Palſeys; it is an univerſal medicine, good for all Diſeaſes, and hurtful to none.

There is a ſecond water to be made of the Feces. Put to it of the ſtrongeſt ſpirit of Sack, add of the water of Orange rinds, of each one pint, and put it into a ſtone Jugge, and ſet it into a hot Dung-hill, and let it ſtand twelve days to putrefie, then take it out, and after good cooling boyl it in a cloſe Decoction, and diſtill it in the ſtrongeſt Balneo.

Then put to that diſtilled water of Cinnamon ℥ij, of the fleſh of Dates ℥j, Caſtorium, Anniſeeds, Fennel ſeeds, Carraway ſeeds, Ginger, Grains, of each ℥j ß, Nutmegs, Cloves, of each ℥ ß. Boyl theſe in a cloſe Decoction, diſtil it from the Feces three times in the ſtrongeſt Balneo, and you ſhall have a moſt admirable water againſt wind; which is an excellent Cordial, and a ſingular thing for divers diſeaſes, as afore is ſaid of the firſt water. The Doſe is one ſpoonful. It is not much inferiour to the firſt water.

Then take the Feces of your firſt water, and it is an excellent purge if you add to it of Roſe water, Hyſop water, Angelica water, of each one pint, and Rhenbarb, Diagredium, of each ℥jj, Aloes Secatri ℥jjjj, Bdellium, Cinnamon, of each ℥jj, of the juice of Milk-Thiſtle ℥jß, juyce of Mallowes, juyce of Bittony, juyce of Mercury, of each ℥jj. Boyl theſe in a cloſe Decoction; then preſs it, and vapour it to a height for Pills; putting to it ſpoonfuls of Honey, or three ſpoonfuls of Sugar. The Doſe is ℥ij. This is an excellent purge, and may be given in all diſeaſes.

An excellent water of the Horn of the Buffant.

℞ Of the Horn ℥j, white Amber, Coral, Pearls, Albathos Horn, of each ℥jj, Unicorns Horn ℥ß, Bezu-

ſtone,

ſtone, Amber gris, of each ʒ ß, Civet, Musk, of each ℈j. Beat all theſe into fine powder, then put to it ʒxxjj of the pureſt and ſtrongeſt ſpirit of Sack, and let it infuſe ten days, then boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is one ſpoonful.

This water is wonderfull againſt poyſon.

Then add unto the Feces ſo much more ſpirit, and do as before, ſo do again, and again till you have three waters beſides the firſt, which is four waters, which muſt be drawn from the ſame Feces, which is very excellent. Praiſe God for it.

A moſt excellent Medicine called the ſecond part of the Marygold, which is excellent for the Pox, Plague, Dropſies, Gouts, Sciaticaes, Aches, Palſies, Cramps, Convulſions, and divers other Diſeaſes.

℞ Calcined ☿ ʒj ß, ſalt of Mercury, of each ʒ j, of the filings of Saturn ʒ jj, nip all theſe together into an oval glaſs, and ſet it into the ſtrongeſt heat of your Stove ſeven or eight days, then take it from the fire, and it will be a hard kind of Metal, then take it forth of the glaſs, and put it into a Cruſible, and lute it with ſtrong potters clay that will not chop; but firſt put in ʒ jj of Vitriol in powder; then blow to it with a ſtrong blaſt for two or three hours, then take it from the fire, and after it is throughly cold, take it out of the pot, the which you muſt beat to powder.

Then put unto that powder Terra Sigillata, Chimical oyl of Sage, of each ʒ jj, Bezar ſtone ℈j ß, Amber ʒ jjj. then grind all together on a marble ſtone, then nip it into a glaſs, and ſet it into the ſtrongeſt heat until all be dried into a calx, then after good cooling take it out of

the glaſs again, and grind it again finely, and your Medicine is perfected. The Doſe is ten grains in two ſpoonfuls of ſpirit of Sack.

Then let the patient go to bed, and he ſhall ſweat moſt admirably, and the next day purge, and the next day ſweat again, do this three times a piece, and you ſhall find this an admirable Medicine for all the Diſeaſes before ſpecified; for the which praiſe God.

For coſtiveneſs of the breaſt, ſhortneſs of breath, and for one that hath a groſs body.

℞ Hirapigra and Euphorbium, of each two or three grains, or a like quantity, mingle them with Aqua Ardens as you ſee good, and give three ſmall Pills, of the weight of 2*d.* or 3*d.* then go to bed, firſt put to it Syrup of Poppy to allay the heat, and this will mend you in one night.

An excellent water to break and diſſolve wind.

℞ Orange rind water, ſpirit of Sack, Roſe water, of each one pint, put unto this of Cinnamon ℥jjjj, then boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo: then put to that diſtilled water, Caſtorium ℥v, Anniſeed, Fennel ſeed, Carraway ſeed, Long pepper, Grains, Cloves, of each ℥jj, Ginger ℥ß, Nutmegs ℥jj, Saffron ℈jß, then boyl it again in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is one or two ſpoonfuls.

The first Medicine of wild Thime, excellent for the Plague, and for that Disease called the joy of Gentlemen, *otherwise the Rheum, and of the vulgar sort the Pox, to be taken fasting, and sweat after it in their beds.*

℞ Wild Thime, Eye-bright, of each ℔ ß, strong spirit of Sack one pint and a half, Dragon water, Scabious water, of each one pint, Liquoris ʒj, Terra Sigillata ʒß, Balsamum ʒß, Bezar stone ʒj, boyl this in a close Decoction, and distil it in the strongest Balneo. The Dose is three spoonfuls to be taken fasting and sweat.

The first Medicin for the Pox, it is most especially for the knobs and pimples in the face.

℞ Stecados ʒjj ß, Cassia Extract ʒjj, Ivory ʒß, Cinnamon ʒß, Selfe-heal ʒjjj, Sage, Hysop, Woodbine, of each ʒj, Sanza ʒjj, put to this three quarts of oyl, boyl it in a close Decoction, then press it and filter it. The dose is ʒjjj with Sugar fasting, do you take at night bed-ward ʒj ß, and use this every day and it will surely cure it.

An excellent Medicine that expelleth all poyson from the Heart, provoketh much sweat, and cureth the Pox, and it is a soveraign thing.

℞ Salt of Dragons ʒj, of Bezar stone ten grains, Vnicorns horn two grains being made into fine powder, and mixt with Marmalare, Conserve, or the Pulp of an Apple, and being eat, it is a very excellent thing, and doth the foresaid effects.

ʒj of Salt of Dragons boyled in Ewes milk, however

it

it be mingled it ſtrengtheneth the back, it ſtops the Flux which weakeneth the Reins, it cureth the Pox, and taketh away the pains.

This Medicine following is a great preſervative againſt the Plague and all ſuch filthy Diſeaſes, and expelleth all things from the Heart, it is alſo a great purger of the Liver.

℞ Salt of Dragons ℥ij, and grind it on a marble ſtone with ℥j of ſpirit of Wine, then put to it of Crocus Martis ℥ij, Bezar ſtone ℈j, and grind it all together. The Doſe is ℈j in the pulp of an Apple.

A Medicie called the Well-Spring of Health, *which is one of the abſoluteſt waters that ever was made for all kinds of Diſeaſes.*

℞. Of the diſtilled water of Dragons three quarts, of Galangal half a pound; boyl this in a cloſe Decoction, then put to it of Pimpernel ſeeds, Annifeeds, of each ℥ij, Liquoris ℥iij, Senna ℥ij, Cinnamon ℥iv; boyl this in a cloſe Decoction, then diſtil it in the ſtrongeſt Balneo.

Then put to this diſtilled water of Balm ℥vj, Carduus and Angelica, of each ℥iij, Scabious ℥iv, then boyl this in a cloſe Decoction again.

Then put to it of Nutmegs ℥j, Cloves ℥ij, Grains ℥iv, Coral ℥ß, Bezar ℥ß, Pearls ℥iij, of the Albathos horn ℥j in a whole piece, Civet ℥ß, Musk ℈j, Amber-gris ten grains, Unicorns horn ſix grains; boyl all this in a cloſe Decoction again, and diſtil it in the ſtrongeſt Balneo. The Doſe is one ſpoonful.

A

A second Medicine Called Gribbins Comfort, *it is most excellent against poyson and all such infections diseases.*

℞ All the Feces of the former water, and make a salt thereof, and put to it of Dragon water one quart, and put it into a circulating Glass, and there let it circulate till it be all dryed up or fixed. The Dose is ten grains in one spoonful of white wine.

The Albathos horn will serve again.

Note, Calcine the rest.

An excellent water called Gilbers Cordial, *otherwise the* Wonder of this Time or Age. *It is an excellent water against all diseases, and hurtful to none, and it is a very great Cordial, and very temperate, neither hot nor cold.*

℞ Of Thime water three pints, of Angelica water, Dragon water, Carduus water, Rose water, of each one pint, and put unto these waters Cinnamon ℥vj, Liquoris ℥j, Anniseeds, Fennel seeds, Carraway seeds, and Galangal, of each ℥ ß. Boyl all these in a close Decoction, then press it very hard, then put unto that pressed Liquor of Cordial Flowers, Scabious, Bone-wort, Purslain, Salomons Seal, Tormentil Roots, of each ℥ ß, boyl this again in a close Decoction, and press it again.

Then put unto that pressed Liquor Cinnamon, Coral, of each ℥j, Nutmegs 3. Cloves 10. Mace, Elephant tooth, of each ℥j, Pearls ℥ ß, Albathos horn, pure Harts horn, Lignum Aloes, Albi Amber, of each ℥ſſſ, Bezar stone, Unicorns horn, of each ℥ ß. Boyl all these in a close Decoction again, then distil it in the strongest Balneo.

Then put unto these liquors or waters distilled, of Civet,

vet, Musk, Amber-gris, of each ℈ß, sew these in a linnen bag, and so let it infuse in the water. The Dose is one spoonful.

You shall find this water to be the wonder of this time and age. Praise God for it.

If you put fresh liquors to the former Feces, and boyl it in a close Decoction, and distil it from the Feces for a good second water. The Dose of this is two spoonfuls.

And it is also a good water being boyled very well and close. If you have not Thime water enough, you may take Pimpernel water, Scabious water, of each one pint and an half in stead of the Thime water, of Angelica water, Dragon water, Carduus water, Rose water, of each one pint.

Then add the Drugs and Feces abovesaid, and boyl it in a close Decoction, and distil it in the strongest Balneo.

I Shall begin with my own Sex first, and that is to help all the defects in man that hindereth the Generation of his kind, and to make him fruitful.

The Medicines are callen *A dozen of Points to truss up his Hose.*

This first Point is an excellent Medicine to strengthen Nature in man, and to make him fruitful.

℞ Of the simple water of Rosa Solis one quart, and put to it Saffron ℥iß, the flesh of Dates ℥ß, Eringal, or Eringuish, Skirrets, morse or roots, Cinnamon, of each ℥ij, Persnip roots ℥ß, boyl this in a close Decoction, then

then preſs it, and put ſo much Sugar to it as will make it a Syrup, eat of this two or three times a day.

The ſecond Point taketh away the impediment of the Kidneys and Reins which ſtoppeth the paſſage of the Seed, which is Venus flower.

℞ Round roots of Satirion ℥jj, of the fleſh of Dates ℥jj, of Almond milk made with Roſe water one pint; then put it all together and ſtrain it; ſo warm it and let the patient eat ſix or ſeven ſpoonfuls made ſweet with a little Sugar, uſe this three or four days, and you ſhall find it to be an admirable thing.

The third Point is to increaſe nature and make it ſtrong.

℞ Of the powder of Cloves ℥jjj, yellow Amber, Nutmegs, Tormentil roots, of each ℥j, beat theſe to powder, and mix it well together, and let the patient take at a time ſo much as will lie on a groat, in white wine, firſt and laſt. This is an excellent thing. Praiſe God.

The fourth Point is to ſtay the overflowing of the Seed, or Running of the Reins.

℞ Of Eringuiſh roots ℥vj, Perſley one handful, Fumitary and Bugloſs, of each ℥j, put unto it one pint of Tent, and bruiſe the Herbs, then preſs it, then put to that preſſed liquor, Nutmegs three, Pomegranate rinds ℥ß, Cinnamon, Ginger, of each ℥jj, Long Pepper ℥ß, boyl all theſe together till it be dry as powder. The doſe is the weight of ſix pence in Hyſop, or Plantane water. This doth certainly ſtay it being taken firſt and laſt.

The

The fifth Point is to take away the carnosity of the Yard; and to heal the running thereof, and to take away the sharpness of the Urine, which few have, but those that have the stone in the bladder.

℞ Pellitory of Spain ℥jjj, Pellitory of the wall ℥jv, Ivy berries ℥v, Hysop ℥vj, Plantane ℥vjj, Dandelion ℥j, Milk Thistle with white veins in the leaves, Harts tongue, Broom flowers, or of the water ℥j, put unto this of Persley water, Fennel water, Woodbine water, of each one pint; then boyl all these together in a close Decoction, and distil it in the strongest Balneo. The dose is five spoonfuls with a little sugar.

This water doth also heal any Canker or Fistula.

The sixth Point is to heal the Piles and Hemorrhoids.

℞ Of the fat of a Coney Clarified, of the juyce of Pillwort, of each ℥jj, Verdigris ℥j ß, oyl of wax ℥ß, then boyl this together, and with this oyl annoint the place, and this will dry them up, and stay their bleeding.

This is an excellent oyl, and will heal most wounds.

The seventh Point is a medicine to restore Strepo Vanno, *otherwise called the string of the back.*

℞ Of Centum Nodia, three leav'd grass, of each ℥vj, Angelica, Alexander buds, Rosemary, sweet Marjoram, ℥jij, red Dock roots, Skirret roots, Eringuish, of each ℥ß; put unto this three pints of distilled Milk, then boyl it in the close Decoction, and distil it in the strongest Balneo. The Dose is five spoonfuls with a little of the

powder

powder of Cloves, and a little Sugar, this is a most excellent water.

The eighth Point, an excellent Medicine for the swelling of the Genitors, and takes away the inflamation thereof.

℞ Of distilled urine one quart, and put to it a good handful of French Barly bruised, and of Gallangal, Spiknell Roots, of each ℥j; boyl this in a close Decoction, and strain it, and bath them with this water warm. Then take a red Cloth and dip it in the same water, and lap it about them, and this will take away the swelling and the inflamation thereof.

For a Disease in the Yard, called the Christalline, *which maketh the Yard to look as clear as Christal, and if it be not cured quickly it will Gangrene, and bring present death if it be not cut off. The Cure of this Disease is thus.*

℞ New hot Pigs dung, and lay it to the place, and this is the absolute cure of it; purge presently after it, and sweat well, for this poultisse doth drive it back into the body; So this order will save it from cutting.

The ninth Point is an excellent Medicine for the Rhenm and Pox.

℞ Cassia drawn, Eringuish, Senna, Sassafras, Carduus Benedictus, of each ℥jjj, Lignum Rodium ℥jij ß, Sanza ℥j, China ℥jj, Sparrows tongue, Anniseeds, Nutmegs, of each ℥j, Castorium ℥ ß, Liquoris ℥jij, Cinamon ℥vjjj, Cloves ℥ ß, put to it of distilled Ale five quarts, of Plantine water, Burrage water, Dragon water, Hysop water, of each one quart; boyl this all together

ther in a close decoction, and distill it in the strongest Balneo. The Dose is three spoonfuls, three or four times a day, it is an excellent thing, it may be given to the greatest in the World for the Pox.

The tenth Point is a Medicine for the Pox.

℞ Of Wood-bine leaves, Rosemary, Cordial flowers, Bittony, of each ℥vj, Sage ℥vjj, and add one gallon of small beer unto it, then boyl it in a close decoction and presse it, then put into that pressed Liquor, Cinamon ℥ß, Euphorbium, Fennel-seeds, of each ℥jj, Bdellium, Castorium, Cassia drawn, Aloes Secatrina, Calloquintida, Turbith, China, of each ℥j Agarick, Anniseeds, of each ℥jjjj, put all these together, and boyl it in a close decoction, then presse it, and put to it ℥vj of white sugar, and ℥jjj of hony, then vapour it to an extract. The Dose is ℥j two or three at the most; This is an excellnt purge, and doth absolutely cure that disease.

The eleventh Point in an excellent Medicine to take away the rednesse of the face.

℞ Liverwort, Mouse-ear, Eglantine leaves, Setwell, Burrage, Bugloss, Cabbidge-lettice, of each ℥jjj Philippendula ℥j, Mallows, Milk-thistle, Mercury, Cinq-foyl, Spinage, Purslain, of each ℥jj, stamp all these herbs together, and distill them, then take three pints of distilled milk, and add it thereto, then boyl it in a close decoction, and distill it in the strongest Balneo.

Then put this water to the first water, and add to it of China ℥ß, Pimpernel seeds, Hore-hound, Elicampane

pane, Bittony dryed, of each ℥ij, Manna ℥iij, Epithamum, Anniſeeds, of each ℥ ß, Figs, Raiſons ſtoned, of each ℥iij, then boyl all this in a cloſe Decoction again, and diſtill it in the ſtrongeſt Balneo. The Doſe is three ſpoonfuls firſt and laſt.

This is an excellent water, and that purgeth the Lungs exceeding well. Alſo it is excellent for women that are with Child, it moderates the extraordinary heat of their bodies, it eaſeth the pain of their Legs and Back, and will cauſe them to have an eaſy delivery, it helpeth the hardneſſe of the Matrix, uſed by Injection; Praiſe God.

This is the twelfth and laſt Point; This doth heal all Ulcers of the Yard, Fiſtulaes, and all ſuch kind of ſores; It cleanſeth and cloſeth the Matrix, it healeth the Reins, and ſtrippings of the Urine, it is alſo an excellent thing to heal any inward wound.

℞ Valerian, Yſop, of each ℥iij, Tutſon, of the black ripe berries of the privet, Ivy berries, Clownswoundwort dry or green, Incocuum, Leaves of Tobacco, Spearmint, Bramble leaves, of each ℥j, Plantine water, three pints; boyl theſe in a cloſe Decoction, and diſtill it in the ſtrongeſt Balneo, and uſe this by injection. You may give ℥ij inwardly, it will heal any ſtrain, or Rupture of veins broken inwardly; and with Lint wet in it, and laid to any green wound, healeth it ſpeedily; Praiſe God.

An excellent Medicine called the little Page, *good for the running of the Reins in men or women, and for the Flux of the belly when it is white, which is the hardest to cure of all Fluxes.*

℞ Green Rye before it be shot to Ears, and some also before it be Ripe while the Ears are yet green, and take of that distilled water, and the water of Sloes, of each one pint, then add unto it of dry Rosemary, Sillio seeds, Mace, of each ℥j, Fennegreek, Cardimum, Cinnamon, Crocus Martis, of each ℥jj, six Nutmegs, Flowers of Pomgranates, the red berries of Eglantine, of each ℥j, Pomgranate rinds, the rinds of Pomecitron, Mithridate, Tormentil Roots, of each ℥ß, Cloves ℥j ß, Labdanum ℥ß, the inner rind of an Oak ℥jjj, Ising glasse ℥v; boyl all these together in a close Decoction, and distil it in the strongest Balneo. The Dose is three spoonfuls first and last. Then take the feces and dry them to powder, and let the Patient take as much of it in Milk as will lye on a sixpence, boyled with the yolk of two Eggs, and a little weaten Flower, Cinnamon, one Nutmeg, and a little Sugar to your last; this is also very binding; Praise God for it.

The second Medicine of the Little Page, *for the delivery of women in Travel, and to cause a sure Conception.*

℞ Of the great Root of the great Osmond ℥j, our Ladytrace Roots Herbs and Flowers ℥jj, of Hypericon, Maiden-hair, Centum Nodio, Lyons foot, of each ℥j, dry all these into a Powder, then take of the Albathos horn calcined ℥j, Sea horse tooth ℈j, Unicorns horn,

Bezoar

Bezoar stone, Ambergris, of each ℈ß, grind all these together with the first on a marble stone, mixing it exceeding well. The Dose is ʒß with as much white Sugar, in seven spoonfuls of Almond milk; let her drink this in her Travell, and it will presently deliver her; also if a woman drink it now and then, it will cause her presently to Conceive.

An excellent Medicine called a Ladyes Fann.

℞ Of the water of Pompions, water of milk-Thistle, water of the Herb Fennegreek, or instead of it, house Chick-weed water; Endive water, Burrage water, of each one pint, then add to these, Manna ʒv, drawn Cassia, Liverwort, Bulls Ears, of each ʒjjj, Tormentil roots ʒjj; boyl these in a close Decoction, and distil it in the strongest Balneo.

Then put to this distilled water of Cinnamon ʒjj, Aniseeds, Fennelseeds, Carrawayseeds, of each ʒjj, Elicampane, Nutmegs, Liquoris, of each ʒß, boyl this in a close Decoction again, and distil it in the strongest Balneo. The Dose is three spoonfuls, this is an excellent Fann, it lacketh but its Handle.

A Handle to the former Fann.

℞ Of distilled Milk three pints, Mithridate ʒj, Saffron ʒß, Lignum Aloes ʒj, Lignum Rodium ʒjß, Sassafras wood, China, Galangal, white Amber, of each ʒjj; boyl these together in a close Decoction, and distil it in the strongest Balneo twice from the Feces.

This water of it self doth help the trembling of the Heart, also it is a great opener of the passages of the Lungs.

The first water worketh the same effect, but both together they are admirable, drawing away all pains of the head, curing the falling sickness, taketh away the heat and rednesse of the face, purgeth the Liver, and also dissolveth the hard knobs of the Lungs, called the stone Pox, or Pock, as you may see it in Beasts like hard Gravel; It expelleth all venom from the Heart, it's a good Cordial, it's excellent in Consumptions, as shall be more plainly laid down in the third part following.

The third part of the Fann.

℞ Pearls, Coral, of each ℥ß, Ieat, Boars-tooth, Ivory, of each ℥*jj*, white Amber, the purest Harts-horn, Lignum Aloes, of each ℥*jjj*, of the Buffants horn, Unicorns-horn, Bezoar, of each ℥ß, Ambergris ℈*j*ß, work all these into a fine powder, and put to it of the purest spirit of Sack one quart, and let it infuse seven dayes, then boyl it in a close Decoction, and distil it in the strongest Balneo. The Dose is half a spoonful.

This is an admirable Antidote, it expelleth the strongest poyson in the World, and cureth *Intoxicum ad tempus*, it delivereth women in their greatest danger that may be, and giveth them life again.

Then take the first two former parts of this Fann, and put their waters upon these feces, and boyl it in a close Decoction, and distil it in the strongest Balneo.

Then take this last distilled water from the feces, and put it unto the third and last water distilled of the third part, in which was the spirit of wine, and put all the three waters together, so your three waters be but one water, which is your Fann perfect. The Dose of this water now perfected and put all together, is one spoonfull, and worketh all the aforesaid effects, and much more

more, for it is not to be declared. But let God have the glory now and ever more.

NOw in the second place I shall fall upon the womans matters, that is, the diseases of the Matrix, and its particular defects, the Medicines which are appropriated thereunto follow.

First a general Medicine for all women in the world.

℞ Of Nutmegs pounded two pound, put to them three pints of Burrage water, Carduus water one quart, spirit of Sack one pint; boyl this in a close Decoction, and let it stand sixteen days to putrefie; then distil it in the strongest Balneo; then put to this water of the juice of Pomegranates ℥jjj, and of the rinds ℥j ß, drawn Cassia ℥j, Mithridate, Cinnamon, Kernels of Pruen stones, sweet Almonds blanched, Orange rinds, Oculus Christi, of each ℥ ß, Cloves, Sanza, Pimpernel seeds, Tormentil roots, Marygold flowers, of each ℥jj, Red Sage ℥jj ß, Sassafras, China, Eringuish, of each ℥jjj ß, Anniseeds, Fennel seeds, Carraway seeds, of each ℥j ß; boyl all these in a close Decoction, and distil it in the strongest Balneo.

Then put to this water of Labdanum, Mithridate, of each ℥j, Coral, Pearl, white Amber, of each ℥ ß, Albathos horn ℥ ß, Civet six grains, Musk three grains, Bezar stone seven grains, Amber-gris eight grains; let this infuse nine days, then distil this in the strongest Balneo. The Dose is one spoonful.

This is an admirable water, it stops all kinds of fluxes whatsoever, and dryeth up the cold moisture of the body,

and it ripeneth in them the parts of conception, and causeth them to conceive, it is also an excellent Cordial; it expelleth poyson, &c. Praise God for it.

I think it will be necessary before I do proceed any further, to speak one word or two of the Causes hindering conception, and they are three.

First, a cold and moist body, communicating the same to the womb, wherein it becomes a moist slippery flegm, which makes the womb lose her retentive faculty, it being cold, moist, and slippery, she cannot retain the Sperm and Seed when it is injected in unto her. And this defect is chiefly common amongst women, which may well be remedied.

Secondly, the body too hot and dry, causes a hot humidity to descend with the purging moisture, which creates in the womb a salt flegm and choler, which calcines the Sperm when it is injected in unto her.

The third is wind, which weakens the string of conception, and by its ill motions keeps back the natural heat, or nourishing hot moist vapour from the womb. And now we shall proceed to the cure of these obstructions first, and declare the Medicines which cause conception, and retains it in the womb till the full time.

First to strengthen the string of Conception which hath a knob at the end, by which the child is held by the Navel, and taketh nourishment, and to ripen that kernel, till which time none can conceive. This Medicine is an excellent thing for any woman; it maketh them to keep their child and nourish it; it also breaketh wind, and keepeth the body in good temper.

℞ Dandelion, Ribwort, Broom flowers, Dragons,

Nep

Nep Royal, Collombines, Milk Thistle, the herb Mercury, of each ℥vj, Rosemary, Eringuish, of each ℥jjj, Satirion ℥jv, Violet flowers, Clovegilly-flowers, Bonewort, Salomons Seal, Pimpernel seeds, of each ℥j, Galangal ℥jj, Alexander seeds ℥ß, Cinnamon, Scabious, of each ℥j ß, Cloves, Castorium, of each ℥j, Saffron ℈j ß, Pound all the aforesaid herbs well, then put to them water distilled from Milk one quart, Rosewater three pints; then boyl it in a close Decoction, and distil it in the strongest Balneo. The dose is one spoonful.

For Conception.

℞ Of the little white Lady Nuts ℥j, and calcine them, and put to them one pint of Sack, and let it infuse 24. hours, then filter it, and take fine wheaten flower, and white Sugar, of each a little quantity, with a little Carraway seeds, and a like fresh Butter, then knead this together with the water, and make thereof little cakes, and let the patient eat them often.

This is a matrer to shadow your Nuts, and this will surely make her conceive.

To make a womans body apt to conceive.

℞ Deanwort water, Germander water, Eglantine water, Rosewater, the water of Rosa Solis simply distilled from the herb, of each one pint; then add to these waters Satirion-roots, Parsnip and Skirret roots, of each ℥jv, of the flesh of Dates ℥jjj, Cinnamon ℥jj; boyl all these together in close Decoction, and distil it in the strongest Balneo. The Dose is three spoonfuls. And this is an excellent good thing for any woman.

Another.

There is a water distilled from the Speces or Spawn of a Carp taken in *May* before he shed the spawn, which is good for conception.

℞ Of the Spawn ℔j, of the meat of Crabs, Satirion, Eringuish roots, Persnips, of each ℥jj, Rosewater, Bugloss, of each half a pint, Angelica water one pint; boyl it in a close Decoction, and distil it in the strongest Balneo. The Dose is two spoonfuls twice a day, let both parties take it.

There is in a Carps head or neck a stone or bone three square; take that bone in *May*, and wear it in a bracelet about thy arm or neck, and it is excellent against witchcraft, and no evil Spirit shall have power over thee. It doth the same for the Falling Sickness, but especially if it be drunk in Plantane or Hysop water. The Dose is one of them beaten very small.

An excellent Medicine for women that have cold and moist bodies, by reason of which they cannot conceive.

℞ Of the young and tender shouts of Hops, the young and tender shouts of Grapes, and the shouts of Bayes, of each ℔j, and put to it three pints of Rose or Plantane water. Then boyl this in a close Decoction, and distil it in the strongest Balneo.

Then take Cloves bruised in a Morter ℔ ß, put to white wine one quart, and boyl it in a close Decoction, and distil it in the strongest Balneo, and put this water to the first.

Then add to them Cinnamon ℥j, the flesh of Dates

℥ß

ʒß, Galangal, Pimpernel ſeeds, Tormentil roots, of ach ʒj, Caſtorium, white Amber, of each ʒjj, Sea-horſe ooth, Mithridate, of each ʒjjj, boyl this in a cloſe Deco-ion, and diſtil it in the ſtrongeſt Balneo. The Doſe is wo ſpoonfuls twice or thrice a day.

And this uſed with a Siringe into her Matrix, doth leanſe and ſcoure thoſe parts.

Another for the ſame.

℞ Cinnamon ʒjj, Galangal ʒj ß, Saſſaperilla, Maiden-air, Saſſafras, the herb Scabious, dried Bettony, dried yſop, Cordial flowers, Roſemary flowers, the ripe red erries of Eglantine, of each ʒj; Put unto theſe of Hy-op water, Broom flower water, Bean flower, Broath ater, of each one quart; infuſe all three or four days, hen boyl this in a cloſe Decoction, and diſtil it in the rongeſt Balneo.

Then put to this diſtilled water of Cinnamon ʒj ß, Cloves, Ginger, of each ʒjj, Long Pepper ʒj, Caſtorium ʒj ß, dried Orange rinds ʒ ß, Anniſeeds, Fennel ſeeds, arraway ſeeds, of each ʒj j, Lignum Aloes ʒj, Liquo-is, Mithridate, the wood of Saſſafras, China, Eringuiſh, Eringo roots, of each ʒjj, Saffron roots ʒv, Crabs yes ʒjj. Then add unto all theſe one pint more of Roſe-ater, then boyl it in a cloſe Decoction, and diſtil it in he ſtrongeſt Balneo. The Doſe is two ſpoonfuls.

This is an excellent water, and it will make perfect a woman what is imperfect (that is the ſtring of Con-ception.) It ſtops alſo the overplus of moiſture, and ves the true natural heat into the body; for the which raiſe God in the wiſdome of his Creatures.

Another

Another for a womans cold Body.

℞ Of Satyrion in their flourishing time, both th Flowers, Leaves, and Roots, altogether one pound, or on pint of its water, of Cordial Flowers one pound, Rose water half a pint; Distil these together, then take Ci vet, and Amber, of each nine grains, and steep it in bag, and insteed of Rosewater, you may put in the sim ple water of Rosa Solis half a pint if you can have it. Th Dose is two spoonfuls.

℞ Of that Satyrion sprooted in the Leaves, the Root thereof, and let the woman wear them about her neck and she shall Conceive. The Flowers dryed and so wor as aforesaid, will do the same.

My great Lady Nut which I call a Qualk, worn as a foresaid, will do the same.

Another to retain the Child in the Womb.

℞ Calvesfeet water one pint, sweet Marjoram ℥j dryed Scabious, the Herb Sassafras dryed, of each ℥j; boy these in a close Decoction, and distil it in the strongest Balneo.

Another.

℞ The Roots of Salomons seal, and let them b Candied, and it will strongly contain the Child if she eat of it every day, this is an admirable thing; Salo mons seal Roots being gathered at the full of the Moo and worn uncandied, do add much strength to Concep tion, and strongly retaineth the Child in the Womb.

Another

Another to retain the Child after Conception.

℞ A great Limpet ſhell, and fill it full of Sanguis Draconis, and let her bind this upon her Navel, and wear it continually, and it will aſſuredly retain the Child.

The firſt Medicine of the ſecond Part of the Author, concerning the Parts belonging to Conception.

℞ Wild Sage two handfuls, Tormentil Roots ℥vj, Chickweed on the Land, *Broom* flowers, Pennyroyal, Woodbine leaves, of each ℥j, Cordial flowers ℥ij, bruiſe well all theſe together; and put to it two quarts of whitewine, then boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt *Balneo*. The Doſe is ſix ounces; but before you drink it in the morning, you muſt ſteep two branches of *Burnet* in it all night, and ſo in the morning ſteep *Burnet*, and ſo let it infuſe, and then drink it in the evening; thus it ought alwayes to be uſed, Praiſe God for it.

Another for the ſame.

℞ Lyons foot ℥j, our Ladyes Trace Roots, Leaves, and Flowers, Sparrows tongue, Time, Oculus Chriſti, Scabious, Nutmegs, Cloves, of each ℥ß. put to theſe of Roſe water, and Dragons water, of each one pint, then boyl it in a cloſe Decoction, and diſtil it as before. The Doſe is three ſpoonfuls, with ſeven grains of the Powder of Cloves firſt and laſt; and this it ought chiefly to be for a young woman that never had a Child.

Anothe

Another for the ſame, and alſo to bring down the term

℞ Of the Herb Rubert one handful and ſtamp it, a
bruiſe out the juce, and ſo much of the juice of Houn
tongue, put them both together, and add to it tw
ſpoonfuls of honey, powder of Aniſeeds, powder
Cloves, of each ℥ij, white Sugar ℥jj, ſeven ſpoonfu
of wheaten flower, knead all theſe together with Ro
water into a paſte, the which you ſhall bake in little thi
Cakes, and let her eat of this firſt and laſt, and it wi
aſſuredly do it, for the which praiſe God.

*An excellent Medicine for the Delivery of the Child, a
of the after-birth, it is called the Marigold for
the Counteſſe of* Bedford.

This doth abſolutely deliver women, bringeth dow
the after-birth, giveth them ſtrength, comforteth th
heart, expelleth wind, expelleth poyſon, its an excel
lent Cordial, and its admirable for many other things.

℞ Of the weak ſpirit of Sack one quart, add to it o
Boats tooth, yellow Amber, of each ℥j, Albathos
horn, *Bulls* horn, of each ℥ß, Harts horn ℥jß, o
the top of a Goats horn ℥jjj, Unicorns horn, lea
Gold, of each ℈j, Coral, Pearl, of each ℥jj, Musk
three grains, Civet ſeven grains, Ambergris 10 grains
boyl all theſe together in a cloſe Decoction, and diſtil i
in the ſtrongeſt *Balneo*, and keep this water by its ſelf;
then take one quart of Roſe water, and one of Dragon
water. and put it into the feces; and put to it of Ga
langal, Caſtorium, of each ℥jjj, Spikenard, the flow
ers of Roſemary, of each ℥ß, Cordial flowers, Pim
pernel ſeeds, Tormentil Roots, Aniſeeds, of each ℥jj;

Fenne

ennel seeds ℥j, Cinamon ℥jv, Cloves ℥ij, Liquoris v, boyl all these in a close Decoction, and distil it in e strongest Balneo; then take the first water, and put the second. The Dose is two spoonfuls.

And when she is in travel, let her take a little of the ice of Vervain, and a little of the oyl of Mace, and a ttle of the oyl of Almonds, and a little Aquavitæ, and ix all these in a Sawcer, and with this anoint her Na-l, and this will make the string of Conception to let very speedily and quickly.

A Medicine for a cold Body of a Woman, it is called the Marigolds first Child, *it is good for Conception also.*

℞ Of the pure spirit of Sack, Rosewater, of each one art, then put to it of Juniper berries ℥ß, the wood Sassafras, Red Sage in powder, wild Time dryed, of ch ℥ij, Elicampane ℥j, Liquoris, Ysop dryed, irret Roots, Lignum Rodium, Nutmegs, of each ij, Eringo Roots ℥jv, Lignum Vitæ, Lignum Aloes, each ℥j, then boyl this in a close Decoction, and til it in the strongest *Balneo*. The Dose is one spoonful.

he Marygo'ds second Child, *an assured remedy to make a Woman Conceive, and when she is conceived, it will Retain the Child in the Womb very strongly using it now and then, she may take it in Wine, Beer, or Ale.*

℞ Sassafras Wood one pound brought to powder, and to it one pottle of spirit of Wine, and let it infuse en dayes, then boyl in a close Decoction and put it a retort, and distil it in the strongest *Balneo*, and you ll have a fine Oyl, and if it be too weak, distil it in

in dry ſand, then do you ſeparate the Oyl from the ſp
rit; Then let her take this Oyl four days, Morning a
Night, and this will prove effectual.

The vertues of the Eagles-ſtone, *it is white and round li*
a Tennis-ball, and hath a ſtone that ſhaketh within i

Being worn it delivereth women in their extremit
but at any other time it is not to be uſed by them th
are with Child. It is good to be worn for the ſto
It is good to be worn for Feavers and Plague. It do
alſo diſſolve the knobs of the Kings Evil, being bou
to the place grieved.

To bring down the terms in three hours.

℞ One good Clove of Garlick peeled, and take t
pith of the ſtem of a Coalwort, and pare for a Peſſa
make faſt the Clove of Garlick at one end, and ſew
in a fine Sarcenet, and uſe this as a Peſſary, and let h
keep her bed, and this will ſurely do it.

Eleborus rowled at the end of a flag will do it.

Another ſpeedy way.

℞ three ſpoonfuls of the juice of Eleborus Nige
Dacus, and Southernwood, of each one ſpoonful, t
yolks of Eggs, three ſpoonfuls of Hony, and half
dram of Salt; boyl theſe together in a diſh to a heigh
and make thereof a Peſſary, the which you ſhall ſe
in very fine Silk or Linnen, and ſo uſe it, and this w
do it with great ſpeed.

This alſo is an excellent ſuppoſitory as ever w
made.

A Bath for the ſame purpoſe.

℞ Of new wort as it runneth from the Malt ſix gal-ns, and put to it two handfuls of green Broom, and lary, Featherfew, Hemlock, of each a good handful, in ſtead of Hemlock two handfuls of Fennel, boyl theſe gether, and when it is well boyled let the woman ſit er the ſteem of it cloſe covered, and ſweat as long as e can endure it, after that ſweat in her bed, and the xt day purge, and ſhe will have her Terms.

Another ſpeedy Medicine for the ſame.

℞ Dry Starch roots leaves and all, dried Dragons, of ch ℥j, and put unto this one pint of Sage water, and yl this in a cloſe Decoction and ſtrain it, and uſe this injection, and this will do it.

Another.

℞ Parſley water one pint, Boras ℥j, Saffron two pen-worth, Galbanum as much as a Peaſe, and work them ll together, and put unto it of the red berries of lantine as they come from the Trees pounded ℥j, and all infuſe, and then ſtrain it, and divide it into ſix parts, drink of it three mornings together, and let it come neer the fire. Take this the day before the new Moon, day of the new Moon, and the day following. The le is about ℥jj ß firſt and laſt.

If the Arrow-head-ſtone be worn about the body of oman it cauſeth her to conceive, and to keep her ild; it is alſo convenient to make a bracelet of them,

for

for they have a ſpecial Vertue againſt the Palſey.

The virtues of the ſpeckled ſtone, called the Kidneys ſton

Being worn about the Neck it cureth the Kings-Ev being worn, and four or five grains drunk in white wi helpeth the ſtone of the Kidneys.

No woman will conceive whileſt ſhe weareth one theſe ſtones about her neck.

An admirable Medicine for the Whites in women, and f their pains in their backs.

℞ Tent one quart, put to it Cinnamon, Nutmegs, Briers balls, of each ℥jjj, Pomegranate rinds ℥ ß, Iſi glaſs ℥j ß, China ℥ ß, Sea-horſe-tooth ℥jj; boyl this in cloſe Decoction; then preſs it and vapour it to a thi ſubſtance, and when it is indifferent thick, put to it thr yolks of Eggs well beaten, Mithridate ℥jj, Crocus Ma tis ℥j, and ſo mix it all together. The Doſe is ℥j in t pulp of an Apple or Marmalade, and this will ſurely ſt it, but firſt purge.

Another.

Firſt purge, then take this water following.

℞ Dry Roſa Solis ℥j, Iſinglas ℥ ß, Linſeeds, Tormen roots, Cinnamon, of each ℥jj, three leav'd Graſs, Spa row-tongue, Pomegranate rinds, Nutmegs, of each h an ounce, Penny leaves ℥ ß; then put unto this of Te one quart, boyl this in a cloſe Deco&ion, and diſtil it the ſtrongeſt Balneo. The Doſe is ſix or eight ſpoonfu two or three times a day.

Agai

Against the flowing of the Seed.

First purge well.

℞ Pomegranate rinds, Cinamon, of each ℥ ß, Nutmegs three, Mace, Tormentil roots, Pimpernel seeds, of each ℥ j, powder all very small, Isinglas cut very small ℥ jjj, Venice Turpentine well washed ℥ jj, mix it all well for Pills. The Dose is ℥ j made into Pills with Sugar, which you must swallow, if you intend to be cured.

To stop the excess of the flowing of the Terms, or natural Courses, and the Whites also.

℞ Red wine if you can get it, if not, Claret wine, three pints, put into it of Pomegranate rinds ℥ j, Isinglas, Cinamon, Nutmegs, of each ℥ ß, Sea-horse-tooth ℥ j, boyl all these in a close Decoction, then press it. The Dose is ℥ jjj first and last, this cureth.

For the Mother.

℞ Musk from one grane to three dissolved in Spere-mint water, or spirit of Sack.

An excellent Medicine to cloze the Matrix, and to make a woman to conceive.

℞ Juyce of Sage three spoonfuls, one Nutmeg in powder, Manus Christi ℥ jj, oyl of Almonds ℥ jj, Pomegranate rinds in powder, dried Acorns, of each ℥ j, Wheat flower one spoonful, Cloves in powder ℥ j, white Sugar ℥ jjj, mix all these together in the form of a Paste, which

dry in an Oven, or in a Stove. The dose is ʒ ß when she goeth to bed, and so let her know her Husband, and she shall surely conceive.

Another to the same effect.

℞ One quart of the coldest and freshest water you can get, and put to it of the distilled water of Black berries, or Bramble leaves, half a pint; but of the ripe fruit is best; Bonewort, Hyssop, of each ʒ ß; Sage ʒj Salomons Seal, Sparrow tongue, of each ʒjj, Tormentil roots, China, of each ʒjjj, boyl these in a close Decoction, and distil it in the strongest Balneo. The Dose is five or six spoonfuls warm, with a little Sugar, and a little of the powder of Cloves; let her drink this in the evening, having the company of her husband in a short time after.

Another for the same.

℞ half a handful of the leaves of Eglantine, and put to it oyl of Swallows ʒjj, oyl of Almonds ʒj, Aqua Vitæ ʒjjj, boyl it all together in a dish, and strain it through a coarse cloath, and anoint the Navel therewith, and it will surely do it.

Another for the same.

℞ Ribwort, Misletoe, Sage, of each one handful, put to it Fumetory water half a pint, white Wine one pint; boyl it in a close Decoction, and distil it in the strongest Balneo. Use this by injection and it will absolutely do it.

For

For the Bloody Flux in women.

First purge once, then take this Medicine.

℞ Labdanum, Crocus Martis, of each ʒ ß, one Nutmeg, the whites of two Eggs, Wheat flower two ſpoonfuls, mix all theſe together, then dry it, and take this medicine four days, and this will ſtop any kind of tedious long Fluxes. The Doſe is, divide this into eight parts, and take it firſt and laſt for four days.

Another.

℞ Tent one quart, Nutmegs ʒ*jj*, Sea-horſe-tooth ʒß, of the inner rind of an Oak ʒ*jj*, Pomegranate rinds ʒ*jjj*, the yolks of three Eggs well beaten, of the diſtilled Slows ʒ*jjj*, boyl this all together in a cloſe Decoction, then ſtrain it. The Doſe is two or three ſpoonfuls.

An excellent water for a bloody Flux.

℞ Brier balls, the herb Saxifrage, of each ʒ*j* ß, Pimpernel ſeed dried ʒ*j*, the inner rind of an Oak ʒ ß, Broom ſeeds or flowers ʒ ß, Mithridate ʒ*j*, Nutmegs two, Hyſop ʒ ß. Put all theſe together, and put to it of the water of Slowes one pint, of Pomegranate rinds ʒ ß, boyl all theſe together and diſtil it in the ſtrongeſt Balneo.

Another for the ſame.

℞ Tent one quart, and put to it ſweet Marjoram, Bonewort, of each ʒ*j*, Parſley, Sage, of each ʒ ß, Ribwort ʒ*j*, Cinamon ʒ*j* ß, the flowers of Pomegranates,

or the Rinds ℥ß, Pruens ℥jv, Sea-horse-tooth, yellow Amber, of each ℥jj, Stags-horn ℥jjj; boyl all these together in a close Decoction, then presse it, and put to that Liquor, Ginger in powder, Labdanum, Crocus Martis, of each ℥ß, Nutmegs three, yolks of Eggs three, boyl all these in an open dish unto a dry powder, and if it be not well dryed, dry it in an Oven, The Dose is ℥jß in milk, two or three times a day, and this will stay the greatest Flux that ever was; Praise God for it.

Against the Wind Colique.

℞ Castorium, Ginger, Saffron, Civet, of each ℥j, Galangal ℥jj, Opium ℥jß, Euphorbium, Ambergris, of each ℈j, Musk five granes, make this into pills with Syrup of Mint and Mugwort, it cureth beyond all hope. The Dose is from ℥ß to a ℥j.

Against the Gravel and Stone in the Reins and Bladder.

℞ Sack one quart, Fennel Roots pithed, Parsly Roots pithed, of each three, Juniper berries ℥j, distill this in Cineres, being first infused. The Dose is ℥jj, and in five hours it breaketh the Stone, Slime and Gravel, and causeth one to pisse well and easy.

An Addition to be added to the Medicine for the Stone.

Do not give it in whitewine, for that is too strong and peircing; but it is best to give it in Plantine water, which is gentle and healing, or in Ysop water, and put to your dose six granes of Bezoar stone, and five granes

of

of white Coral; The Bezoar will go to the Passages of the Kidneys and Bladder before the Medicine, and open them, that the Medicine may have a free passage to the Stone and Gravel, put a little Sallet Oyl upon his Navel.

To scour the Reins, and to avoid the Slime and Gravel.

℞ Hearts-ease, Pellitory of the wall, Penyroyal, Fennel Roots pitched, of each of these a like, distil this in Balneo, first stamp the Herbs and Roots. The Dose is ℥j.

And you may take new Herbs again and stamp them, and distil them in the former water, and so it is the stronger; thus you may make it very strong to your desire.

An excellent Cimet for heat and wet.

℞ Unslacked Lime, and new Curds, and grind them together on a marble stone, or mingle them well with water distilled from Barm and Yest.

Of the Withy Leaves.

The black Leaves of this Tree are Magical, and Medicinable, and works present effect.

There is a Crocus Albinatus in a quarry, in the end of the new walk in Greenwich, *in a white Starre, somewhat Yellowish.*

℞ ℥j of Mercury, and put it into the Crusible, and

put it to the Fire, and when it begins to ſmoak, put into the Cruſible a little of this Calx and ſtir it, and ſo do often, and this will fix your Mercury, and then you may pour it into an Ingot, ſo that you have him perfectly fixed, this is alſo a good Colour for Painters.

A good Diet Drink.

℞ Sack one gallon, Eringuiſh, Sanza, of each ℔ ß, Polipodium ʒjv, Cinamon ʒjjj, Anniſeeds ʒji, Senna ʒj, Liquoris ʒß; boyl this in a cloſe Decoction, then preſſe it, and put to this Liquor, Burrage, and Buglos water, of each one quart, Roſe water one quart, milk-thiſtle water one pint, Saſſafras wood ʒjv, China, Liquoris, of each ʒjj ß, Eringuiſh, Polipodium, Sanza, of each ʒj, Senna ʒj, Cinamon, Anniſeeds, of each ʒjjj; put all theſe to the firſt Decoction of Sack which you preſſed, and boyl it again in a cloſe Decoction, and when it is cold, diſtil it in the ſtrongeſt Balneo. The Doſe is ʒjjj or nine ſpoonfuls.

Againſt a Spuma, Scum, Froth, or Fome, which is a groſſe or hot thing, or humor, which is very grievous.

℞ Violet water, Plantine water, of each one pint, Mithridate ʒiij, Sugar ℔ ß, Grains ʒß, Comfry, Angelica, of each ʒvj; Boyl this in a cloſe Decoction, and filter it, and uſe it for three weeks, it will make you as ſound as any man, drinking a good draught every Morning and Evening, it will make the ſaid Spuma to go downwards, and ſo avoid.

If the former be too hot, use this following.

℞ Violet water, Plantine water, Bawm water, Carduus water, Burrage water, Ysop water, of each half a pint, Mithridate ℥jij, Sugar ℔ ß, Grains ℥ ß, Liverwort, Chesnut Curnels, of each ℥j, Saffron ℈j, Comfry, Angelica, stone Hony, of each ℥jij, Cinamon, Liquoris, Hore-hound Leaves, of each ℥j, Aniseeds ℥ ß. The Dose is two spoonfuls thrice a day, continuing it three weeks.

Good at any Time.

℞ Of the spirit of white wine ℥j ß, Carduus water ℥j, Sugar-candy ℥j, Saffron one Grane, Mace three Granes; mix it, and drink it at any time when the Body is ill.

Against all kind of worms in men, and for the Spleen, Give this Pill.

℞ Rosewater half a pint, Bares-foot, worms-seed in powder, Aloes Secatrina washed, of each ℥ ß, Diagredium, white Sugar, Honey, of each ℥v, Sugar-Candy ℥jij, mix all these together very well, and boyl it to a masse for pills. The Dose ℈j, ℈j ß, or ℈jj, at discretion.

Against worms in the Stomach, or else where.

℞ The feet of a Swan and burn them to ashes, Hartshorn, of each ℈j, put this into Cows milk, and make

it very sweet with Sugar, and let the party drink it, this doth kill them admirably.

Another.

℞ The brains of an Owl dryed to powder, and give ℥j in milk, and it killeth them all.

Another.

℞ The filing of Iron, and give it to drink with Milk.

Against Scalding or Burning.

Make a Salve of Sheeps tallow finely melted, and put to it of Sheeps dung, and Harts tongue, and boyl them well together, and then presse it out, and put it into some shallow vessel with a string, and when it is cold, you may hang it up by the string, as a cake of Wax, or as any Salve, and it will keep long.

Another.

℞ Barrows greace off a streck, and fry it in the green rind of an Elder beaten, between the utter barck and the white barck next the wood.

An excellent Medicine of the Mandrake Apple.

℞ Four Mandrake Apples and bruise them, and put to them one pint of the spirit of Sack, and let it infuse 48 hours, then distil it in the strongest Balneo. The

Dose

Dose is one spoonful and a half, or two at the most.

This is a most admirable thing against poyson, and cureth all infirmities of the Lungs, and provoketh sleep exceedingly without danger.

An excellent and approved Medicine for the biting of a Mad Dog.

℞ Organy, Marjoram, Rew, Cinque-foyl, of each a good handful dryed and made into powder, then put thereto of Dill-seed, Cumin-seed, of each ℥j, made into powder, Bolarmonack in fine powder ℥ji, Grains finely beaten ℥jj, incorporate these all together, and give thereof ℥j ß in one quart of raw Milk, with an ounce of Polipodium, to a dog, or any thing that is bitten, and let him fast six hours after it.

For Warts.

℞ The Oyl of yellow Beetle, that lyeth in high sandy ways or paths, and two or three drops will help them in what place soever they be.

For the Piles.

℞ A close stool, and make a brick or stone very hot; first put Maiden-hair into the stool or pot, and put upon the herbs, the hot brick or stone, and let the patient sit over it, and so take the smoak, and if you feel it too hot, rise and sit down again, and so continue, it is excellent for this disease.

For

For a Corn.

Drop the Juice of Housleek, two or three drops into the Corn two or three times a day, for three dayes, and it will fall off for certain.

To Judge of Life and Death in a Sick Body.

℞ A Marigold, and put it into the Urine of the Sick, if it keep open, the better, if it cloze the worse.

Now we shall prescribe Vomiting and Purging Medicines, with their Dose and Use. First the Poor mans Vomit.

TAke Stybium powdered and searced very fine ℥j, Distiles, Sugar powdered and searced, of each ℥ß, Gum Dragon three granes, dissolved in ℥ij of Rose-water over night, mix all these together in a Morter. The Dose is from three granes to sixteen in the Pulp of an Apple; praise God for it.

An excellent distilled Vomit.

℞. The green bottles wherein the seed of Catapusie dry or green, both seeds and cods ℥ij, Assara Bacca, Turbith, of the best Tobacco, of each ℥j, Chickweed ℥iij, add to it distilled Milk one quart, Bettony ℥jß; Put this into a Jug and stop it very close, and set it to putrefaction in a Dunghill,

dunghil; then distil it in the strongest Balneo. And put o that distilled water Stybium ℥ ij, Radix China ℥ iij, and t it infuse three days, then distil it again in the strongest alneo. The dose is two or three spoonfuls.

If you will make any more of the Stibium and China, dd a little more China to it.

Another distilled Vomit.

℞ Stybium, Figs, of each ℥ ß, white Helebore ℥ iij, nniseeds, Fennel seeds, of each ℥ ß, Diagredium ℥ j, hite wine half a pint, Oximel Simplex made of Hoey and Sorrel ℥ iij. Let it infuse five days, then distil it n the strongest Balneo. The dose is ℥ ß.

If your Vomit doth not work, take Chickweed and um it, and let the smoak into your Nose and Mouth, and will do it, or warm a Trencher and put it to the Navel.

Another Vomit.

℞. Stybium ℥ j, Dactiles, Ginger, of each ℥ ß, Dragagate dissolved in ℥ ij of Rose water, and make it into te mass in a morter, mingle it very well, and searce it well at first; so keep it being very well mingled. The Dose is from ten grains to sixteen in the pulp of an Apple.

A very fine Vomit.

℞ Tobacco ℥ j, white Wine half a pint, infuse it twenty four hours; then boyl it in a close Decoction a little, and distil it in the strongest Balneo. Then put in

℥ iij,

℥jjj of Hyſop water, ſo this is a fine Vomit.

If you will have it ſtronger, then put with the firſt infuſion Stybium ℥j, Hyſop water ℥jjj at laſt; firſt boyl it together as before, and diſtil it in the ſtrongeſt Balneo. The Doſe is one ſpoonful and a half, or two at the moſt.

Another eaſie Vomit.

℞ The roots of Primroſes in Autumn, and bring them to powder, and give ℥j in white wine; this is a very good Vomit, and without danger.

To make Stybium an excellent Vomit.

℞ Stybium ℥j beat to powder, and put to it one pint of the ſpirit of Vinegar, and boyl it three hours in a cloſe Decoction, take it out and let it be cold, then diſtill it in the ſtrongeſt Balneo. The Doſe is half a ſpoonful.

This is a moſt excellent and eaſie Vomit.

Another fine Vomit.

℞ Tobacco ℥jjj, Catapuſimus water half a pint, infuſe it for 24 hours, then boyl it in a cloſe Decoction a little, and add of Aſſarabacca ℥j, Helebore ℥j, then boyl it, and diſtil it in the ſtrongeſt Balneo, then put to it Lawrel ℥j, water of Hyſop ℥jjj. The Doſe is ℥j.

Another excellent Medicine.

℞ Of the beſt Tobacco ℥jjj, white Wine one quart, Honey ℥j, boyl this in a cloſe Decoction, then preſs it ex

ceeding hard, and vapour the preſſed liquor to a thick bſtance for Pills. The Doſe is ℥j in Pills fit for the atient.

This will Vomit very well and very gently.

econdly of purging Medicines, and firſt the Purge called the Poor Mans Comfort.

℞ White Wine one quart, Catapuſie ſeeds, water lly ſeeds, Mecoacan, Mirabolans, of each ℥j, Coliintida ℥jjj, Seny, Polipodium, of each ℥ ß, Elicampane jj; boyl all theſe in a cloſe Decoction, and diſtil it in e ſtrongeſt Balneo. The Doſe is ℥j ß, but if the Paient be very ſtrong ℥jjj.

This will work gently, and give ten ſtools; yet it is ſo entle in working, that you may go and travel, and do hat you will; for it never weakens the body; it is exellent for women after they be brought to bed; it will raw away abundance of water out of all the parts of he body; it is excellent for the dead Pauſſey, and all old diſeaſes.

A gentle Potion.

℞ Water or white Wine one quart, put to it of Sen, Polipodium, of each ℥ ß, Galangal, Eringuiſh, Elimpane, Anniſeeds, Cloves, Ginger, Liquoris, of each he weight of 12 *d.* Infuſe it well in your liquor warm a pot or kettle, then ſtrain it. The Doſe is ℥jjj in the orning warm, and at night going to bed ℥j.

To make Pulvis Sanctus.

℞ Senna ſearced, Galangal, Dactiles, Scammony, each ℥j, Tartar ℥jj, Rheubarb ℥jj, Caſtorium ℥j, Euphorbium ℥ ß, and beat them well together in a morter, the ſearce them, and keep it for uſe in a glaſs. The doſe ℥ ß to a child, and from ℥j to ℥jj to men or women white wine.

An excellent Purge.

℞ Senna, Polipodium, the flowers of Stock-gilliflowers, Eringuiſh, of each ℥j, Dactiles, Galangal, the ſeed of Withy tree if you can get them, or inſtead of the the ſeeds of the Elder tree, of the Palms of the With Sage, of each ℥ ß, Elicampane ℥j ß, Euphorbium, Caſtorium, Anniſeeds, Fennel ſeeds, Carraway ſeeds, and Parley ſeeds, of each ℥j. Put to this Deanewort water or quart, or common water; boyl this in a cloſe Decoction and when it is coid preſs it or ſtrain it. The doſe is ℥vj warm.

This is a very excellent purge for moſt bodies.

Another.

℞ Of Caſſia drawn, Manna, the juice of Polipodium of each ℥jj, the powder of Catapuſie ſeeds, Dactiles Rheubarb, Scammony, Caſtorium, of each ℥j, ten wate flag ſeeds in powder, Aloes Secatrina ℥j ß, Bdellium Euphorbium, of each ℥ ß, mix all theſe in a morter ex ceeding well, and it is perfect. The doſe is ℥j at th moſt.

Not

Note, You must keep all powders in glasses very well stopt with double paper tied over them.

Another excellent Purge.

℞ Of Coloquintida seeds ℔ ß. Catapusie seeds ʒjv, Cassia seeds ʒjjj, of the seeds of the yellow Flag, or of the leaves that grows in the water ʒ ß.

Then pound all these grosly, and put to it one quart of white Wine, then boyl it in a close Decoction, and distil it in the strongest Balneo; which water beirg distilled, cast the same away, for it it dangerous, onely keep the Feces.

Then take the Feces, and put to it Hysop water one quart, or some such like, and boyl it in a close Decoction again, then press it exceeding well, then vapour it to an extract. The dose is ʒj to the strongest, but ordinarily ʒ ß is enough rowled up in Sugar to hard Pills.

It purgeth all watery and dropsical humours, rheums, and all gouty humours, the Pox and Paulsie, &c.

An excellent Purge for Dropsie, Gouts, and all moist Humours and Diseases.

℞ The salt of Catapusie four grains. Bezar stone three grains, mixed and taken in the pulp of an Apple, Marmalade, or any such thing is sufficient.

Another purge excellent for the Dropsie.

℞ Scammonium ʒ ß, Bdellium, Diagredium, China, Aloes Secatrina, oyl of Nutmegs, Turbith, of each ʒjj, Catapusie seeds, Annisseeds, Pimpernel seeds, of each ʒj,

put

put to these white Wine one quart, then boyl it in a close Decoction, then press it and put to that pressed liquor white Sugar ℥jj, Honey two spoonfuls, and the yolks of two Eggs.

Then boyl this open until it be a thick substance for Pills. The dose is ℥j ß.

Then put to the pressed Feces one pint of white Wine more, Rosewater one pint, Cinamon ℥j, boyl it in a closs Decoction again, then filter it; this water is to be given with a little Sugar. The dose is two or three spoonfuls for to make the Pills work the better.

A fine Pill for a woman.

℞ Aloes, Mastick and Mirrh, of each, and make it into a Pill as big as a pease with any Syrup, and take it after dinner and after supper.

A Pill for cold Dropsies; observing that Diagredium is a special help to the Liver, it cureth the knobs of the Pox.

℞ Diagredium, Mastick, of each ℥j, Aloes, Dactiles of each ℥ ß, Agarick ℥jjj, Turbith ℥jj, Coloquintida ʒjj, Nutmegs ℥ ß, Ginger, Fennel seed, Cinamon, Galangal, of each ʒj, Saffron, Unicorn, Mithridate, Bezar, of each ʒj, pound it and searce it very fine, and compound it into one mass with some of the purging Syrup and mix it well in a morter. The dose is ℥ ß or ʒji made up in three Pills, or you way give four Pills, which according to the foresaid dose you must not exceed.

A

Another purging Pill.

℞ Aloes, Sarcocolla, Dactiles, Sagapenum, Diagredium, Turbith, Cinamon, Agarick, Galangal finely searced, Cloves, Mace, Ginger, Nutmegs, Anniseed, Dragagant, of each ℥j, Saffron, Dill seed, Mastick, of each ℥ ß, Senna ℥jj, Fennel seed ℥jß. The Dragagant must be dissolved in Rosewater. The dose is ℥jß made up in Pills.

Another.

℞ Polipodium, Dactiles, Senna, Euphorbium, Sticados, of each ℥j, Bettony and Valerian in powder, of each ℥j, Diagredium, Cordial flowers, Wall-flowers, Violet flowers, and Gum Dragagant dissolved in Rosewater, of each ℥jj, Galangal, Pepper, Nutmegs, Cloves, Mastick and Mace, of each ℥ ß, Saffron ℈j, all finely searced, and made into one Mass with the spirit of Wine, and keep it in a Gally pot of earth, or such a like glass, and give it in Pills; but let it be all finely searced and well mixed. The dose is ℥jß in the pulp of an Apple, or Marmalade.

A Mithridate, or a Purge for the Wind in the Stomach to be taken as a Pill with Sugar and the Syrup of Barberries. It is a very excellent Purge.

℞ Fine white Tartar, Galangal, Rheubarb, of each ℥j, Aloes in fine powder washed in Mint water ℥ß, Helleborus Albus ℈jj, Diagredium ℥jjjß, one race of Ginger, Mithridate ℥jj, Castorium nine graines, Euphorbium ℈ß,

Civet ℈j, Sugar ʒj ß dissolved in ʒj of ordinary Cinnamon water; then beat it all together in a morter exceedingly well, that it may be equally mixed. The dose is ʒj in five Pills at first; then ʒ ß twice a day first and last in three Pills. It may be taken in the syrup of Violets.

Another Purge.

℞ Aloes ʒj, Bdellium ʒjjj. Diagredium ʒjj, Honey ʒjjj, Saffron ʒj ß, Sugar ʒjj; boyl this all together to a height for Pills. The dose is ʒj. It will keep good two years.

Another Purge.

℞ Polipodium the weight of 18 *d.* of Galangal, Elicampane the weight of 15 *d.* Anniseeds one spoonful and a half, Coriander one spoonful, Dactiles ʒj, Ginger ʒjj, Diagredium ʒjj, Liquoris ʒj, Cinnamon ʒjjj: infuse all this in three pints of water and wine for 24. hours, and then boyl it in a close Decoction of Ashes, then press it forth, and put to that pressed liquor Senna ʒjj ß, boyl it again in a close Decoction, and when it is very cold strain it. The dose is ʒjjj or ʒjjj ß, in the morning blood warm, but give it not at night. This giveth seven stools the first day, the second day fourteen.

It purgeth Flegm and Choler, gouty Humors, Headach, and burning Fevers.

If you will distil it, then digest it nine days, then take of Senna, Dactiles, of each ʒj ß, Polipodium the weight of 18 *d.* of water one quart, and of all the rest a double portion, or proportion, and then distil it. The dose is ʒjj.

The Feces are good for Clisters if you put one pint of water to it, and boyl it and press it.

Another

Another Purge.

℞ Danewort ℔j, and diſtil it, and you ſhall have ℥v of water, put into that water half a Coloquintida Apple, and pound the ſeeds very ſmall, of Catapuſie one handful, the herb Mercury ℔j, Diagredium, Agarick, Turbith, of each ℥j. diſtil this in the Dane water in the ſtrongeſt Balneo to a dry Feces. The doſe is ℥j ß.

It purgeth Flegm, and is good for ſhort-winded perſons, for the Reins, putrified Fevers, coldneſs of the Brains, the Pox, Dropſie, and ſuch groſs humours that fall down in the inferiour parts of the body.

A Cliſter.

℞ Dragon water, Plantane water, of each one pint, the herb Mercury; Mallows, Violets, Fennel, Pellitory, of each a good handful, Anniſeeds, Fennel ſeeds, Fennigrick, Linſeed, Cuminſeed, of each ℥jj; boyl all theſe in the waters, then ſtrain it, and take one pint blood warm for one Cliſter, into which put ℥jij of the ſpirit of Sack, oyl of Roſes, oyl of Camomil, oyl of Wormwood, of each ℥j, or three ſpoonfuls, and of Sallet oyl four ſpoonfuls, of the purging Syrup four ſpoonfuls, Honey three ſpoonfuls, Salt ℥j, the yolks of three Eggs, you may add ℈jj of Caſtoreum for the wind.

To make an excellent oyl of Wormwood.

First make your oyl by distillation, then take ℥ij of that oyl, and put to it of Bezar ℥ ß, or Bezar stone ℥j, Terra Sigillata ℈j, Unicorns horn ten granes, Ambergris seven granes, boyl these together for half an hour, then strain it through a cloth, and put as much more oyl to the Feces, and boyl it and strain it as before.

Then put it to the first oyl, and let it be nipped close in an oval glass, and put it into the Stove Furnace. The dose is four drops in three spoonfuls of spirit of Sack, and give this to any one that is poysoned, and it will drive it from the Heart and save his life, forcing it into the excremental parts of the body; it purifieth and purgeth the blood, and maketh the party very sound again; it also cureth the plague, provoketh sweat; and it is excellent to be given upon any extreme coldness; it hath also many excellent vertues.

LAstly we shall set down some special Plasters, Salves and Oyntments, with their use and Effect.

First, a Plaster for the Sciatica.

℞ Black Soap, stone Pitch, Wax, of each ℔ ß, juyce of Worm-wood ℥jij, Turpentine ℥ij, Aqua Vitæ ℥vj, oyl Olive half a pint; boyl this to a Plaster, and spread it upon new Leather, and apply it to the place grieved.

If you add of Urine distilled ℥jij, or Ivy-berry water ℥jij, or the Gall of an Ox ℥jij, it will be the better.

An

A excellent oyl for the Sciatica, all Aches, Sinnews ſhrunk and ſwelling in the Legs.

℞ Of Deers Suet, Dogs Greaſe, the fat of Rabbets, of each ℥vj, Grayes greaſe ℥x, the dropping of an Eele roaſted, oyl of Amber, Capons greaſe, of each ℥ij, oyl of Spike, oyl of Camomil, of each ℥j, oyl of Popilſion ℥ij; put all theſe into a Retort, and with a ſtrong fire diſtil it, if it doth not riſe current put Aqua Vitæ to it, and then diſtil it. And with this oyl annoint the places grieved; it is an excellent oyl for the ſaid uſes.

Let the patient who hath any of theſe diſeaſes aforeſaid, ſweat three times firſt, before you uſe the foreſaid remedies. They may ſweat ſix hours together.

A Salve for a grievous Cut.

℞ Clowns woundwort, Plantane, of each ℥v, Truſty Roger and Wax, of each ℥iij, Valerian ℥ij ℈ß, Sage ℥j ℈ß, Hyſop ℥ij, Turpentine, Roſin, Barrows greaſe, of each ℥j, oyl half a pint. Let the Herbs be well pounded, and then boyl all together till the Herbs are dry; then preſs it very hot; then take that ſalve, and put in your Turpentine and boyl it again, and add to it Mirrh, and Frankinſence, and then ſtrain it; ſo you have an excellent good Salve.

For a Thorn.

℞ A Fox tongue and dry it, and take a piece and put it to ſoak in Vinegar, and bind it to the place where the Thorn went in, and this will draw it out with great violence.

To heal a wound.

The Juice of Hyſop is equal to Balſamum.

For old Sores.

The Cuddle bone made into powder, and mingled with red Wax, of each a like, helpeth old Sores.

A Salve for old Sores and Cankers.

℞ Sallet oyl half a pint, Turpentine, the Juice of Sage and Hyſop, ſtone Pitch, Wax, of each ℥j, Roſin ℥ß, Cerus ℥iij, Camphire ʒj, red Lead half a pound, boyl this in an earthen pipkin, and ſtir it till it be of an aſh colour with a ſtick. If it boyl longer, it will be as hard as a ſtone. It is excellent for your uſe.

To cure Fiſtulaes and all old Sores and Cankers moſt admirably.

℞ Oyl of Vitriol ℥j, put to it ℔jjj of *Saturn* filed in five parts, and let it be all eaten with the Vitriol, then put more Lead to it; for after it is firſt diſſolved

ed it will eat whatsoever you put to it; and when you have a good quantity of it, put it into a Retort, and put to it one pint of white wine, and distil it twice from the feces in Sand, and your Medicine is perfect. This is most excellent.

Of the spirit of Allom.

℞ Allom ℔j, Spirit of white Wine one pint, Plantane water one pint distilled. It is excellent for old Sores. Oyl and Tobacco heal all Sores.

For any Aches.

℞ Oyl Olive one pint, Turpentine half a pint, salt of Tobacco ʒjjj ß, Salgem, Salarmoniack, of each ʒjjj ß, distil it, or else make an oyntment for old Sores. You ought to purge in the cure of all old Sores.

A gentle Purge.

℞ a few drops of Aqua Ardens, Aloes Secatrina, of the purging Syrup, of each ʒj, Galangal, Mastick, Anniseeds, Fennel seeds, Cinnamon, of each ℈j.

An excellent Secret of Senna to Purge.

℞ Senna beaten to powder ℔j, white Wine, Hysop water, Polipodium water, of each one pint, then steep two leaves of Tobacco in it 24. hours, and distil it in the strongest Balneo.

Then put into this distilled water of Rheubarb,

Diagredium, of each ℥ij, two Dactiles, Mace ℥ β, Cloves three; then pound all these and put it into a bag, and let it infuse and lie in the distilled water. The Dose is ℥iij; this will purge excellently, and the water will not alter its colour.

Part

Part III.

The Denarian Tract.

HAving considered the so many parts of excellency in the Essences of Nature, according to its graduation in every Species, which is for the manifestation of its own secrets, lockt up in its Center, I have made bold without the consent of Ignorance, to attempt this kind of Learning, though so much a stranger amongst us at this day.

This Denary or number Ten, is the highest number according to the largest extent of Nature; for the number five being the Spirit or Quintessence, joined with its body, the number Four, or the four Elements made pure, out of this number Nine, or by the Conjunction of Four and Five, the Sun of perfection is brought forth, which is the number Ten. As a Child is procreated in the womb of its Mother for nine months; so out of the number Nine

Nine proceeded one, which is the Childs perfection, I say the child it self, which is the tenth Number, or the perfection of Nature. Those that are wise will be sober, and consider wisely of the works of Nature and Art. The four Elements subsist by a Fifth Essence, which is their quickning Spirit, by which they perfect all things, according to the Kinds of Seeds, and matrixes which are within Natures bounds; so Art out of something (like Nature) by digestion only converts the four Elements into a fifth Essence, which is the exaltation of Nature. This fifth Essence of Art joined with the fifth Essence of Nature makes the number Ten end in Perfection, that is, in Unity, or One, as at first.

Some will say this is a high obscure Speech; others will say it is non-sense. Let the seed fall on what ground it may, I shall lose nothing. But for the sakes of some I shall in the subsequent Discourse open the secret, with the Physical use there; of the Numbers Quaternary, and Quinary. Because I would have you Proceed to more high and weighty matters, in the Physicks of the Natural Principles, which if the Lord permit I shall shew, how with ten Medicaments all diseases may be cured; Before *Hippocrates* there was but one Medicine used; Therefore must you observe two things before we come to this our Denary; which many Learned Doctors have practised in seeking and restoring health.

The first concerns the Soul and Mind.

The second the Body.

For as man is composed of Soul and Body, so there are found many Diseases which regard each of them; some arise from the weak and doubting mind, which not knowing its proper strength and faculty, yields to all sorts of Evil.

Hence

Hence all those Evils which proceed from the De-
...s of the South, under whom are contained Incanta-
..., Magical works, the Influences, and Curses of
...ons, and other Evils which do predominate over e-
...one.

Now whereas that to every abstracted power, is sub-
...ed a corporal power, as Experience testifies, nothing
...e produced nor acted, that doth not arise from an ab-
...ted power; wherefore many rare Doctors that were
...ore *Hippocrates*, did only make use of the faculty of
... Spirit and Mind, without any Corporeal Medica-
...es to cure all Diseases, meerly by the will and Ima-
...ation of the Patients. They did not only cure all Di-
...es; They did not only raise the Dead; But comman-
...the Elements; So that the Water became solid or
...; And Steel became Air; And thence did proceed
..., Hail, and Clouds; And that with any order; The
...h was made rare and thin by them, so that they
...d penetrate into the Depth or Center thereof, as is
...orded of *Orpheus*; The Fire which is of its own Na-
...e cannot but burn, was by them made colder than the
...er; in the effecting of these things, there is a cer-
...Vehicle or Conjunction, which consists of an ab-
...ted and most simple thing, and of another which is
...ertain Medium, conjoyning the abstract with the bo-
...; So when there are two faculties conjoyned, where-
...the one operates by the will alone, by the sight only,
...d by the sole imagination, (that is) at that time
...en the Soul is fed and filled with the Divine influence,
...dictates of the Spirit of God, as it is said by *Christ*,
...y Father Speaks and I Speak, My Father Works and
...rk, (that is) the power of the Divine Nature,
...aking and Working in him, or in his Human Nature,
by

by the power of which Union he could say, So I Wi
so I Command, without adding any Corporeal h
thereunto; Also I beseech the Reader to understand
precedent words of the Conversion of the Water, Ear
and Steel, to be nothing else but the Conversion of
Elements by a Philosophical and Chimical operation.

This is that Cabala, by which all those who h
wrought miracles from the beginning of the World
operate. Before the comming of Christ this faculty
flourish very openly; But now there hardly remain
memorial of those divine things; now it happens beca
of the Blindnesse, Vnbelief, and Ignorance of me
who still keep one the other as Prisoners in the State
Folly and Unbelief, that they will not believe the wo
of God, nor the promises of Christ and his Apostles,
this cause we have a plain Text, which saith, *Whatsoev*
yee shall ask in my name without wavering or doubtin
shall be given unto you; And it is the more admirable a
miraculous, *Because if he who asks hath but so much Fa*
as is one Grane of Mustard Seed, he shall do more
greater miracles than Christ did; Hence it appears, t
the chiefest Instrument, not only to cure Diseases,
also to do many other rare things, by that first and chi
est part of Man (*viz.*) the Soul, doth consist in
Strong and not Cadent Imagination.

The other way by which the learned and wise men w
wrought miracles did proceed, is from the propriety
the thing. Indeed it is to be lamented, that in these
ges the faculties and proprieties of things are not know
and also their names and words are hidden. Now
come to the point, I, with divers learned Philosophe
do say, that God hath abundantly granted Remedies
to Cure all sorts of Diseases, which doth Consist

Her

...s, Springs, and in Minerals, so that questionlesse ...very Disease there is appointed its Remedy, and to ...y Country are granted some certain things natural to ...place, for to cure the Diseases of that Country. And ...by the great and unspeakable wisdome of God, in ...y, which is a hot Country, there grows but very ...le Wormwood, and in the Gardens; But a great a-...dance of Poppey, Hemlock, and other cold Herbs: ...ce it appears, that cooling things are more needful in ...Country, than those that are hot. So likewise in ...land and *Germany*, grow Nettles and Wormwood e-...y where in great abundance, which indicates that hot ...ngs are more requisite for those Countryes, than ...gs of a cold Nature; And therefore a certain Physi-...of *Norinberg*, so soon as he came into any Town, ...cure any Body, he took notice all about that Town; ...those Simples that grew there most frequently, and in ...reatest quantity, and them he distilled with hot things, ...he carryed ordinarily a silver Still along with him; ...thus he did make a certain fifth essence, wherewith ...ured all Diseases in *Poland*, &c.

And to proceed, this faculty which is called Magical, ...ch consist in VVords, Characters, and Herbs; It is ...own that the Characters and VVords though they may ...ise but little, are farr more powerful, and better ...n Corporeal things, so that not only by ten medica-...nts, but even with three or four VVords, or Cha-...cters, all Diseases may be helped and healed that are ...t to death, because none can live beyond the hour ...pointed to him by God.

It is recorded by a wise Artist, that the three names ...f God which is of the *Linea Sancti Spiritus*, is of wonder-...l vertue to cure such Diseases which all men judge incu-

incurable. I ſhall make bold to preſent the names to
Ingenuous, that they may in the fear of God after ſo
zealous and unfeigned requeſt gain favour from the Lo
to know the right uſe of them. The names are *Oro, Ib*
Aozpi, being of three, four, and five Letters; out of t
Line with its Table are drawn many Names of ſeve
Powers and Vertues, as *Sias, f, m, n, d*, theſe four
of Phyſick, add *e*, to make the Quinary Number *Fi*
and then he will cure admirably by the name of Go
Idoigo, the good Angels of health, named under t
former Characters are called, and by the name *Ardz*
they are commanded and conſtrained to do thy will
curing the party named; without doubt the Operat
muſt be a very God-like, righteous, and humble perſo
otherwiſe he will not do any thing by the leave and favo
of the moſt high.

NOw let us ſpeak of thoſe ten Medicaments whereb
any curable Diſeaſe is healed. *Picus Mirandul*
ſaith, that he who knows how to expound the Quate
nary Number by the Denary, doth penetrate into th
depth of Sciences. Now while I ſay that all diſeaſes ma
be healed with theſe ten Medicaments, you muſt under
ſtand it thus; That firſt one Medicament be uſed befor
the reſt, and when I ſay one Medicament, I underſtan
many. I ſhall now unfold this ſecret unto you, one o
theſe Medicaments, the moving Opperator; thence yo
muſt gather, that no Medicament can be of any Vertue
unleſs the Phyſicians imagination be wholly ſimple an
ſtrong, (*viz.*) that he doth know and acknowledge that
the Almighty God can and will, through ſome effectua
Medicament, help and raiſe the ſick, that he may no
deſpai

spair of Gods Mercy, and his secret Divine influence.

Then must he find it out by the Quaternary, for in one there is no operation, as *Pythagoras* saith, If one ought to proceed into operation, it must be divided by a Quaternary; and that I may discover unto you this secret, or mystery, Note, one distemper called by divers names from the variety of the parts, and of the concurring matter. I say one disease is an affection beyond Nature, or not according to Nature, immediately impediting the function and operation of Nature. Which must be understood of the threefold Function, *viz.* Natural, Vital, and Animal; this can be but the distemper of one, and the distemper of the Quaternary, I say of one Faculty, *viz.* of the natural Heat, because it ought to have under it self Organs not impedited, to wit, Spirits, and all other submini strated matter, wherewith it may perform its Functions; hence conclude, that by reason of the distemper, you must take a punctual observation of the natural heat, of the faculties and powers, which naturally both signifie one thing; and because that they being directed to the simple and abstract are the chiefest, you must always draw the beginning from them, that you may not stumble upon any thing without due and good consideration. Therefore examine ye well that one, and bring it to operation, that you may always understand to expound it according to the Quinary, that it retains five in it self, *viz.* the Alterity, or Mutation under the Matter, and the Matter without Change, and what afterward ariseth thence. The Alterity with the Matter is when a Disease doth arise, either from a simple Intemperament, or from an Intemperament joined with the Matter. Therefore under one Medicament you shall have four, which doth concern the

the peccant Matter, and one that concerns the Alt
ration.

As concerning those that do alter and change. Tho
Simples are excellently cold for to alter the extremi
of heat, *viz.* Endive, Cichory, Sandal, &c. And tho
admirably hot to temper immoderate cold, *viz.* Worm
wood, Mint, and Organy. And an immoderate moistur
is cured by the roots of Oak, Plantane, and young Cocks
Poppy, the juice of Pimpernel, Endives, and Beets. An
the Firmament of Unity intended into the Quaternary i
also to be understood Rheubarb, Colocinthis, Agaric
Hellebore, and Phlebotomy. And to purge Chole
Rheubarb and Manna is excellent. And for the Pituit
or Phlegm, Agarick and Coloquintida are excellent. *Hip
pocrates* made use of the rind of black Hellebore for t
purge Melancholy in this manner. Take Rheubarb ℥j
with ℥jj of Manna dissolved in Cicory or Endive water
Trochisoes of Agarick beat into powder ℥j, with Hone
of Roses dissolved ℥jj, the Syrup De Tribus Radicibus
and of Endive water ℥jj, add to it for the Gripings, Ci
namon water ℥j, of the rind of black Hellebore fifteen
granes, Senna in powder ℥ß prepared, of the Syrup of
Burrage, or Hops ℥j, &c.

Now that I may comprehend in this one Medicament
what I intend, you must observe, that all the Causes of
Diseases are either cold or hot. Now to cure a cold
Disease, wherever the distemper be, you must take ℥jjj
of the Electuary of Hiere Logodium with the water of
Endive or Hyssop, and simple Honey of Roses ℥ß, oyl of
Vitriol six drops, or so much as will make it tart. And
to cure a hot Disease, Take of Rheubarb ℥j, Manna ℥jj,
Endive water ℥ij, spirit of Vitriol to make it tart.

The second Medicament is for the distempers of wo-

men,

men, and besides ordinary Medicaments, there is nothing better for all the diseases in women than this.

℞ of Musa Ænea ℈jj or ℥j, Syrup of Mugwort, or the lesser or greater Triphera, with the syrup of Hysop, except the disease doth proceed from an hidden cause.

The third Remedy is the Requies of *Nicolas* for to provoke sleep, for to receive strength. The Dose of it is ℈j or ℥jj, with ℥j of Syrup of Poppy, and Endive water ℥j.

This Medicine hath such a faculty, that by it you may know what may become of the patient; for if he sleep quietly, having received this Medicament, and is better after it than he was before it, it is a good sign; but if he takes no rest, and thereupon grows worse, it is a bad sign.

The fourth Remedy are the Vesicatories, which are raised either with Spanish Flies, Ferment, or Leaven, which are used especially in Cordial Diseases, or diseases of the Heart, and that which concerns the inward faculties of the humane body, they with a Julip equivalent cure the sick in five days; but if the patient doth not suddenly amend after these Vesicatories, there is no hope of his recovery.

The fifth Medicament is the inunction of Salet Oyl, for to know the event of the disease; it must be thus used.

Take Oyl Olive, and with it rub gently the whole body of the sick party, except the head, if after three times rubbing there appears a moderate sweat, the disease is of some long continuance, but it is curable; but if there arise no sweat, the disease is questionless mortal. But if the patient sweats he shall escape.

The sixth is a Decoction made thus.

Take of Dog tree, of Dyers Berries, of round Mugwort, of each ℥j, and of Sparagus Mjj, with a sufficient quantity of Sparagus water well sweetned with Sugar, whereof give ℥jjjj to the patient; if after it the patient is eased, it is a good sign; but if not, it is a bad sign, of what quality soever the disease is, whether hot or cold, and in this sweat is a very good sign.

The seventh is Clisters, but they must not be given but only in the distempers of the inferiour parts, as the belly, or in Fevers, and the Iliack Passion, the Stone, or to cool the Reins, the cure of which diseases, ōne of the ways of operating by Clisters is simple and compound, Thus.

Take Mallow leaves, Anapugium, and of Bran tied in a cloath M jj; make a Decoction in a sufficient quantity of fresh Broath, and take of this Decoction one pint, of coarse Sugar, Oyl of Camomil, and Oyl of Rhu, of each ℥j, yolks of Eggs two, of common salt ℥j, mix these together, and give it blood warm.

Now observe in this case, that both hot and cold distempers are found in the inferiour parts, as the belly; therefore for hot diseases add to the aforesaid liquor, oyl of Mandrake, of Poppies, of Nyphea, and of Jusquiammum. Mark, also for to provoke sleep, and other affections of the Head, altering the Clisters, may be safely and very profitably given, if they be retained a good while, either in hot or cold diseases.

The other sort of Clisters is made with the same Decoction, adding to it for a cold disease, of the Electuary Hirere Logodium, or Benedicta ℥j. And in a hot diseases add to your said liquor Cassia newly drawn ℥jj, with as much Syrup of Nenuphor, Linseed one spoonful bruised.

The

The eighth is the provocation of Sneesing, especially for the distempers of the Head and Ventricles, as the Italian powder; and if by it I find no amendment, then I am out of hope.

The ninth is for sleep, When the patient is afflicted by a distemper in the intrinsical parts, as in the Ventricles and Head, which is thus.

Take of Hiera Picra the compound, so much as will make a Suppository, and then give him ℥j of Hiera in powder mixt with Syrup of Roses simple, in a proportionated quantity of Cordial water.

The tenth is the use of Lignum Guaicum in cold distempers, and how to know the Spanish Disease. Note, when the Hair sheds, when Ulcers do appear in the tendereſt and thinneſt places of the body, as the Mouth, Neck, Arms, from the Elbows downwards, the Flanck, Buttocks, Secrets, Legs, knobs on the Secrets, The Reins purge themselves by the Grines, in which will rise Tumors with great anguish, which must be broken, and the Impost bag drawn out. Also when crusty scabs and spots do break out in and about the Head and Face, as the Forehead, Temples, Nose, Lips; when the extreme members are grieved with anguish, as the Head, Arms, Fingers, Legs, Feet. The shedding of the Hair in this disease differs from the shedding of the Hair in the *Alopecia*, because that in the *Alopecia* the hair do shed by great broad places; but it doth not so in this disease. The crusty spots that doth arise in the Head and Neck, by reason of the foresaid disease, are like Warts; also great pain about the bones, when nothing outwardly can be seen, and yet it grieves not the Arteries. The cure of this disease is with Mercury well prepared with Gold, or with a medicine which shall be set down at the end of this *Denary*.

Now the first Radix to operate in Physical secrets that belongs to the Body, is to consider how to decrease or increase the blood, then may you operate what you will, and you shall purge the Patient of Choler, Flegm, and Melancholy.

The second Radix is the Imagination & the Confidence, and generally all the passions of the mind, which must be impressed into the mind of a man; For we must perswade the sick parties that they shall recover, though he himself may have no hope, for *Galen* saith in his Prognosticks, that a good confidence, and hope, are more efficacious than the Medicine it self, for he cures most, in whom men put most confidence; Hence *Hypocrates* saith, that in all Diseases the Mind must be comforted, *&c.* And if you deeply and seriously consider that great things may be effected by the Imagination and Reason of the Mind, you may freely say that there is nothing more rare, nor true, nor hidden, nor more safe, for we read in the books of the Philosophers, concerning their experiences, that to the passions of the mind, are attributed the best and miraculous things; For what Medicine is more hot than Anger, and more dissolving Love, and engendering discord and perplexity than this Anger? and what is more cooling than Fear, and comforting than Joy, and yielding better food than Hope, and killing sooner, and more destroying than Despair, for with these the Philosophers have done very rare things, all the secrets of Physick do consist in these things, and in those above mentioned. I further add what *Galenus* saith in his Commentary upon *Hypocrates* his Book of humors, as being an Author much approved by the College; That if any shall say, that the humors of the Body being changed, thereby are changed the actions of the Soul, so that the

actions of the Soul being changed, changes also the humors, he speaks truth.

And it is thus confirmed, because that when the Cholerique passion rules in man he is angry, and so contrarywise, because that when Choler is increased, the complexion of the Soul, and the Animal faculty of the Body, must needs be moved; and knowledge is increased in the Mind by a Cholerique complexion, and contrarily is increased an inclination to study by Melancholy; and delight and walking by the Sanguine Complexion; the Phlegm helps not at all, the Reason of the Soul, but only in the change of things fixed; it then appears, that if the Physician helps the Complexion of the Mind, whether by Incantation or Adjuration, or by things worn about the Neck, that the complexion of the Body is also helped. Now if a meet remedy is added to these things, the health of the Patient is the sooner recovered, because the Body is helped with a Medicine, and the Mind with Incantation, *&c.* which being joyned together, the recovery of both must needs follow the sooner; And *Galen* saith, that there are some men who naturally are joyful and pleasant, falling sick, are perswaded by the Physician that they shall soon be cured; and thus minding them of their diet, with moderate exercise, their hope is the principal cause of their recovery; And there are some of a contrary nature, who are alwayes sad, whence their spirits are afflicted and straightned through cogitations, which Cogitations the Physician must deceive by rejoycing their intentions, and changing their minds, but not beyond a moderate joy, lest that through the greatness of promises, they should neglect their own cure.

Things hanged about the neck, do help by a certain adhe-

rent property, and not by their own Nature, and it may be done for the comforting of the Mind, whereof I shall give you some few examples; *Aristotle* in his book of Stones, saith, that an Emrald hanged about the neck, or worn on the finger, helps one from the cause of the Epilepsie. There are noble Persons advised to hang an Emrald on their Childrens Necks to preserve them from the Convulsion Fits.

Again a Hyacinth worn on the Neck, or Finger, will preserve one from Infection, if he shall go into an infected place; also he that wears it, is honored in the minds of men, and obtains his Requests of his Betters. Wearing the weight of twenty Barly Corns of the said Stone, you shall have no fearful dreams.

The Heart of a Kite worn about the Neck or Finger, mitigates Choler, Wrath, Contention, whose Center is like the water wherein is flesh washed, it stops the Flux of blood, in what Member soever it be, especially in women.

A Cythimus hung about the Neck, or worn on the Finger, increaseth fearful, horrid, and sad Dreams, and breeds Quarrels and Contentions amongst men.

The Dung of a Wolf that hath eaten Bones, being applyed to the Belly, or Neck, immediately asswageth the Iliack passion; They are sometimes hung to the Leg and tyed to it with a thred, of the wool of a Sheep eaten by the Wolf, but if you can have no such thing, then tye it with a string of a Harts Skin.

A Serpent of Tyria being hung on the Neck of one who is obnoxious to Suffocation, cures them of it, and is of great efficacy in the Apostumes of the Throat.

The Root of Sparagus being applyed and kept upon the Tooth, draws it forth without pain.

The

The Liver of a Dog, except it be a bearing Bitch, being worn about one, hinders the Dogs to bark at him that wears it.

The right foot of a Tortoise being laid to the right foot of one that hath the Gout, and the left to the left, helps the pain, the same power hath it in the Hands.

The Root of Peony hung in childrens necks is good against the Convulsion fits. *Pyrathrum* or St. *Anthonies fire* doth the same.

The teeth of a mad Dog after he hath bitten a man, being worn about the neck, preserves one from the biting of another mad Dog.

Item, you shall find in young Swallows, taken at the encrease of the Moon, and if you slit them by the belly you'l find two little stones, one of one colour, and the other of divers, which being tied in a piece of Calves skin, and hung on the neck, is good against the Epilepsie, and cures it.

A Cobweb thickly wrought and clean, preserves one who hangs it about the neck, from the Quartane Ague. The root of Sorrel being hung about the neck doth the same effect.

And Plantane roots being worn about the neck, are good against the Kings Evil, and doth dissolve it.

The middle finger of an Abortive, being worn in a womans neck, will keep her from conceiving.

Jusquiammum mixed with the milk of a Mare, and laid upon a piece of Harts skin, and hung about a womans neck, keeps her from conceiving.

If a woman takes a Frog and opens his mouth, and spit in it thrice, she shall not conceive that year.

The Coral stone prevails much against the Passion of the Stomach, if it be hung on the neck or stomach.

And did we not see the Load stone draw the Iron at one point or part, And driving it back in the other, we would not believe it: Doth not Lead break a Diamond which Iron cannot doe? The stone whom is called Star, and in Latin *Nitrum*, cannot be burnt in a hearth. A certain small Sea Fish deprives him of his sences that Fishes him, so we see that some substances which have an incomprehensible Reason, because of their subtilty; And a reason not subministred under the sences because of its hight and sublimity. This way of operating with its effect have Relation to the faculty of the Soul and Mind, for the imagination of the patient works his own health by his forceable Confidence on that thing which is hung about his neck; Therefore it happens sometimes that Children for want of capacity are not cured by this meanes, but they may be cured by Herbs, Roots, and stones, the one gathered at a right time (*viz.*) under the influence of that Planet that Governs the Herb or Root; under a right Ascendent, and in his own hour, the Moon applying unto him by good Aspect, and the Ascendent and tenth strong, or the Lord of the tenth fortunating the Ascendent, or Lord thereof, or the Moon, which Example you shall have after the Table of planetary hours.

Here I shall set down the Medicine Appropriated to the tenth Medicament, for the Spanish Disease. Which is,

A most Rare and Excellent preparation for the French Pox, and all Diseases of the Like Nature.

Take of Quicksilver ℔j, dissolve it in strong water,

that it may become a Precipitate, then take distilled Vinegar, wherein dissolve your Precipitate, boyling it four hours, then pour what is dissolved into a vessel of glasse, and again infuse it in more fresh Vinegar; and this Reiterate untill the Vinegar hath dissolved all the Mercury, then distil all your Vinegar in Balneo Mariæ, and in the Bottom will remain the body like Salt; upon which pour rain water four times distilled, and concoct it in a close Decoction half a day, then let it settle, and what of it is clear pour out, and distil it in Balneo, and you shall have a clear body, which dry, then divide it into two parts, and uppon one part of it pour some Spirit of Wine, and let it digest eight days. Then draw it in a retort in ashes with a larg Receiver, whence will first come forth the Spirit of Wine, Then the Spirit of Mercury, and in the bottom will remain a black feces; you shall not open the Joynts of your Receiver, within lesse than twenty four hours after; Then the Christaline Spirit of Mercury sticks to the sides of the vessel, and it is not dissolved under twelve hours; then having opened the Receiver, extract the Liquor in the strongest Balneo, and then will come forth the Spirit of Wine, and the essence of Mercury will remain in the bottom of the vessel, as an oyle of an Ashie colour; Then put it into a little vessel of glasse with a very slow heat, then dissolve it by little and little in the same vessel.

The other part of your Mercury which you did reserve being ground to powder, put as much of it into it as may be dissolved into a soft body, then seal your vessel, and decoct it in Ashes; And that gradually until it becomes into a Red powder; This is very like the Philosophical work.

The dose is one grain deluted in wine or some other Liquor,

Liquor, and it will drive a way and cure the Neapolitian Diſeaſe; And it doth other admirable cures; It muſt be given thrice in the week, during which time, take heed of taking the aire, and let the patient drink wine ſweetned with Sugar; it onely purgeth by ſtool.

Part

A Table to know the Suns riſing, ſeting, and the length of the Artificial Day and Night, ſhewing how many minutes are contained in a Planetary hour both Day and Night for the whole year, and for ever in our Horizon. Whereunto ſhall be added a Table ſhewing how long the twelve Signs continue on the Aſcendent, which is of great uſe in natural experiments, as gathering of Herbs, Roots, Flowers, and Fruits, with their applications to effect Cures.

☉ in ♈ 24 on the day of January.	☉ riſeth at 8	☉ ſeteth at 4.	the day hath 8.	the night hath 16	Min. of the day are 40.	Min. of night are 80.
	h. m.	h. m.	h. m.	h. m.	min.	min.
	7 42	4 15	8 30	15 30	42	78
	7 30	4 30	9 0	15 0	46	74
Feb. 9. ☉	7 15	4 45	9 30	14 30	47	73
ne in ♓	7 0	5 0	10 0	14 0	50	70
	6 45	5 15	10 30	13 30	52	68
	6 30	5 30	11 0	12 0	55	65
March 4.	6 15	5 45	11 30	12 30	57	63
☉ in ♓ 24	6 0	6 0	12 0	12 0	60	60
	5 30	6 30	13 0	11 0	65	55
April 4. ☉	5 15	6 45	13 30	10 30	67	53
25. in ♈	5 0	7 0	14 0	10 0	69	51
	4 45	7 15	14 30	9 30	72	48
	4 30	7 30	15 0	9 0	75	45
May 7. ☉	4 10	7 45	15 30	8 30	77	43
in ♉ 26.	4 0	8 0	16 0	8 0	80	40
	3 45	8 15	16 30	7 30	82	38
	3 30	8 30	17 0	7 0	80	40
	3 10	8 50	17 40	7 20	79	41

Jun e

June 4. ☉	3	35	8	25	16	50	7	10	79		41
in ♊ 24.	3	45	8	45	16	30	7	30	82		38
	3	55	8	5	16	10	7	50	83		37
July 14. ☉	4	0	8	0	16	0	8	0	80		40
in ♌ 2. de-	4	15	7	45	15	30	8	30	77		43
grees.	4	30	7	30	15	0	9	30	75		45
	4	45	7	15	14	30	9	0	72		48
August 11.	5	15	6	45	13	30	10	30	67		53
☉ in ♍ 2.	5	30	6	30	13	0	11	0	65		55
	5	45	6	15	12	30	11	30	63		57
Sept. 16. ☉	6	0	6	0	12		12		60		60
4. in ♎	6	15	5	45	11	30	12	30	57		63
	6	30	5	30	11	0	13	0			
	6	45	5	15	10	30	13	30	52		68
Octob. 14.	7	0	5	0	10	0	14	0	50		70
☉ 2. in ♏	7	15	4	45	9	30	14	30	47		73
	7	30	4	30	9	0	15	0	46		74
	7	45	4	15	8	30	15	30	42		78
Nov. 14. ☉	8	0	4	0	8	0	16	0	40		80
in ♐ 3 deg.	8	15	3	45	7	30	16	30	37		83
	8	32	3	38	7	16	16	44	36		84
Decem. 24.	8	19	3	41	7	21	16	39	36		84
☉ in ♑ 13	8	0	4	0	8	40	16	0	40		80

First to find out what Planet ruleth every hour of th day or night by the foregoing table.

You must know that the Astrologians have appro priated to each day of the week a several Planet, be ginning alwaies their Artificial day at Sun rising, an giving that Planet that ruleth the day to the first hour o the day. The Second Planet to the second hour of th day. The Third to the third hour, *&c.* An

And Note, That you are to divide the day, that is, om Sun rising, to Sun set, into twelve equal parts, hereof six hours contains the hours before Noon, and the afternoon, so you ought to divide every day in e whole year into twelve equal parts, whose twelf rt contains one hour Astrological, you must account the y from Sun rising, until Sun rising again the next day, hich shall make 24 hours.

The seven Planets Govern the seven days of the week cording to the names of the days.

As ☉ *Sol* Sunday, ☽ *Luna* Monday, ♂ *Mars* Tuesday, ☿ *Mercury* Wednesday, ♃ *Jupiter* Thursday, ♀ *Venus* Friday, ♄ *Saturn* Saturday.

Note, that every Planet on his own proper day governeth the first and eighth hour of that day. The first hour beginning just at Sun rising, and his eighth hour begins at one a clock in the afternoon; As for example.

On the thirteenth day of *November*, this present year 1659. the Sun riseth at eight of the clock in the forenoon, this thirteenth day being on Sunday, the ☉ begins his reign for that day, and his first hour just at Sun rising, and continues his reign forty minutes, which is the planetary hour for that day. Next after ☉ rules ♀ which is the second planetary hour of that day, she begins her reign just at twenty minutes before nine of the clock, and ends at twenty minutes after nine, at which time ☿ begins his reign, and ends just at ten a clock, at which time ☽ beginneth her reign, and ends twenty minutes before a eleven, at which time ♄ begins to rule, and ends his hour twenty minutes after eleven, at which time ♃ begins his hour, and ends just at twelve, (which are the first six planetary hours of that day) ♂ beginneth to rule just at twelve, and ends his hour twenty minutes before one. At

which

which time ☉ beginneth his ſecond hour, which is t
eighth hour of the day; Proceed according to this examp
to find any hour of the night, if the queſtion be at th
time, or to doe ſome Magical operation. The minut
of the Planetary hours of the night on the foreſaid da
of *November* are 80, which muſt be added to the tim
of ☉ ſet, as I have done in the example of ☉ riſing; d
ſo for every day and night in the year when you would fin
the proper Planet governing that hour, which you woul
ſeek.

This example you ſhall find in the precedent table
where you ſee *November* the fourteenth, ☉ in ♐, thre
degrees over againſt which you have the Suns riſing, ſet
ing, hours of the day, hours of the night, how many mi
nutes are contained in a planetary hour for that day, an
how many minutes for the hours of the night, every par
ſeveral in its own Column, as you may ſee by their titles
alſo you muſt know that the planetary are always une-
qual, unleſſe at which time the ☉ is in ♈, or ♎, a
which time a planetary hour is juſt ſixty minutes, equal to
the hours of the clock.

Now

ow I ſhall add the Table of the Signs Continuance in the Aſcendant, with its Uſe.

		h.	m.
♈	Continues———	0	48
♉	Continues———	1	4
♊	Continues———	1	41
♋	Continues———	2	12
♌	Continues———	2	48
♍	Continues———	2	50
♎	Continues———	2	45
♏	Continues———	2	56
♐	Continues———	2	25
♑	Continues———	1	41
♒	Continues———	1	8
♓	Continues———	0	48

Signs of Long aſcention, are ♋ ♌ ♍ ♎ ♏ ♐ theſe coniinue 2 Hours and odd Minutes in the Aſcendant.

Signs of ſhort Aſcention, are theſe, ♈ ♉ ♊ ♑ ♒ ♓, Some continue one Hour and ſomething more, as ♉ ♊ ♑ and ♒ ſome continue leſs than one Hour, as ♈ and ♓, as you ma y ſee in the Table.

But if you deſire to make a profitable uſe of this Table, you ought to know at all times he Sign wherein the Sun is, for that Sign in whith the un paſſeth, alwayes is the firſt ſign that doth aſcend eve-

ry

ry day for a ſolar month which is 30 days. The ☉ mot
on is one degree in 24 hours, and one ſign contains 3
degrees, ſo that in twelve months the ☉ makes his r
volution through the 12 ſigns, beginning his ingreſſe i
to ♈ on the 11th. of *March*, at which time you have
aſcending with the ☉ every morning, which is called th
firſt hour of the day.

The 10th. day of *April*, the ☉ leaves ♈, which ſign
fies the Head, and enters ♉, which ſignifies the Ne
and Throat.

The 11th. day of *May* he enters ♊, which ſignifies th
Arms and Shoulders, and all pains in the joynts.

The 12th. of *June* he leaves ♊, and enters ♋, wh
rules the Breaſt and Stomach, and all ſalt humidity there

July the 13th the ☉ enters ♌, who rules the Hea
and Back, and pains their reſiding, as a Pluriſie, Boo
congealed, Surfits, the Peſtilence, too much heat.

Auguſt the 13th. the ☉ enters ♍, who rules the Bow
els and Belly, barreneſſe in the Womb, or ſome ob
ſtruction there, the Griping of the Guts, or Ulce
there.

September the 13th. the ☉ enters ♎, who rules th
Reins and Kidneys, Pains, Wind, and Gravel there
Gonorrhea.

October the 14th. the ☉ enters ♏, who governs th
ſecrets of both Man and Woman, and ſignifies Vlcer
and Sores in thoſe parts, the French Pox, the Whites.

November the 12th. the ☉ enters ♐, who rules th
Thighes and Buttocks, and Sores, Fiſtulaes, Heat
Feavers, Hurts.

December the 12th. the ☉ enter ♑, who rules th
Knees and Hurts in them, as Strains, Fractures, the Le
proſie or Itch.

Ja

Jannuary the 10th. the ☉ enters ♒, who rules the Legs, with their pains, and the Ancles with their pains, as melancholy, winds in the blood, the Gout.

February the 10th. the ☉ enters ♓, who rules the Feet, and lameneſſe there, as Sores, Gout, the Blood putrefied, Boyls, Diſeaſes gotten by cold and moiſture.

Note, if either of theſe Signs aſcend, or deſcend on the Cuſp of the ſixth Houſe, or the Lord of the Sign aſcending, or the Lord of the Hour, or the Lord of the ſixt, or a Planet in the aſcendent or ſixth afflicting either of the Houſes, in what Sign ſoever it be that doth aſcend or deſcend with that Planet; or ☍ ſo afflicting, at the time when Vrine is brought unto thee for thy Judgement, Judge according to the Nature of the Sign ſo afflicted, whether aſcending on the firſt, or deſcending on the ſixth Houſe, That part of the Body which is ſignified by that Sign is ſurely afflicted; Judge the ſame by the place of the Lord of the Aſcendent, the Lord of the Hour, and the ☽ alſo, in what Sign ſoever you find either of theſe afflicted, you may ſay that part of the Body ſignified by that Sign, is alſo afflicted; if one of theſe be afflicted above the Earth, it ſignifies the right ſide is pained, if under the Earth, the left ſide is pained.

Note, as to the Nature of the Diſeaſe, you muſt Judge according to the Nature of the Planet afflicting your aforeſaid Significators, alſo obſerve the ☽ in what Sign ſoever ſhe be, if ſhe be afflicted, Judge the diſtemper according to the Nature of the Sign wherein She is, and Planet afflicting her in that Sign, as if ſhe be afflicted in fiery Signs, as ♈, ♌, ♐, Peſtilent Feavers, blood overheated (that is) if ſhe be afflicted herein by ♂, if ſhe be afflicted by ♄ in either of theſe Signs, as if in ♈, Rheums diſtilling from the Head, Headach, ſore Eyes, or dulneſſe

of Sight; if in ♌, melancholy Blood, putrefied Feavers, a heavineſſe in the Heart, Agues, Heart Qualms; if in ♐, a Defluxion of ſubtil, thin, ſharp Humors, pains in the Joynts, the Blood over heated by ſome violent exerciſe, taking Cold upon it, the diſtemper is mixed with a Feaver, a hot tumour in the Grine, or in the Buttock; but if ♂ aſpect the ☽ in this Sign alſo, it is a violent burning Feaver. If the ☽ be afflicted in any Sign of the Aiery Triplicity, as are ♊, ♎, and ♒, wind in the Veins and Joynts, afflicts the Party, or the Blood that is corrupted all over the Body; if ♄ be the afflicting Planet, and the ☽ in ♊, it is a Conſumption, or a general waſting; if it be ♂, the Blood is wholly corrupted by ſome ſudden accident, wind in the Joynts, pains all over the Body, or a lameneſſe in the Arms or Hands; ☽ afflicted by ♄ in ♎, ſome Surfet by eating or drinking, or by the act of Venery, pains in the Head and Joynts, or a Sciatica coming from the Running of the Reins, or ſome other humour; if ♂, heat in the Reins, cauſed by Gravel, or the French Pox, the Blood corrupted, or a Surfet; if ☽ be in ♒ afflicted by ♄, the Party is troubled with Wind, Riſing of the Lungs, or Fits, happily a ſore Throat, or melancholy wearineſſe in Mind and Body; if ♂ afflict the ☽ in this Sign, the Blood ſwells in the Veins, a Feaver, a pain in the Breaſt, diſficulty in breathing, ſome hurt in the Legs.

☽ afflicted by ♄ in the Watery Triplicity, as are theſe Signs, ♋, ♏, and ♓; if in ♋, the party hath much Flegm in the Stomach, ſubject to vomit, or hath a Cough, or a Surfet by over eating; thus if ♂ afflict the ☽ in this Sign. But if ♄ afflict the ☽, the party is afflicted with a cold Stomach, diſtillation of Rheum, rough melancholy Matter in the Breaſt, ſlimy thick Flegm

C

Catarres, abundance of ſpittle and moiſture, Coughs, hectick Feavers, Agues, a weakneſſe in the Reins, and pain in the Belly, a long Cure.

☽ in ♏ afflicted by ♄, Ulcers in the Arſehole or Secrets, Dropical Humours in the Knees and Legs, the Stone in the Bladder; if a Woman, too many of the Whites or Reds, if a Man, Ulcers in the Yard, the Gonorrea; if ♂ afflict, Ulcers in the Secrets, the Pox, or the like, Hemerods, or Pills, breaking out, the Gonorrea, burnt prick.

☽ in ♓ by ♄ afflicted, a Surfet by Cold, ſwelling in the Throat, oppreſt with Flegm, a rotten Cough, and much moiſture in the Stomach, hurts in the Feet; if ♂ afflict the ☽, the Body is full of groſſe Humours, and ſubject to a Dropſie, a continual Defluxion of Rheum, pains in the Belly, or a violent Looſeneſſe.

If ☽ be afflicted in the Earthly Triplicity, as are theſe Signs, ♉, ♍, and ♑, the Diſeaſe came from melancholy, as Conſumptions, Leproſies, dry Scabs.

☽ in ♉ afflicted by ♄, ſhews Ulcers in the Lungs, a ſwelling of the Body, Feavers proceeding from obſtructions of the Precordiacks and Arteries, (that is) of the inward parts near the Heart, Liver, and Lungs, or occaſioned by too much Luxury; if ♂ afflict the ☽, it ſhews too much blood abounding, continual Feavers, the Body wholly out of Order, pains in the Neck and Throat, the Kings Evil, or hurts, and ſores, the Strangury, Stone in the Reins, or Gravel in the Kidneys.

☽ in ♍ afflicted by ♄, the ſickneſs proceeds from crude Humours in the Stomach, and from too much viſcous Flegm obſtructing the Bowels and Intrals, inordinate Feavers, pricking under the Ribs, ſometimes the Wind Cholick with extream melancholy, with the Gout or

Aches in the Thighs and Feet, with obstructions of th Womb; if ♂ afflict, then Ulcerations or Flux of th Belly, small Feavers caused by Choler and Melancho ly, the Wind Cholick, weakness in the Legs, hard t be cured.

If ☽ shall be afflicted by ♄ or ☿ in ♍, the Disea proceeds from Cold or Melancholy distillations, dr Coughs, the Lungs oppressed, more pained in the Nigh than in the Day, the Head-ach, or a noise in the Head if ♂ or ☉ afflict the ☽ in this Sign, it shews no perfe Concoction, Choler abounds, a desire to Vomit, swelling of the Sinews, immediately follows a Flux the Belly, the Blood is exceedingly corrupted, the Pa ty is Lean, and of an obscure Complexion, little Bloo in the Body, inclining to the Yellow Jandise, inflamat ons in the Breast, a Cholerick Humour in the Hands, Joynts of the Fingers.

Observe the ☽ is said to be afflicted by ♄, ♂, ☉, or ☿ when she is in □, ☍, or ♂, with either of them, and esp cially if she be posited in a bad House with either of then or they aspect her from bad Houses, as are the sixt, eight and twelfth, or if she be besieged betwixt two of the in any place, or with the ☋; Note the worst afflictio that can happen to the ☽, is to separate from the Info tunes, and apply to the Combustion of the Sun, for signifies the Party cannot escape according to Nature.

This I thought good to bestow on young beginners who will not despise the day of small things; some ma be contented to eat Herbs, and I will give them leave eat strong meat that can get it; this will serve for th time and this place, hoping to give the Lovers of th Science, a better dish if the Lord permit me days. pray accept of this breviate as useful to the hands

son

some, though not to all, who have many books at command.

For the length of the Disease, you must observe whether the Ascendent, the Sign of the sixt and their Lords, be in fixed Signs, also the Lord of the Hour, the ☽, and the Planet afflicting the ☽ ascendent, or his Lord, the sixt House, or his Lord, be in fixed Signs, or ☽ increasing in Light, or the Significators in Signs of long ascention, the Distemper will be long in Cure, or will continue long, if in common Signs, half so long, if in moveable Signs, short; moveable Signs are ♈, ♋, ♎, ♑, common Signs are ♊, ♍, ♐, and ♓, fixed Signs are ♉, ♌, ♏, ♒; you have the Signs of long and short ascention in the foregoing Table; which now I am come to shew the use of.

The Use of the former Table.

THe first Example shall be of the true time of gathering the Herb Rosa Solis, this being an Herb of the Sun, and under the Sign ♋.

This Herb is fit to be gathered in *June*, *July*, or *August*, at which time it Flowers; Look back to the Table and you shall find Cancer ♋, who as you may see, continues in the Ascendent 2 Hours and 12 Minutes, all which time you have to gather the Herb Rosa Solis, or any other Herb, whose Nature is Governed under the Dominion of ♋; do the same, in gathering those Herbs which are governed by the other Signs (that is) when they begin to ascend, at that time do you begin to gather the Herb which is for your use, but especially if it be possible at the same time, gather the Herb in that hour whose Planet Governs the same Herb, as if it shall be

the herb Rosa Solis gather it at what time ♋ ascends, and also in the hour of the Sun.

As for example.

I would gather the herb Rosa Solis in its vertue to cure some Disease, as the Consumption of the Lungs, or the defects thereof, because the Radical moisture is most strong in this herb, for Medicine, when the Sun shall be in Conjunction with ♋ or passing through this sign, because the Sun Contains in his vertue the Radical heat of all things moving in the world, And being in ♋ (which is) the Lunar-moisture, having in her vertue, moisture, wherein is contained a salt quickening and nourishing all things. Therefore when the Sun is in the first face of Cancer, and ascending with the Sun in the same Degree, also in the hour of the Sun, Luna and the Lord of the tenth being in good aspect with the Sun, as a Trine or Sextile, at that very time I would gather this herb, as you may easily do on the 19th. of *June* being Sunday 1659 just at Sun-rising, being the day and hour of the Sun, at which time ♋ doth ascend, or on the 21 of *June* in the second hour of the day, because ♂ rules the first hour of the day, beginning at Sun-rising, and Sol rules the second; you may also gather this herb in its vertue just at twelve a clock at noon, at which time the Sun hath his greatest influence upon the earth, from the 18th. day of *June* untill the 9th. of *July*, alwayes observing the time of the best aspects of the ☽ ☉ and Lord of the ascendent, and let them all be strong if it be possible; if you would gather this herb for the fortifying of some man against his enemies, or to gain favour from Princes or some Court of Justice, let the Sun be in his own house in ♌ in good aspect

pects and in Reception with the Lord of the tenth, and the ☽ moon as aforesaid, make a Sigil of the Sun in fine Parchment under the same influence aforesaid, and inclose this herb so gathered as aforesaid betwixt both the round pattens of parchment whereon the sigil of the Sun is made, and sew it in with yellow silk, and let the parties name be written on the sigill with the Characters of the Ascendent, and his Lord with his Angel, and then let him wear it about his neck or in his bosome.

Observe the same Rule in gathering all other Magical herbs, either for Physick or other secret operations, as AMARA DULCIS, against Witchcraft.

The last thing that I shall do at this time, is to shew you how to erect a figure of heaven, with an example how to discover a disease or hurt, the ☽ being afflicted in the following figure. *Feb.* 23. *h.* 9. *m.* 15. a. m. and on *Feb.* the 23d. die ♀ 165$^{3}_{9}$. a Urine was brought unto me, the Question was, What disease, if recoverable.

I only looked in my Ephemerid, for my Ascendent, which I found to be ♊ 5. 37. also I beheld the ☽, and finding the last separating from the greatest unfortune ♄ and he being in the sixt house which is the house of sickness, he going into ♎ by a retrograde motion, also afflicting the ☽ in ♌, and she in the fourth which signifies the breast and stomach, and ♌ signifiing the heart and back, I judged those parts of the body to be most afflicted, and that the man could hardly fetch his breath for pain, I also said that his blood was congealed all about those parts, (that is) from his Hipps to his Arm-pitts, I finding ♊ ascending and ☿ being in conjunction with ♀ in ♒ a sign of the same triplicity, with the ascendent, and sixt, and above the earth, I said he had a humor seated in his right-arm, for always I do find by experience, what

what sign so ever doth ascend, on a question of sickness, that part of the body is infirm which is signified by that Sign then ascending, if the first part of the Sign ascend it shews the upper part of the member to be infirm, as here the 5th. degree of ♊ ascending shews the grief near the shoulder, if it had been the second face ascending or the 15 degree; it would have signified near the Elbow or middle of the arm; if the last face or latter degrees ascend of any Sign it signifies the extremity of that member is offended, which the Sign governeth, as if the last face of ♊ had ascended or the 25. 26. 27. 28. 29. or 30. degree should have been on the Cusp of the first, I should have said that the pain had been near the hand or in the hand-wrist, and so judge of the rest of the signs according to their natures, and the member or part of the body which they govern.

If you would set a figure of heaven for any time of the day or night, when you have your time given by any one desiring a resolution upon some question, you must first seek the place of the Sun in degree and minutes that day at noon in which the question is made, always adding or substracting 15 minutes for every six hours either before or after noon, and add to the motion of the Moon every day at noon three degrees for every six hours; observe this in all questions, where distance of time or place is required.

And when you have found the place of the Sun in some Ephemeris for that year, month, and day of the month, in which you would erect your figure, afterwards or in the next place, seek the same degree of the Sun, in the table of Houses, under the title of tenth house, in the same sign wherein the Sun was found on the day of the month sought; the degree of the Sun being found, look directly opposite to it on the left hand, under the title time

from

from noon, and *h. m.* which signifies the hours and minutes given from noon, unto these hours & minutes found under the title of time from noon, and your time given or what it is a clock exactly when the question is made, and if it be under 24 hours seek the number in the table of Houses, and the number being found go directly in a right line towards the right hand, where you shall find the degrees and minutes of the signs which will fall upon 6 of the 12 houses, and the opposite signs and the same degrees and minutes are to be understood, and placed on the other six Houses, but if the number found shall exceed 24 hours, then you shall cast away 24 hours, and with what remains seek in the table of Houses under the title of time from noon; your number being found go directly in a straight line towards the right-hand, where you shall find the degrees and minutes appropriated to the Cusps of the 10th. 11th. 12th. first or ascendent, second and third houses which are six of the 12 houses, the other six are understood as aforesaid. The signs being placed on the Cusps of the 12 houses, you ought in the last place to place the Planets with the Dragons head ☊ & tayl ☋ as you shall find them in sign degree and minute on the day and hour of the year and month in which the question is made, this being done you may proceed to judgement.

As for Example.

I would set my figure on the Urine brought unto me, *February* the 23 day ☿ hour 9 minutes 15 A. M. (that is) in the morning 165^{8}_{9}.

First I seek the ☉ place degree and minute at noon, which I find to be in ♓ 15 degrees and 2 minutes, the minutes being under 30 always we accept of the Degrees found

found, but if the minutes exceed 30 we always add one Degree to the Degrees wherein the Sun is found.

Secondly, I look in the table of Houſes for Sol in ♓ and 10th. Houſe, which I find in the 12th. and laſt page of the table of Houſes, in which line of the 10th. Houſe under ♓ I go downwards till I come to the 15 degree, over againſt which on the left hand under the title time from noon I find *hora* or hours 23, minutes 4, unto which I add my time given, which is hours 21 and minutes 15, for ſo we count the hours of the day from the noon of one day to the noon of that following: theſe two numbers being added together makes 44 hours and 19 minutes, I caſt away 24 hours, which is the hours of one day, and there remains 20 hours and 19 minutes, which I muſt ſeek in the table of Houſes, which number of hours I find in the eleventh page, but the minutes being not preciſe, I accept of the leſſer number 17 which we always ought to do, ſo that over againſt my 20 hours and 17 minutes in a right line I have for the Cuſp of the 10th. houſe 2 degrees of ♒, and for the eleventh 22 degrees and 4 minutes, and for the 12th. houſe ♈ 8 degrees 52 minutes, and for my Aſcendnet or firſt houſe I have ♊ 5 degrees 37 minutes, on the ſecond houſe is ♋ 2 degrees 22 minutes, the laſt of the ſix houſes is the third on the Cuſp, of which is ♌ 17 degrees and 53 minutes; now as I ſaid before, the other ſigns who are always oppoſite to theſe with the ſame degrees and minutes are to be underſtood, and placed on the Cuſps of the oppoſite Houſes, which are the fourth, the 5th. 6th. 7th. 8th. and 9th. the ſigns alſo are oppoſite the one to the other, as ♈ to ♎, ♉ to ♏ ♊ to ♐ ♋ to ♑, ♌ to ♒ and ♍ to ♓ thus ♈, ♉, ♊, ♋, ♌, ♍, ♎, ♏, ♐, ♑, ♒, ♓.

In the ſame manner the 12 houſes are oppoſite the one

to

to the other, as the first to the 7th, the 2 to the the 8th, the 3 to the 9th. the fourth to the 10th. the 5th. to the 11th. the 6 to the 12th. as you may see in the following figure; the signs being placed with their degrees and minutes, on the Cusps of every of the 12 houses, I am in the last place to place the seven Planets and the Dragons head ☊ and tayl ☋ in the figure, in house and sign, degree and minute, as I find them on the 23 of *February* at noon, I look again for the places of the Planets on the foresaid day, where I find ☉ Sol to be in ♓ 15 degree and 2 minutes, which I place in the eleventh house, with ♓ intercepted, for so we call it when a sign falls in any house, and another sign possessing the Cusp of that house, as ♒ doth. after ☉ in a right line I find Luna ☽ in ♌ 3 degrees and 15 minutes, which I place in ♌ near the Cusp of the fourth house, and Jupiter ♃ falling in the same sign 3 degrees 54 minutes, I place him after the ☽ moon, also I find ♄ Saturn in ♎ 29 degrees 59 minutes, R or Retrograd as R signifies, which I place in the fixt house, in the same line I find ♂ in ♍ 27 degrees 58 minutes, which I place in ♍ and the 9th. house. Again I find in the next Columne ♀ in ♒ 15 degrees and 14 minutes, which I place in ♒ and 10th. house. I find ☿ in the same sign 17 degrees and 36 minutes, which being more than Venus ♀ I place after the ☿, last of all I find the ☊ in ♏ 26 degrees 52 minutes, which I place in the sixt house with ♏ intercepted; you are to understand the ☋ to be in the opposite sign ♉ and place him with ♉ intercepted in the 12 house. So I have erected my figure, you shall find the Planets in signs, degrees, and minutes, opposite to the 23 day of *Feb.* thus, ☉, ☽, ♄, ♃, ♂, ♀, ☿, ☊, ☋ ♓, ♌, ♎, ♌, ♍, ♒, ♒, ♏, ♑. At the Head of the Page the Signs thus.

Having

Having done what I think is neceſſary, in the laſt place I ſhall inſert the Figure, for our example, you are to underſtand, that the Figure 1, tells you that it is the firſt Houſe, and the Figure 2, ſhews the ſecond, and ſo round to the 12th. Houſe.

Latitud. 51. 32. London.

This Figure being erected, we ſhall add ſomething more to the former Judgement hereof known to us by experience, which may add ſomething to our future underſtanding.

This Man was in Corporiture, a full, ſtrong and luſty Body

Body, as ♊ and ☿ in ♒, in Conjunction with ♀, in a Sign of the ſame Triplicity, and they being Aiery do well ſignifie, ☿ oriental, and in Conjunction with ♀, and in her Terms ſhews his Fatneſſe, he was Tall withall, his Hair a dark brown, ☽ in Sextile to the degrees aſcending, gives comlineſſe.

Firſt the Diſeaſe was only an accident (that is) he having a lame Horſe, he comming unto him trod on his lame foot, at which the Horſe falling down, threw him down alſo, and fell upon him, and bruiſed him very extremely, as the ſeparation of the ☽ from ♄ will well ſignifie; and his droping betwixt two Signs, alſo being Retrograde and under the Earth, do well ſignifie a fall. Alſo ♄ is in the Houſe of ſmall Cattel, but ☽ being in ♌, a violent Sign, who ſignifies Great Beaſts, may ſhew very well that a Horſe or the like did give him this accident, that is, a Bruiſe.

Secondly, the Lord of the Aſcendent in Conjunction with a fortune in the tenth, is on ſignification of his Recovery, and Cure, alſo the ☽ in Conjunction with ♃ Lord of the ſeventh, who ſignifies the Phyſician to do him good, alſo both the ☽, and ♃, are in Sextile to the Degree aſcending, all which ſignifies Help, and a Recovery; again ☽ and ♃ in Conjunction in the fourth Houſe, ſignifies the Medicines to be good, and a good end of the Cure.

The next application of ☽ to the greateſt fortune, and they both poſited in the very place governing the part of the Body afflicted, ſignifies the Life to be preſerved, and the Recovery of the Sick, all which have proved true; Praiſed be God.

♄, Signifies Falls, Bruiſes, hurts by wooden Inſtruments, as to be dry beaten, or the falling of ſome Ruines

ines, as Houſes that are old, Mines, &c.

♄, Religious Melancholy, great Cares, or fears of the threats of the Law, or ſome great Perſon.

♂, Signifies hurts by ſome Weapon, as Swords, Knives, Spears, Pitch-forks, Gun-ſhot, throwing of Stones, Quarles, Fighting, Wenching, and Drunkeneſſe; alwayes Judge according to the Sign he is in, as if he ſhall be in Fiery Signs, apt to fight, in Earthly Signs, he is apt to do a miſchief ſecretly, the ſame if he ſhall be in the Houſes of ♄, but if in the Houſes of ♀, he wencheth, if in Watery Signs, he hurts by Drunkeneſs, eſpecially if in the Houſe of the ☽.

☉, Signifies Hunting, much Riding, hurts by Fire, Grief by Loſſes.

♀, Signifies Surfits, Intemperance, Gluttony, pains in the Head, Back, Belly, and Secrets, happily cauſed by Venery, and ſuch Fooliſh Tricks.

☿, Signifies too much Study, falſe Lyes, and Letters, may grieve the Party, or ſomething that troubles the Fancy, if ☿ ſhall be in the Sixt, and is Lord of the ninth, and in ♒, if ♄ with him aſpect the ☽ with an evil aſpect, it ſhews Witchcraft, or the like.

☽, Signifies much Travel, Sweating, and Drunkeneſſe; theſe Judgements appertain to accidents, that are either procured, or happen ſuddainly.

This is all I intend at preſent, as an Introduction to what ſhall follow hereafter, if this ſhall be well accepted of; but if not, I ſhall leave ſomething behind me which will happen to the hands of ſome one or other, but whether he ſhall be a Wiſe man or a Fool, that I forbear to Judge; only this I would willingly doe, extend two other Books, the one of Aſtrology, and the other of Philoſophy, having taken the pains, and omitted no

oppor-

opportunity, for the gaining of very good and excellent things of this Nature.

As for this preſent Book, it is like a good VVork-man, who is alſo an Honeſt, Sober, Righteous Perſon, for I doubt not but that it will get Credit and Eſtimation into what Country ſoever it ſhall happen to come, unleſſe into ſuch a place, and amongſt ſuch, who hate Vertue, Profit, and Truth, of which this Book is not wanting: for what is contained herein, are moſt high Medicines largely Experimented, and found profitable to admiration, for which cauſe after Ages will be ingaged to praiſe the Lord for evermore, that this Book was ordained for the Light; Therefore be Studious, and Practiſe without Covetouſneſſe, do Good freely, Increaſe in Knowledge, and give God the Glory for all his Gifts, *Amen*

An

An Explanation of certain Physical Characters made use of in this Book.

℔, A Pound.
℔ ß, Half a Pound.
℔ j ß, One Pound and a half.
℥, An Ounce,
℥ j j, Two Ounces, *&c.*
ß, Half an Ounce.
℥ j ß, One Ounce and a half.
ʒ, A Dram.
℈, A Scruple.
M, An Handful.

MUSEUM BRITANNICUM

FINIS.